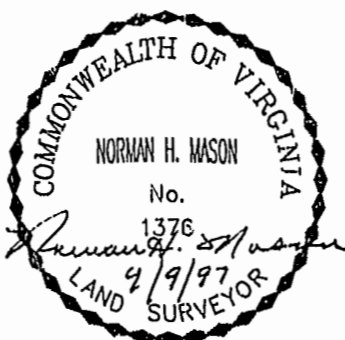
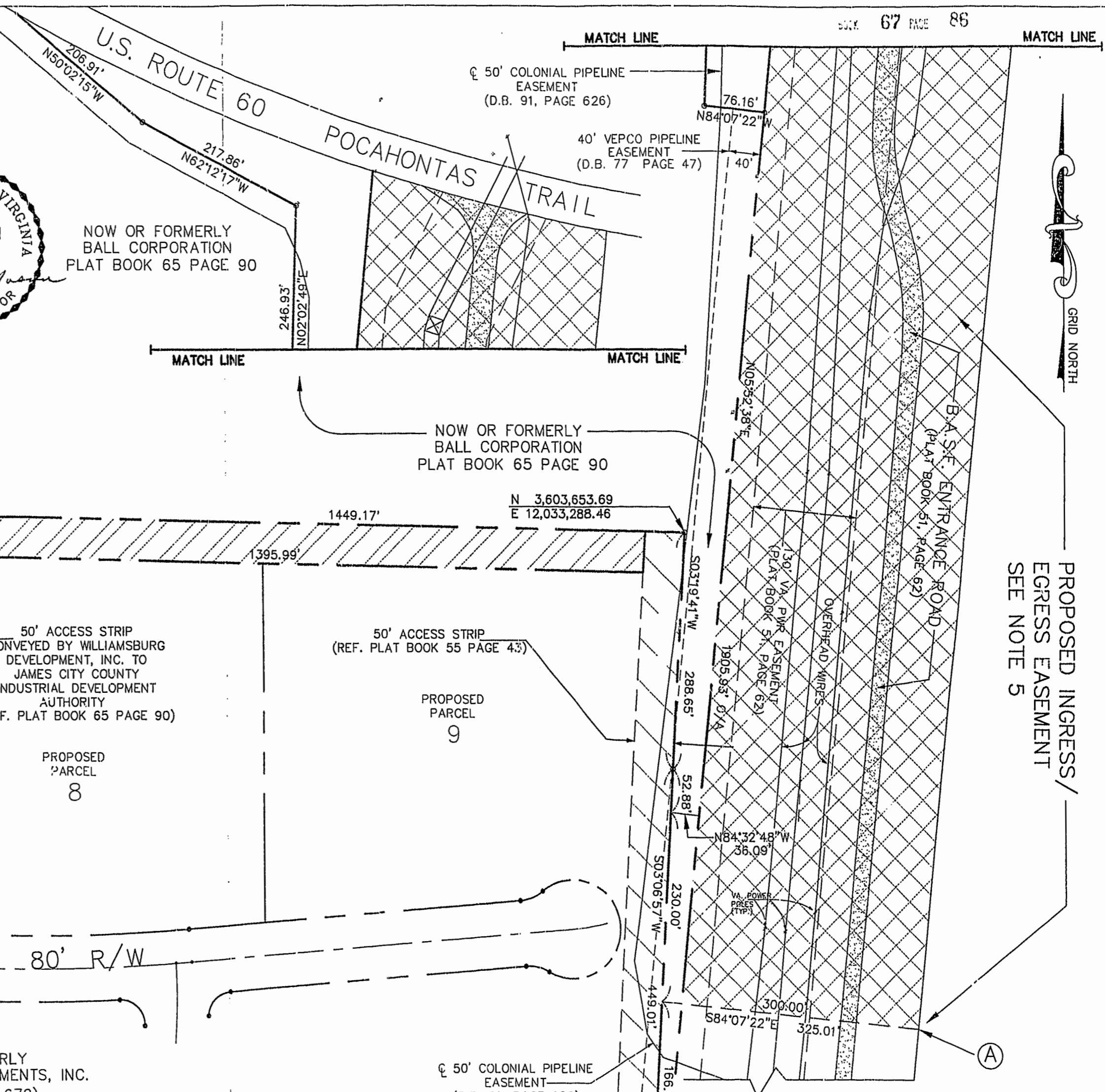


CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
C1	1040.00'	205.20'	102.93'	204.86'	N01°12'26"W	11°18'17"
C2	1040.00'	94.38'	47.22'	94.35'	N04°15'35"W	05°11'59"
C3	520.00'	196.63'	99.50'	195.46'	N15°16'39"E	21°39'55"
C4	30.00'	51.97'	35.28'	45.71'	N23°31'01"W	99°15'15"
C5	30.00'	34.82'	19.67'	32.90'	N74°36'19"E	66°29'57"
C6	1040.00'	50.02'	25.02'	50.02'	S00°16'55"E	02°45'21"



NOW OR FORMERLY
WILLIAMSBURG DEVELOPMENTS, INC.
(D.B. 583, PAGE 672)

NOW OR FORMERLY
BALL CORPORATION
PLAT BOOK 65 PAGE 90

NOW OR FORMERLY
BALL CORPORATION
PLAT BOOK 65 PAGE 90

NOW OR FORMERLY
WILLIAMSBURG DEVELOPMENTS, INC.
(D.B. 583, PAGE 672)

PROPOSED INGRESS/EGRESS EASEMENT
FOR
CONNECTION OF ROADS IN
JAMES RIVER COMMERCE CENTER
TO
B.A.S.F. ENTRANCE ROAD
(A PRIVATE ROAD)
JAMES CITY COUNTY, VIRGINIA
SCALE: 1" = 100' DATE: 7/24/97

Langley and McDonald, P.C.
Engineers - Surveyors - Planners
Landscape Architects - Environmental Consultants
VIRGINIA BEACH WILLIAMSBURG

NOTES:

- THIS PLAT IS BASED ON INFORMATION OF RECORD, INFORMATION PROVIDED BY THE OWNER AND INFORMATION PURSUANT TO AN ACTUAL SURVEY.
- THIS PROPERTY APPEARS TO LIE WITHIN ZONE X SHOWN ON COMMUNITY PANEL 510210 0060B FLOOD INSURANCE RATE MAP (2/6/91).
- THIS PROPERTY IS REFERENCED TO THE VIRGINIA STATE PLANE COORDINATE SYSTEM (NAD 83) BY FIELD SURVEY TIES TO J.C.C. MONUMENTS 326 AND 327.
- THIS PLAT WAS PREPARED WITHOUT THE BENEFIT OF A CURRENT TITLE REPORT AND THEREFORE DOES NOT NECESSARILY INDICATE ALL ENCUMBRANCES
- PROPOSED INGRESS/EGRESS EASEMENT WITHIN 300' B.A.S.F. ENTRANCE ROAD RIGHT-OF-WAY EXTENDING NORTHWARD FROM POINT @ TO THE SOUTHERLY RIGHT-OF-WAY LINE OF U.S. ROUTE 60.

OWNFR'S CERTIFICATE

THE INGRESS/EGRESS EASEMENT SHOWN ON THIS PLAT IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRE OF THE UNDERSIGNED OWNERS PROPRIETORS AND/OR TRUSTEES.

10-7-97 BY Victoria Sturman
DATE AGENT/REPRESENTATIVE OF WILLIAMSBURG DEVELOPMENTS, INC.

DATE BY AGENT/REPRESENTATIVE OF B.A.S.F.

10/8/97 BY [Signature]
DATE AGENT/REPRESENTATIVE OF J.C.C. INDUSTRIAL DEVELOPMENT AUTHORITY

Recorded 6th day of November, 1997
DOCUMENT # 970017898
[Signature] Clerk

PLAT RECORDED IN
P.B. NO. 67 PAGE 86

