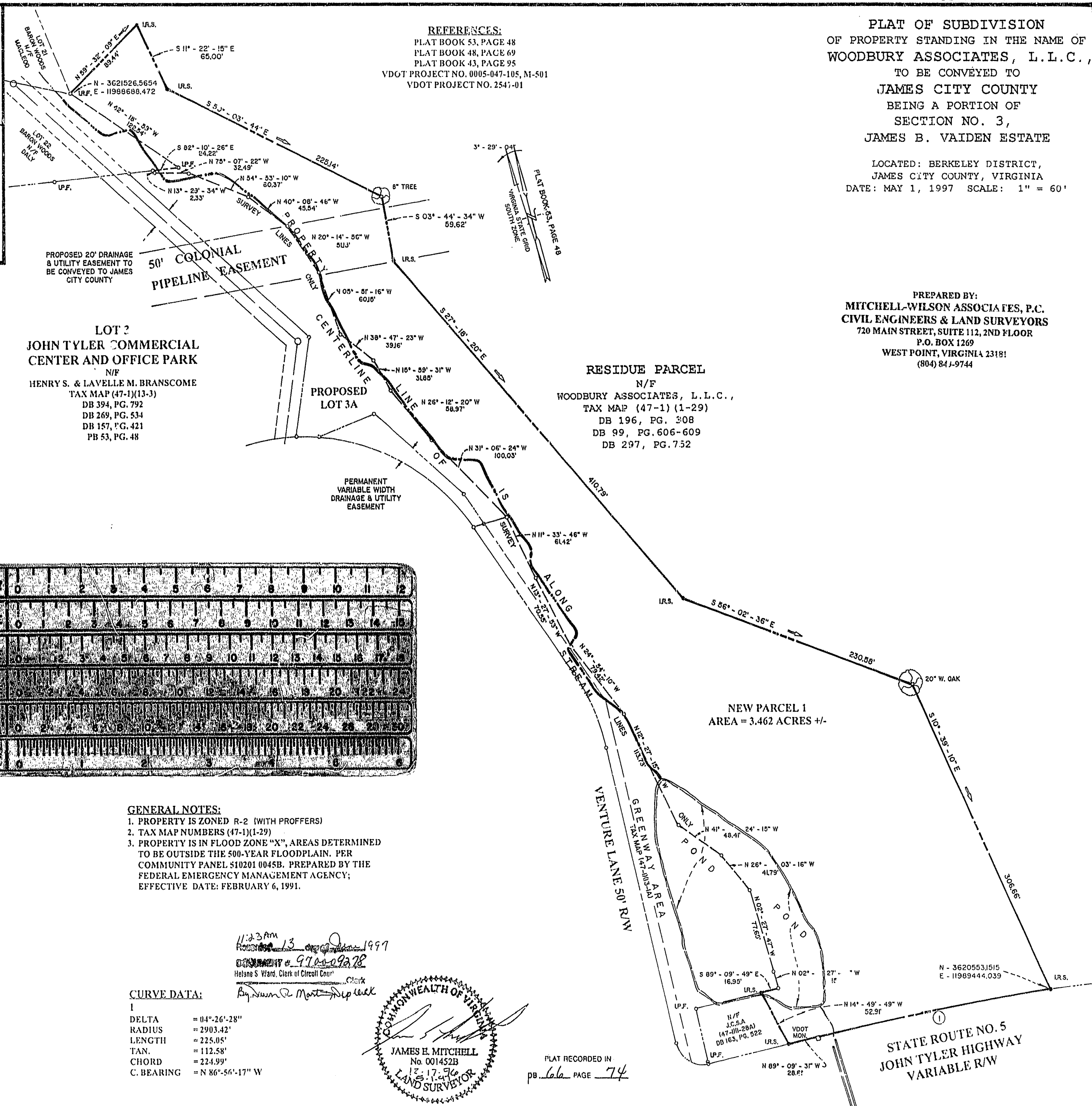
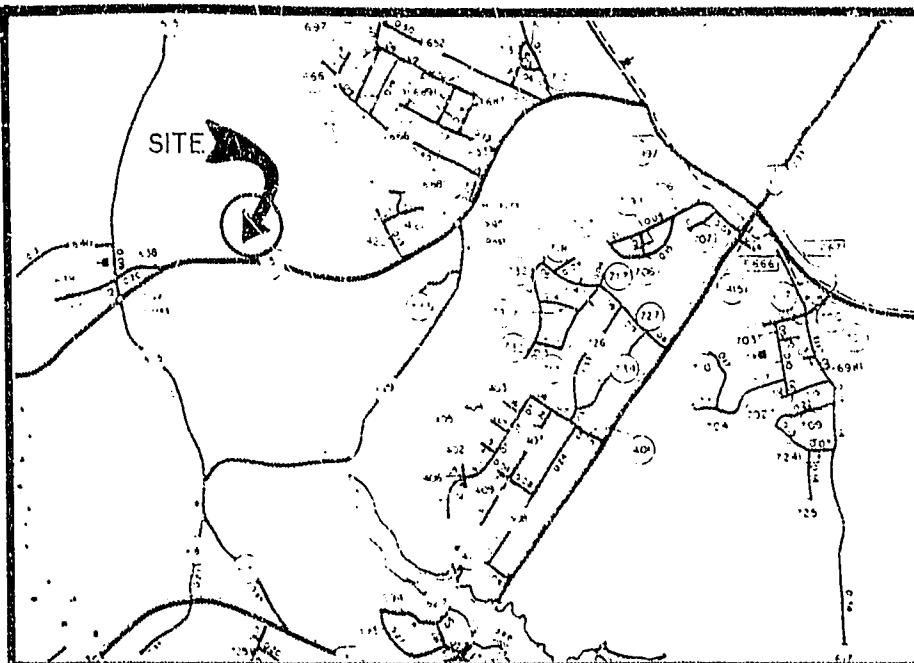


PLAT OF SUBDIVISION OF PROPERTY STANDING IN THE NAME OF WOODBURY ASSOCIATES, L.L.C., TO BE CONVEYED TO JAMES CITY COUNTY BEING A PORTION OF SECTION NO. 3, JAMES B. VAIDEN ESTATE

LOCATED: BERKELEY DISTRICT, JAMES CITY COUNTY, VIRGINIA DATE: MAY 1, 1997 SCALE: 1" = 60'

PREPARED BY: MITCHELL-WILSON ASSOCIATES, P.C. CIVIL ENGINEERS & LAND SURVEYORS 720 MAIN STREET, SUITE 112, 2ND FLOOR P.O. BOX 1269 WEST POINT, VIRGINIA 23181 (804) 841-9744



REFERENCES: PLAT BOOK 53, PAGE 48 PLAT BOOK 48, PAGE 69 PLAT BOOK 43, PAGE 95 VDOT PROJECT NO. 0005-047-105, M-501 VDOT PROJECT NO. 2547-01

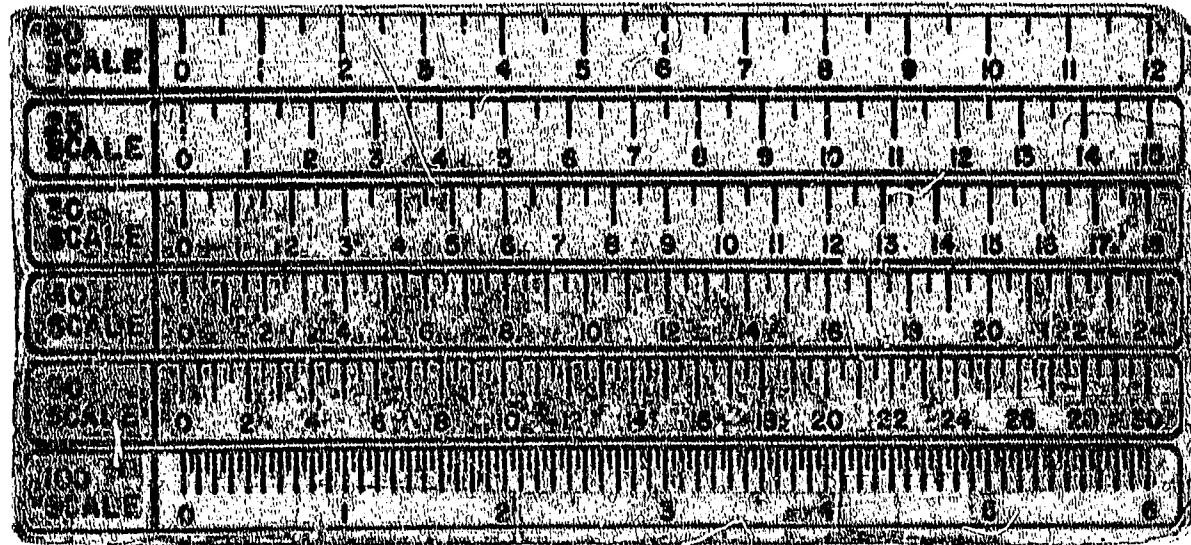
OWNER'S CERTIFICATE: THE SUBDIVISION OF LAND SHOWN ON THIS PLAT IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRE OF THE UNDESIGNED OWNERS, PROPRIETORS AND OR TRUSTEES. 5-5-97 [Signature] WOODBURY ASSOCIATES, L.L.C.

CERTIFICATE OF NOTARIZATION: STATE OF VIRGINIA CITY-COUNTY OF Richmond, Daniel C. Thompson, A NOTARY PUBLIC IN AND FOR THE CITY-COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT THE PERSONS WHOSE NAMES ARE SIGNED TO THE FOREGOING WRITING HAVE ACKNOWLEDGED THE SAME BEFORE ME IN THE CITY-COUNTY AFORESAID. GIVEN UNDER MY NAME THIS 5th DAY OF May 1997. My Commission Expires June 30, 1999. Daniel C. Thompson, NOTARY

CERTIFICATE OF SOURCE OF TITLE: THE PROPERTY SHOWN ON THIS PLAT WAS CONVEYED BY THE MA VAIDEN ALTZER TO WOODBURY ASSOCIATES, L.L.C. BY DEED DATED MARCH 28, 1997, AND RECORDED IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT OF THE COUNTY OF JAMES CITY IN DOCUMENT NUMBER 970005428.

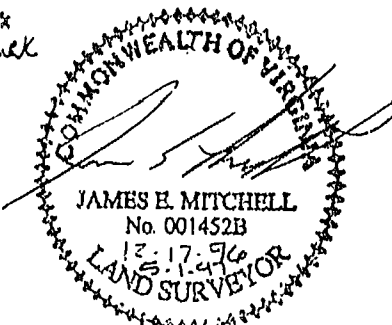
SURVEYOR'S CERTIFICATE: I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE OR BELIEF, THIS PLAT COMPLIES WITH ALL OF THE REQUIREMENTS OF THE BOARD OF SUPERVISORS AND ORDINANCES OF THE COUNTY OF JAMES CITY, VIRGINIA, REGARDING THE PLATTING OF SUBDIVISIONS WITHIN THE COUNTY. 12-17-96 [Signature] JAMES E. MITCHELL, LAND SURVEYOR

CERTIFICATE OF APPROVAL: THIS SUBDIVISION IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE ADMITTED TO RECORD. 5-8-97 [Signature] VIRGINIA DEPARTMENT OF TRANSPORTATION. 5-8-97 [Signature] VIRGINIA DEPARTMENT OF HEALTH. 5/8/97 [Signature] SUBDIVISION AGENT OF JAMES CITY COUNTY



GENERAL NOTES: 1. PROPERTY IS ZONED R-2 (WITH PROFFERS) 2. TAX MAP NUMBERS (47-1)(1-29) 3. PROPERTY IS IN FLOOD ZONE "X", AREAS DETERMINED TO BE OUTSIDE THE 500-YEAR FLOODPLAIN. PER COMMUNITY PANEL S10201 0045B. PREPARED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY; EFFECTIVE DATE: FEBRUARY 6, 1991.

CURVE DATA: DELTA = 04°-26'-28" RADIUS = 2903.42' LENGTH = 225.05' TAN. = 112.58' CHORD = 224.99' C. BEARING = N 86°-56'-17" W



PLAT RECORDED IN PB 66 PAGE 74