| OWNER'S CERTIFICATE | | | | |
|---|---|--|--|--|
| THE SUDDIVISION OF LAND SHOWN ON THIS PL THE MEADOWS, SECTION IV, PHASE II IS WITH AND IN ACCORDANCE WITH THE DESIRE OF THI PROPRIETORS AND OR TRUSTEES. | THE FREE CONSENT | | | |
| THE MINTER-PRES VENTWIEST IN | re G.P. 1/25/97 | | | |
| FOR MEADOWS II, LIMITED PARTNERSHIP DATE | | | | |
| NAME | DATE | | | |
| NAME | DATE | | | |
| CERTIFICATE OF NOTARIZATION | | | | |
| STATE OF VIRGINIA | l'all' a p | | | |
| CITY/COUNTY OF <u>York</u> A NOTARY PUBLIC IN AND FOR THE CITY/COU HEREBY CERTIFY THAT THE PERSONS WHOSE N FOREGOING WRITING HAVE ACKNOWLEDGED THE CITY/COUNTY AFORESAID. GIVEN UNDER MY N <u>JULY</u> , 19.97. MY COMMISSIO WILK S. BANKS | NAMES ARE SIGNED TO THE | | | |
| SIGNATURE | in a second s | | | |
| | | | | |
| CERTIFICATION OF SOURCE OF TITLE | | | | |
| THE PROPERTY SHOWN ON THIS PLAT WAS CO TO <u>MEADOWS II LIMITED FARTNERSHIP</u> BY DEED RECORDED IN THE OFFICE OF THE CLERK OF COUNTY OF JAMES CITY IN DEED FOOK <u>627</u> | D DATED JUNE 24, 1993 AND OF THE CIRCUIT COUPT OF THE | | | |
| CERTIFICATION OF SOURCE OF TITLE | | | | |
| THE PROPERTY SHOWN ON THIS PLAT WAS CO L. TOBLER TO MEADOWS II LIMITED PARTNERSI 1995 AND RECORDED IN THE OFFICE OF THE OF THE COUNT! OF JAMES CITY IN DEED BOC | HIP BY DEED DATED SEPTEMBER 28, CLERK OF OF THE CIRCUIT COURT | | | |
| ENGINEEP OR SURVEYOR'S CERTIFICATE | | | | |
| I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE OR BELIEF, THIS PLAT COMPLIES WITH ALL OF THE REQUIREMENTS OF THE BOARD OF SUPERVISORS AND ORDINANCES OF THE COUNTY OF JAMES CITY, VIRGINIA, REGARDING THE PLATTING OF SUBDIVISIONS WITHIN THE COUNTY. | | | | |
| J.T.a. | 7/25/87 | | | |
| G. T. MILSON, JR., C.L.S. | DATE | | | |
| CERTIFICATE OF APPROVAL | | | | |
| THIS SUBDIVISION IS APPROVED BY THE UNDE | RSIGNED IN ACCORDANCE WITH | | | |
| EXISTING SUBDIVISION REGULATIONS AND MAY | | | | |
| VIRGINIA DEPARTMENT OF | <u>8/18/97</u> DATE | | | |
| TRANSPORTATION | | | | |
| VIRGINIA DEPARIMENT OF | DATE | | | |
| HEALTH | plalan | | | |
| SUBDIVISION AGENT OF | DATE | | | |
| JAMES CITY COUNTY | | | | |
| | | | | |
| | | | | |
| | | | | |

AREA TABULATION THE MEADOWS SECTION IV, PHASE II

| LOIS 1 | - 29 | |
|---|---|-------------------------------------|
| AREA OF RESIDENTIAL LOTS AREA OF RIGHT OF WAY AREA OF NATURAL OPEN SPACE | 399,397 S.F. 74,169 S.F. 392,823 S.F. | 9.17 AC.± 1.70 AC.± 9.02 AC.± |
| TOTAL AREA SUBDIVIDED | 866,389 S.F. | 19.89 AC.± |
| NUMBER OF LOTS AVERAGE LOT SIZE SMALLEST LOT (LOT 24) LARGEST LOT (LOT 4) GROSS LOTS PER ACRE | 29 13,772 S.F. 10,690 S.F. 18,633 S.F. 1.45 | 0.32 AC.± 0.25 AC.± 0.43 AC.± |

| OPEN SPACE TABULATION | | | | |
|-----------------------|--|--|--|--|
| THE MEADOWS | | | | |
| SECTION IV | | | | |
| | | | | |

| | S.F. | AC. | % OF SITE | |
|---|--|--|---------------------------------------|--|
| TOTAL AREA SUBDIVIDED SECTION IV PHASE II AREA SECTION IV PHASE I AREA RESIDUAL AREA | 2,186,362 S.F. 866,389 S.F. 748,510 S.F. 571,463 S.F. | 50.19 AC.± 19.89 AC.± 17.18 AC.± 13.12 AC.± | 100.00% 39.63% 34.23% 26.14% | |
| OPEN SPACE REQUIRED | 328,007 S.F. | 7.53 AC.± | 15.00% | |
| 0.15 x 50.19 OPEN SPACE PROVIDED | 460,429 S.F. | 10.57 AC.± | 21.06% | |
| 13.12 – 1.69 – 0.86 (LESS DRAINAGE STRUCTURES AND EASEMENTS) | | | | |

NOTES:

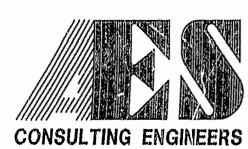
- PROPERTY IS ZONED R-2, GENERAL RESIDENTIAL DISTRICT. (MINIMUM LOT SIZE == 10,000 SF).
- 2. TAX MAP PARCEL (38-.4) (1-27 & 28).
- 3. ALL LOTS ARE TO BE SERVED WITH JAMES CITY SERVICE AUTHORITY WATER AND SAMITARY SEWER
- 4. SETBACK REQUIREMENTS: 25' FRONT

35' REAR

10' SIDE

- 5. THESE STREETS ARE HEREBY DEDICATED TO PUBLIC USE.
- VDOT ACCEPTS NO LIABILITY OR RESPONSIBILITY OF THE DRY POND AND ITS STRUCTURES.
- 7. UNLESS OTHERWISE NOTED, ALL DRAINAGE EASEMENTS DESIGNATED ON THIS PLAT SHALL REMAIN PRIVATE.
- 8. ALL UTILITIES SHALL BE INSTALLED UNDERGROUND.

VIRGINIA



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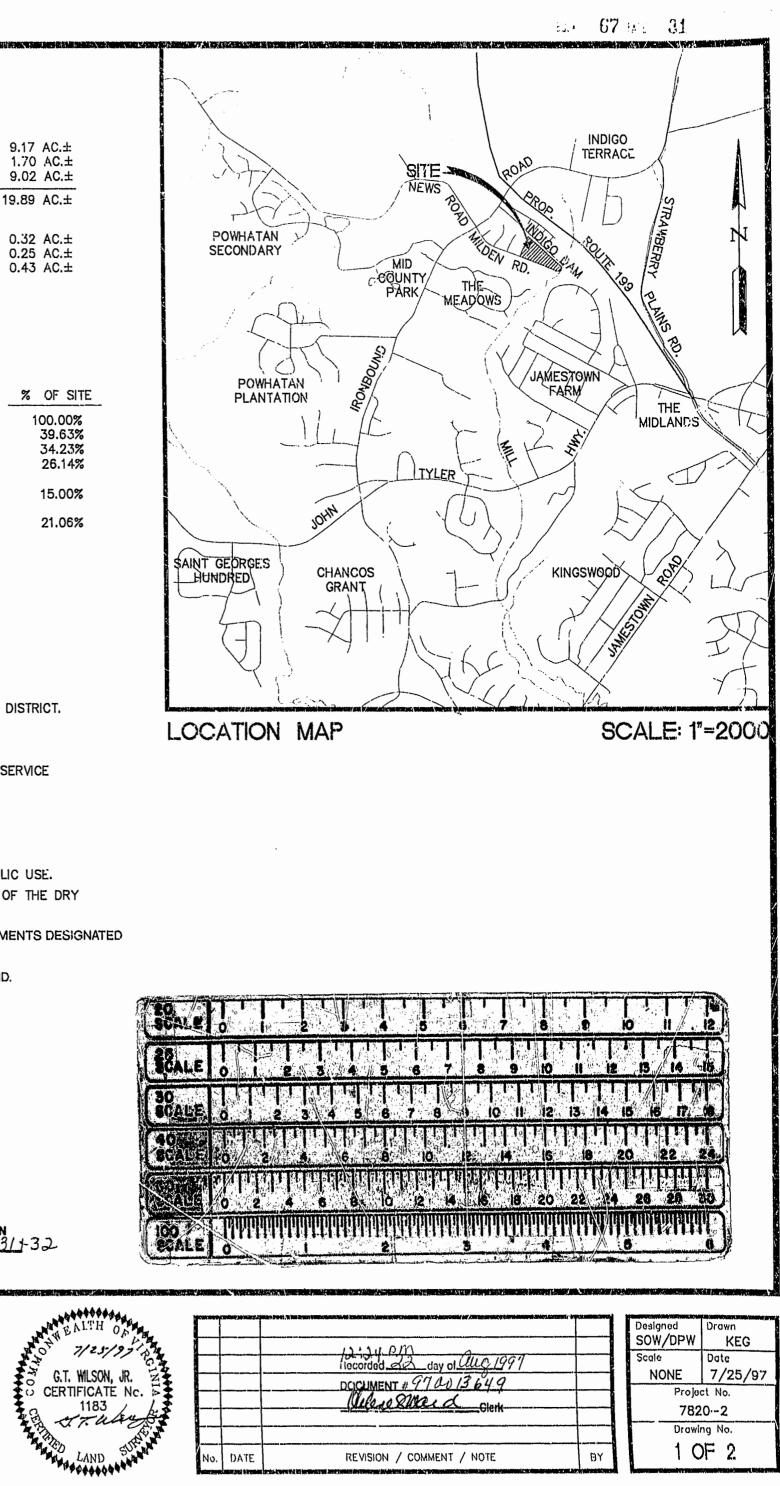
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5248 Olde Towne Road, Suite 1 Williamsburg, Virginia 23188 (757) 253-0040 Fax (757) 220-8994

PLAT OF SUBDIVISION THE MEADOWS SECTION IV, PHASE II

OWNER/DEVELOPER: MEADOWS II LIMITED PARTNERSHIP

JAMES CITY COUNTY



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BERKELEY DISTRICT

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