



THE PLATTING OF THE LAND HEREON SHOWN IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRE OF THE UNDERSIGNED TRUSTEES. CRESTAR BANK (INST#970008879, PG. 57, 4/30/93) CONSENTED TO:

H. MAC WEAVER, II, TRUSTEE
JOSEPH W. KESTERSON, TRUSTEE
 (EITHER OF WHOM MAY ACT)

I, Madonna W. Monell, A NOTARY PUBLIC IN AND FOR THE CITY OF CHESAPEAKE, VIRGINIA, DO HEREBY CERTIFY THAT THE ABOVE NAMED PERSON WHOSE NAME IS SIGNED TO THE FOREGOING WRITING HAS ACKNOWLEDGED THE SAME BEFORE ME IN MY CITY AND STATE AFORESAID. GIVEN UNDER MY HAND THIS 17th DAY OF November, 1997.

Madonna W. Monell
 NOTARY PUBLIC
 MY COMMISSION EXPIRES 12-31-98

PLAT OF SUBDIVISION
WATERFORD
 AT
POWHATAN SECONDARY
 PHASE THREE
 BERKELEY DISTRICT
 JAMES CITY COUNTY, VIRGINIA

DATE: 11/8/97 SHEET 1 OF 3 SCALE: N/A
 PROJECT NO: 97-008 DRAWN BY: PAUL MICHAEL

SA SLEDD & ASSOCIATES, P.C.
 ENGINEERS PLANNERS SURVEYORS
 11832 ROCK LANDING DRIVE, SUITE 203
 NEWPORT NEWS, VIRGINIA 23606
 (757) 873-3386

SURVEYOR'S CERTIFICATE
 I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE OR BELIEF, THIS PLAT COMPLIES WITH ALL OF THE REQUIREMENTS OF THE BOARD OF SUPERVISORS AND ORDINANCES OF THE COUNTY OF JAMES CITY, VIRGINIA.

Gary C. Thomas 12-05-97
 GARY C. THOMAS, L.S. DATE

OWNER'S CERTIFICATE
 THE SUBDIVISION OF LAND SHOWN ON THIS PLAT IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRE OF THE UNDERSIGNED OWNERS, PROPRIETORS AND OR TRUSTEES.

TERRY/PETERSON RESIDENTIAL TWO, L.L.C.
 A VIRGINIA LIMITED LIABILITY COMPANY

BY: John H. Peterson, Jr. 11/13/97
 JOHN H. PETERSON, JR. DATE

CERTIFICATE OF NOTARIZATION
 COMMONWEALTH OF VIRGINIA
 CITY/COUNTY OF Virginia Beach
Suzanne M. Uerman A NOTARY PUBLIC
 IN AND FOR THE CITY/COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT THE PERSONS WHOSE NAMES ARE SIGNED TO THE FOREGOING WRITING HAVE ACKNOWLEDGED THE SAME BEFORE ME IN THE CITY/COUNTY AFORESAID GIVEN UNDER MY NAME THIS 13th DAY OF November, 1997. MY COMMISSION EXPIRES 3-21-98.

CURVE DATA

NUMBER	RADIUS	DELTA	ARC	TANGENT	CHORD	CHORD BEARING
C1	794.91	01°32'55"	21.48	10.74	21.48	S70°37'54"E
C2	794.91	03°32'50"	49.21	24.61	49.21	S73°10'47"E
C3	924.91	04°04'15"	65.72	32.87	65.70	N73°58'02"W
C4	924.91	02°04'28"	33.49	16.74	33.48	N70°51'41"W
C5	262.50	15°51'22"	72.64	36.56	72.41	S02°56'19"W
C6	10.00	64°52'05"	11.32	6.35	10.73	S37°25'24"E
C7	237.50	15°07'42"	62.71	31.54	62.53	S02°34'30"W
C8	20.00	95°38'50"	33.39	22.08	29.64	S57°57'48"W
C9	769.91	03°30'33"	47.15	23.58	47.15	N72°27'33"W
C10	769.91	00°50'49"	11.38	5.69	11.38	N70°16'52"W
C11	15.00	115°07'55"	30.14	23.91	25.32	N52°34'36"E
C12	250.00	15°30'38"	67.68	34.05	67.47	N02°45'57"E



AREA TABLE

AREA OF LOTS	0.840 AC.
AREA OF PRIVATE STREETS	0.113 AC.
TOTAL SUBDIVIDED AREA	0.953 AC.

CERTIFICATE OF APPROVAL
 THIS SUBDIVISION IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE ADMITTED TO RECORD.

DATE: 3/19/98
[Signature]
 SUBDIVISION AGENT OF
 JAMES CITY COUNTY

STATE OF VIRGINIA
 COUNTY OF JAMES CITY

IN THE CLERK'S OFFICE OF THE CIRCUIT COURT OF THE COUNTY OF JAMES CITY, THIS 25 DAY OF March, 1998, 1998. THE MAP SHOWN HEREON WAS PRESENTED AND ADMITTED TO THE RECORD AS THE LAW DIRECTS.

TESTE: Walter Skand
 CLERK

PLAT BOOK 122, PAGE 90-92

- GENERAL NOTES:
- PROPERTY IS ZONED RESIDENTIAL PLANNED COMMUNITY DISTRICT, R-4.
 - TAX MAP NUMBER OF PROPERTY: (38-3)(1-9) & (38-3)(1-19)
 - ALL STREETS DESIGNATED AS PRIVATE ARE TO BE HELD AS COMMON AREAS BY THE HOME OWNERS ASSOCIATION.
 - THIS PROPERTY IS SERVED BY PUBLIC WATER & SEWER.
 - ALL UTILITIES SHALL BE PLACED UNDERGROUND IN ACCORDANCE WITH SECTION 19-33 OF THE SUBDIVISION ORDINANCE.
 - ALL DRAINAGE EASEMENTS WILL BE PRIVATE.
 - WETLANDS AND LAND WITHIN THE RESOURCE PROTECTION AREAS SHALL REMAIN IN A NATURAL UNDISTURBED STATE EXCEPT FOR THOSE ACTIVITIES PERMITTED BY SECTION 23-9C(1) OF THE JAMES CITY COUNTY CODE.
 - STREETS IN THIS SUBDIVISION DO NOT MEET STATE DESIGN STANDARDS AND SHALL NOT BE MAINTAINED BY THE VIRGINIA DEPARTMENT OF TRANSPORTATION OR THE COUNTY.
 - MONUMENTS WILL BE SET IN ACCORDANCE WITH SECTION 19-34 THROUGH 19-36 OF THE JAMES CITY COUNTY SUBDIVISION ORDINANCE.

PLAT RECORDED
 P.B. NO. 68 PAGE 90-92
 RECORDED 3:48 PM 25 March 1998
 DOCUMENT # 980005236
Walter Skand Clerk

