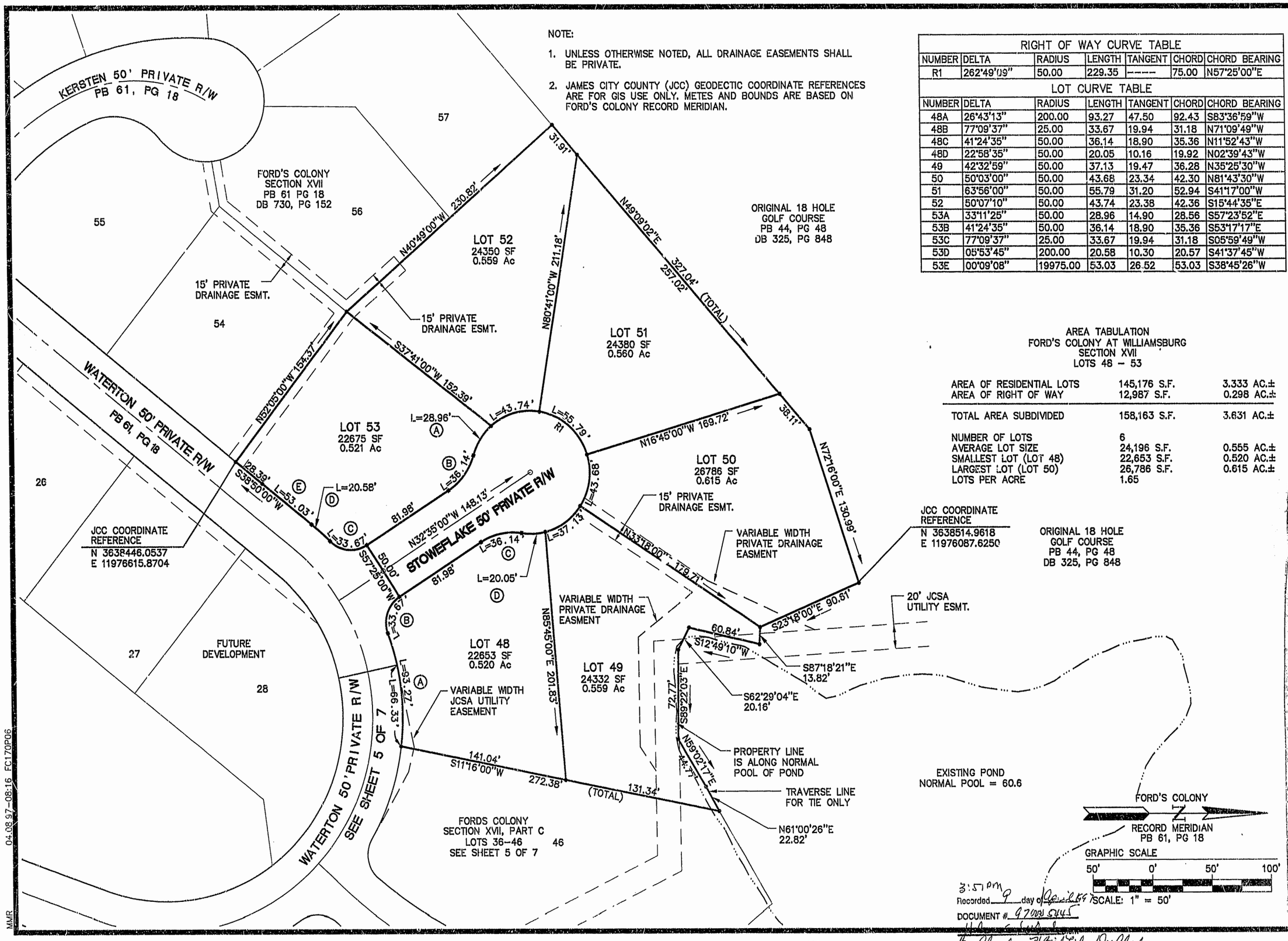
NOTE:

1. UNLESS OTHERWISE NOTED, ALL DRAINAGE EASEMENTS SHALL BE PRIVATE.
2. JAMES CITY COUNTY (JCC) GEODECTIC COORDINATE REFERENCES ARE FOR GIS USE ONLY. METES AND BOUNDS ARE BASED ON FORD'S COLONY RECORD MERIDIAN.

RIGHT OF WAY CURVE TABLE						
NUMBER	DELTA	RADIUS	LENGTH	TANGENT	CHORD	CHORD BEARING
R1	262°49'09"	50.00	229.35	----	75.00	N57°25'00"E
LOT CURVE TABLE						
NUMBER	DELTA	RADIUS	LENGTH	TANGENT	CHORD	CHORD BEARING
48A	26°43'13"	200.00	93.27	47.50	92.43	S83°36'59"W
48B	77°09'37"	25.00	33.67	19.94	31.18	N71°09'49"W
48C	41°24'35"	50.00	36.14	18.90	35.36	N11°52'43"W
48D	22°58'35"	50.00	20.05	10.16	19.92	N02°39'43"W
49	42°32'59"	50.00	37.13	19.47	36.28	N35°25'30"W
50	50°03'00"	50.00	43.68	23.34	42.30	N81°43'30"W
51	63°56'00"	50.00	55.79	31.20	52.94	S41°17'00"W
52	50°07'10"	50.00	43.74	23.38	42.36	S15°44'35"E
53A	33°11'25"	50.00	28.96	14.90	28.56	S57°23'52"E
53B	41°24'35"	50.00	36.14	18.90	35.36	S53°17'17"E
53C	77°09'37"	25.00	33.67	19.94	31.18	S05°59'49"W
53D	05°53'45"	200.00	20.58	10.30	20.57	S41°37'45"W
53E	00°09'08"	19975.00	53.03	26.52	53.03	S38°45'26"W



AREA TABULATION
FORD'S COLONY AT WILLIAMSBURG
SECTION XVII
LOTS 48 – 53

AREA OF RESIDENTIAL LOTS	145,176 S.F.	3.333 AC.±
AREA OF RIGHT OF WAY	12,987 S.F.	0.298 AC.±
TOTAL AREA SUBDIVIDED	158,163 S.F.	3.631 AC.±
NUMBER OF LOTS	6	
AVERAGE LOT SIZE	24,196 S.F.	0.555 AC.±
SMALLEST LOT (LOT 48)	22,653 S.F.	0.520 AC.±
LARGEST LOT (LOT 50)	26,786 S.F.	0.615 AC.±
LOTS PER ACRE	1.65	

3:51 pm
Recorded 9 day of April 1997
DOCUMENT # 97000 5445
By Claudia H. Birkholz, Dep. Clerk

04.08.97-08:16 FC170P06

MMR

AES CONSULTING ENGINEERS
5248 Olde Towne Road, Suite 1
Williamsburg, Virginia 23188
(804) 253-0040
Fax (804) 220-8994

PLAT OF CORRECTION
FORD'S COLONY AT WILLIAMSBURG
SECTION XVII, PART D
LOTS 48 – 53
POWHATAN DISTRICT JAMES CITY COUNTY VIRGINIA

COMMONWEALTH OF VIRGINIA
4/8/97
G.T. WILSON, JR.
CERTIFICATE No. 1183
CERTIFIED LAND SURVEYOR

PLAT RECORDED IN P.B. NO. 66 PAGE 37-43

No.	DATE	REVISION / COMMENT / NOTE	BY

Designed	Drawn
CAH	KEG
Scale	Date
1"=50'	4/8/97
Project No.	
5652-17	
Drawing No.	
6 OF 7	