

JAMESTOWN ROAD  
STATE ROUTE 31

CURVE TABLE

| NUMBER | RADIUS  | DELTA     | ARC    | TANGENT | CHORD  | CHORD BEARING |
|--------|---------|-----------|--------|---------|--------|---------------|
| C1     | 275.00  | 24°41'49" | 116.54 | 60.20   | 117.62 | S60°21'38"E   |
| C2     | 325.00  | 56°55'36" | 322.91 | 176.19  | 309.79 | S44°14'45"E   |
| C3     | 1075.00 | 11°58'48" | 224.77 | 112.80  | 224.36 | S21°46'21"E   |
| C4     | 1075.00 | 07°53'36" | 148.10 | 74.17   | 147.98 | S31°42'33"E   |
| C5     | 25.00   | 97°59'08" | 42.75  | 28.75   | 37.73  | S84°38'55"E   |
| C6     | 25.00   | 87°28'46" | 38.18  | 23.93   | 34.57  | S02°36'38"W   |
| C7     | 1125.00 | 02°43'30" | 53.51  | 26.76   | 53.50  | S42°43'05"E   |
| C8     | 675.00  | 04°34'37" | 53.92  | 26.08   | 53.91  | S46°22'05"E   |
| C9     | 275.00  | 6°29'50"  | 31.18  | 15.61   | 31.17  | S38°53'25"W   |
| C10    | 25.00   | 93°41'57" | 40.88  | 26.67   | 36.48  | S65°55'51"E   |
| C11    | 300.00  | 35°28'38" | 185.76 | 95.96   | 182.80 | N13°42'04"E   |
| C12    | 325.00  | 13°43'01" | 77.81  | 38.09   | 77.62  | S39°30'00"W   |
| C13    | 1075.00 | 02°56'35" | 55.22  | 27.61   | 55.21  | S42°35'33"E   |
| C14    | 625.00  | 20°23'28" | 222.43 | 112.41  | 221.26 | S54°16'34"E   |
| C15    | 850.00  | 08°53'25" | 131.89 | 66.08   | 131.76 | S71°39'53"W   |

BOUNDARY EXHIBIT OF  
**LANDFALL**  
PHASE ONE

JAMES CITY COUNTY, VIRGINIA

DATE: 6/5/97 SHEET 1 OF 1 SCALE: 1"=100'

PROJECT NO: 95-010 DRAWN BY: PAUL MICHAEL



**SLEDD & ASSOCIATES, P.C.**  
ENGINEERS PLANNERS SURVEYORS  
11832 ROCK LANDING DRIVE, SUITE 203  
NEWPORT NEWS, VIRGINIA 23606  
(757) 873-3386

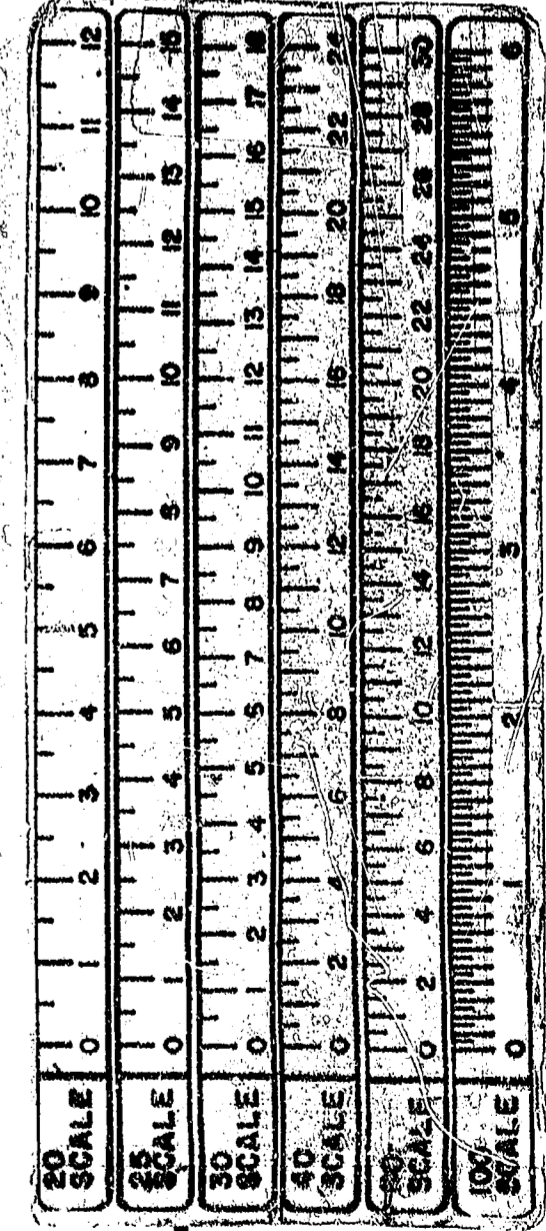
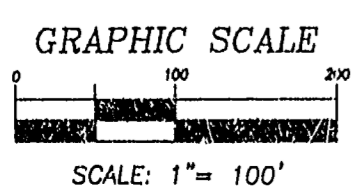
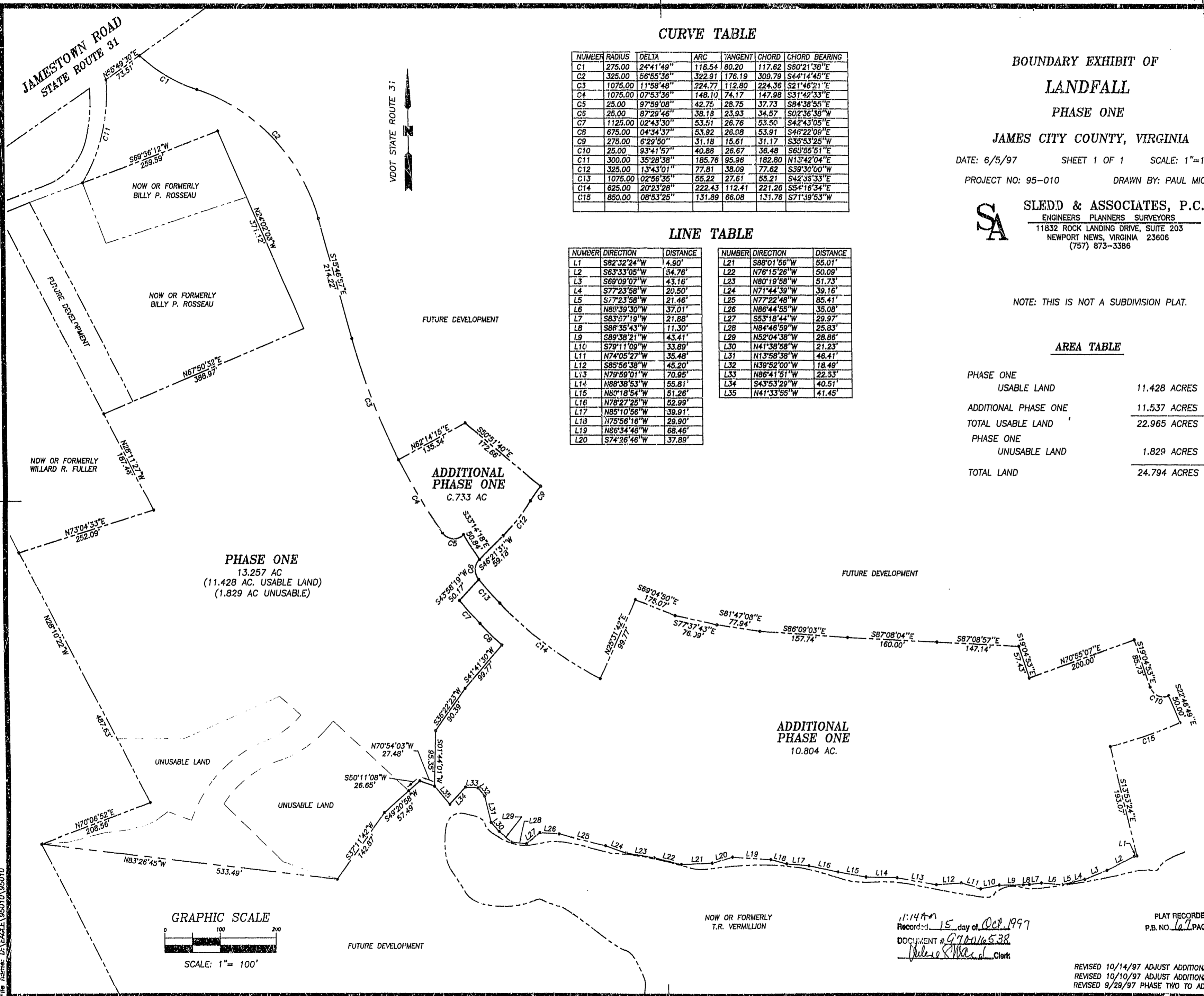
LINE TABLE

| NUMBER | DIRECTION   | DISTANCE | NUMBER | DIRECTION   | DISTANCE |
|--------|-------------|----------|--------|-------------|----------|
| L1     | S82°32'24"W | 4.90'    | L21    | S88°01'56"W | 55.01'   |
| L2     | S63°33'05"W | 54.76'   | L22    | N76°15'26"W | 50.09'   |
| L3     | S69°09'07"W | 43.16'   | L23    | N80°19'58"W | 51.73'   |
| L4     | S77°23'58"W | 20.50'   | L24    | N71°44'39"W | 39.16'   |
| L5     | S77°23'58"W | 21.46'   | L25    | N77°22'48"W | 85.41'   |
| L6     | N84°39'30"W | 37.01'   | L26    | N86°44'55"W | 35.08'   |
| L7     | S83°57'19"W | 21.88'   | L27    | S53°18'44"W | 29.97'   |
| L8     | S86°35'43"W | 11.30'   | L28    | N84°46'59"W | 25.83'   |
| L9     | S89°38'21"W | 43.41'   | L29    | N52°04'38"W | 28.86'   |
| L10    | S79°11'09"W | 33.89'   | L30    | N41°38'58"W | 21.23'   |
| L11    | N74°05'27"W | 35.48'   | L31    | N13°58'38"W | 46.41'   |
| L12    | S85°56'38"W | 45.20'   | L32    | N39°52'00"W | 18.49'   |
| L13    | N79°59'01"W | 70.85'   | L33    | N86°41'51"W | 22.53'   |
| L14    | N88°38'53"W | 55.81'   | L34    | S43°53'29"W | 40.51'   |
| L15    | N80°18'54"W | 51.26'   | L35    | N41°33'55"W | 41.45'   |
| L16    | N78°27'25"W | 52.99'   |        |             |          |
| L17    | N85°10'56"W | 39.01'   |        |             |          |
| L18    | N75°56'16"W | 29.90'   |        |             |          |
| L19    | N86°34'46"W | 68.46'   |        |             |          |
| L20    | S74°26'46"W | 37.89'   |        |             |          |

NOTE: THIS IS NOT A SUBDIVISION PLAT.

AREA TABLE

|                      |               |              |
|----------------------|---------------|--------------|
| PHASE ONE            | USABLE LAND   | 11.428 ACRES |
| ADDITIONAL PHASE ONE |               | 11.537 ACRES |
| TOTAL USABLE LAND    |               | 22.965 ACRES |
| PHASE ONE            | UNUSABLE LAND | 1.829 ACRES  |
| TOTAL LAND           |               | 24.794 ACRES |



NOW OR FORMERLY  
T.R. VERMILION

1:14 PM  
Recorded 15 day of Oct. 1997  
DOCUMENT # 97-0116-538  
Paul Michael Clerk

PLAT RECORDED IN  
P.B. NO. 127 PAGE 65

REVISED 10/14/97 ADJUST ADDITIONAL PHASE ONE AREA  
REVISED 10/10/97 ADJUST ADDITIONAL PHASE ONE AREA  
REVISED 9/29/97 PHASE TWO TO ADDITIONAL PHASE ONE

Plot date: 10/13/97 at 11:55  
File name: D:\ENCL\95010\95010