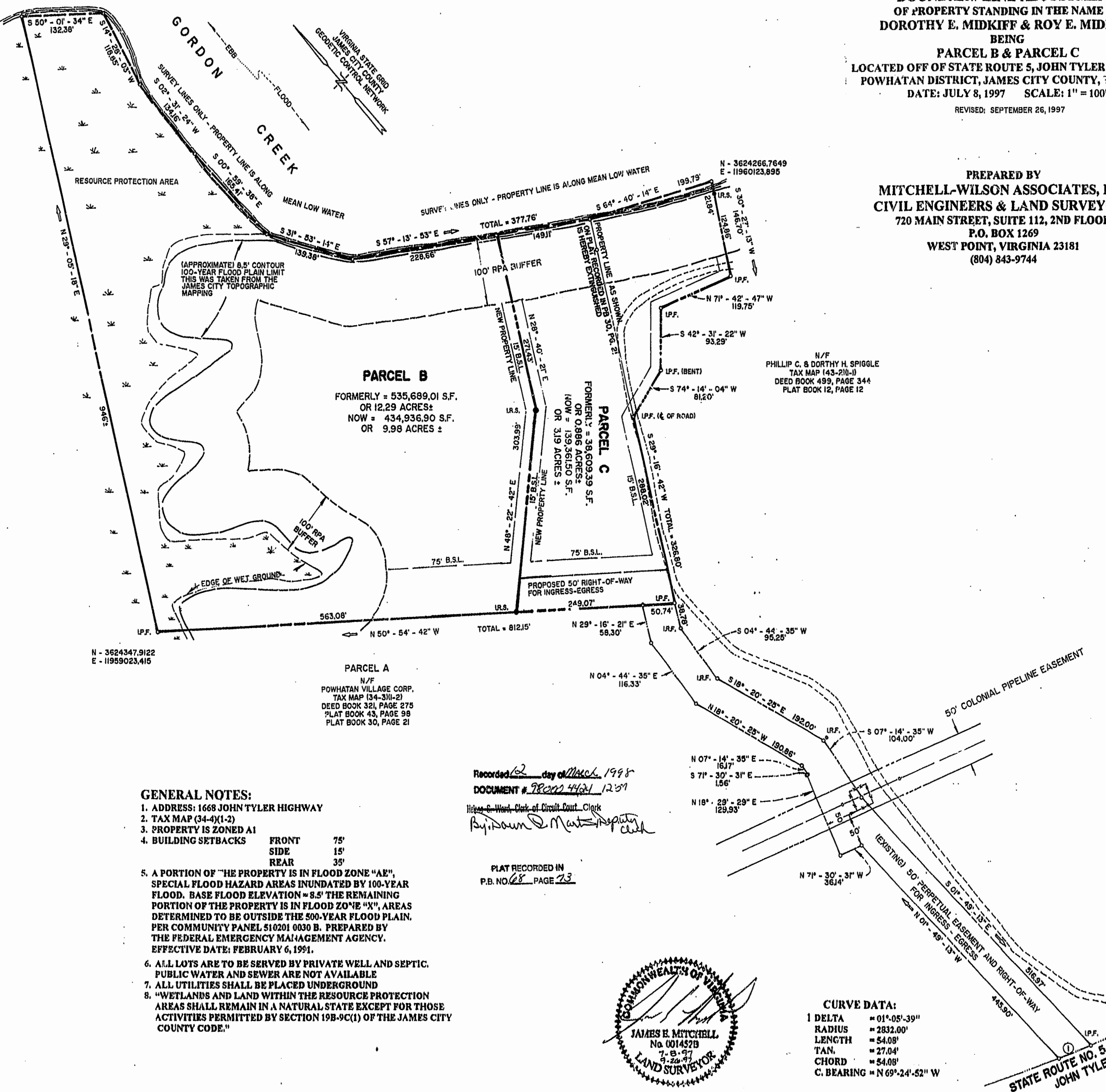
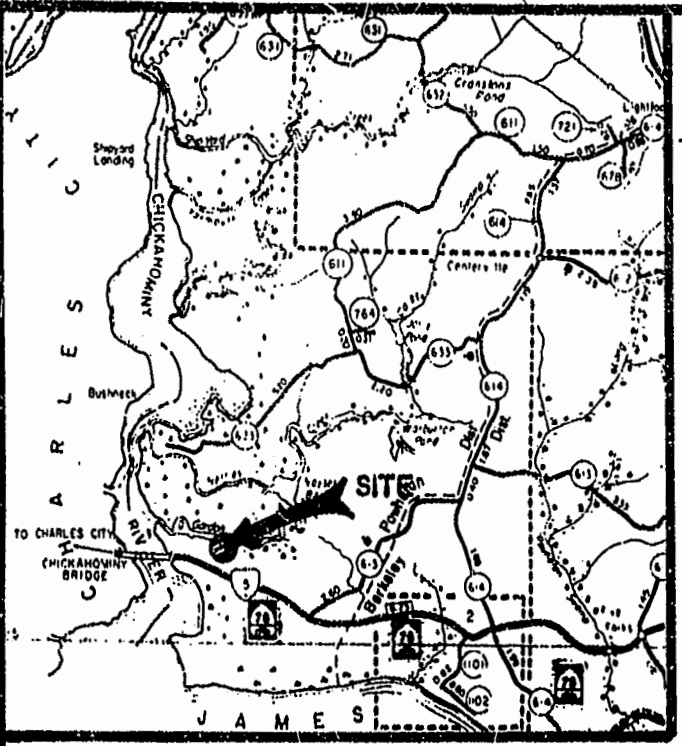


BOUNDARY LINE ADJUSTMENT OF PROPERTY STANDING IN THE NAME OF DOROTHY E. MIDKIFF & ROY E. MIDKIFF BEING PARCEL B & PARCEL C LOCATED OFF OF STATE ROUTE 5, JOHN TYLER HIGHWAY POWHATAN DISTRICT, JAMES CITY COUNTY, VIRGINIA DATE: JULY 8, 1997 SCALE: 1" = 100' REVISED: SEPTEMBER 26, 1997

PREPARED BY MITCHELL-WILSON ASSOCIATES, P.C. CIVIL ENGINEERS & LAND SURVEYORS 720 MAIN STREET, SUITE 112, 2ND FLOOR P.O. BOX 1269 WEST POINT, VIRGINIA 23181 (804) 843-9744



OWNERS CERTIFICATE:

THE BOUNDARY LINE ADJUSTMENT SHOWN ON THIS PLAT IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRED OF THE UNDERSIGNED OWNERS, PROPRIETORS AND OR TRUSTEES.

7-23-97 Dorothy E. Midkiff DATE DOROTHY E. MIDKIFF 7-23-97 Roy E. Midkiff DATE ROY E. MIDKIFF

CERTIFICATE OF NOTARIZATION:

STATE OF VIRGINIA FREDERICK CITY COUNTY OF JAMES CITY

JOANNAH MOYER NOTARY PUBLIC IN AND FOR THE CITY COUNTY AND STATE AFORESAID DO HEREBY CERTIFY THAT THE PERSONS WHOSE NAMES ARE SIGNED TO THE FOREGOING WRITING HAVE ACKNOWLEDGED THE SAME BEFORE ME IN THE CITY-COUNTY AFORESAID, GIVEN UNDER MY NAME IN THIS 23 DAY OF JULY 1997

MY COMMISSION EXPIRES 12/31/2004 JOANNAH MOYER NOTARY PUBLIC

CERTIFICATE OF SOURCE OF TITLE:

THE PROPERTY SHOWN ON THIS PLAT WAS CONVEYED BY BRIDGE VIEW LAND COMPANY, INC. TO DOROTHY E. MIDKIFF AND ROY E. MIDKIFF BY DEED DATED MARCH 17, 1982 AND RECORDED IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT OF THE COUNTY OF JAMES CITY IN DEED BOOK 221, PAGE 724.

SURVEYORS CERTIFICATE:

I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE OR BELIEF, THIS PLAT COMPLIES WITH ALL OF THE REQUIREMENTS AND ORDINANCES OF JAMES CITY COUNTY REGARDING THE PLATTING OF SUBDIVISIONS.

7-8-97 James E. Mitchell, Land Surveyor DATE

CERTIFICATE OF APPROVAL:

THIS BOUNDARY LINE ADJUSTMENT IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE ADMITTED TO RECORD

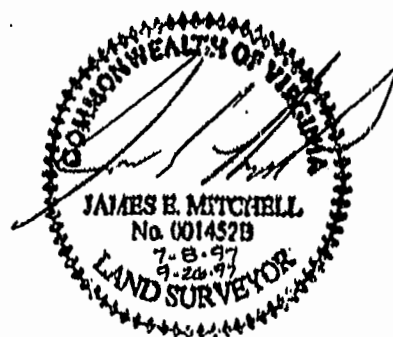
DATE SUBDIVISION AGENT OF JAMES CITY COUNTY

GENERAL NOTES:

- 1. ADDRESS: 1668 JOHN TYLER HIGHWAY
2. TAX MAP (34-4)(1-2)
3. PROPERTY IS ZONED A1
4. BUILDING SETBACKS FRONT 75', SIDE 15', REAR 35'
5. A PORTION OF THE PROPERTY IS IN FLOOD ZONE "AE", SPECIAL FLOOD HAZARD AREAS INUNDATED BY 100-YEAR FLOOD. BASE FLOOD ELEVATION = 8.5' THE REMAINING PORTION OF THE PROPERTY IS IN FLOOD ZONE "X", AREAS DETERMINED TO BE OUTSIDE THE 500-YEAR FLOOD PLAIN. PER COMMUNITY PANEL 510201 0030 B. PREPARED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY. EFFECTIVE DATE: FEBRUARY 6, 1991.
6. ALL LOTS ARE TO BE SERVED BY PRIVATE WELL AND SEPTIC. PUBLIC WATER AND SEWER ARE NOT AVAILABLE
7. ALL UTILITIES SHALL BE PLACED UNDERGROUND
8. "WETLANDS AND LAND WITHIN THE RESOURCE PROTECTION AREAS SHALL REMAIN IN A NATURAL STATE EXCEPT FOR THOSE ACTIVITIES PERMITTED BY SECTION 19B-9C(1) OF THE JAMES CITY COUNTY CODE."

Recorded 22 day of March 1998 DOCUMENT # 98004424 1259

PLAT RECORDED IN P.B. NO. 68 PAGE 23



CURVE DATA: DELTA = 01°-05'-39", RADIUS = 2832.00', LENGTH = 54.08', TAN. = 27.04', CHORD = 54.08', C. BEARING = N 69°-24'-52" W

