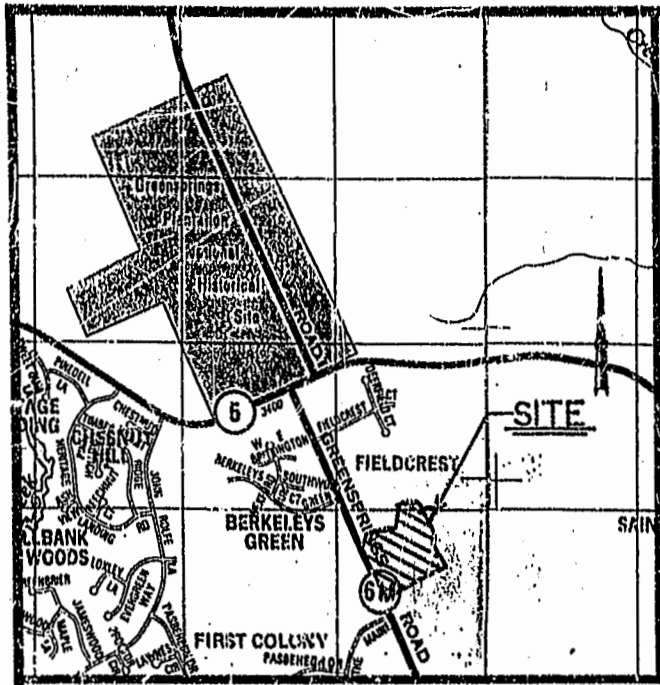


FIELDCREST SUBDIVISION SECTION V

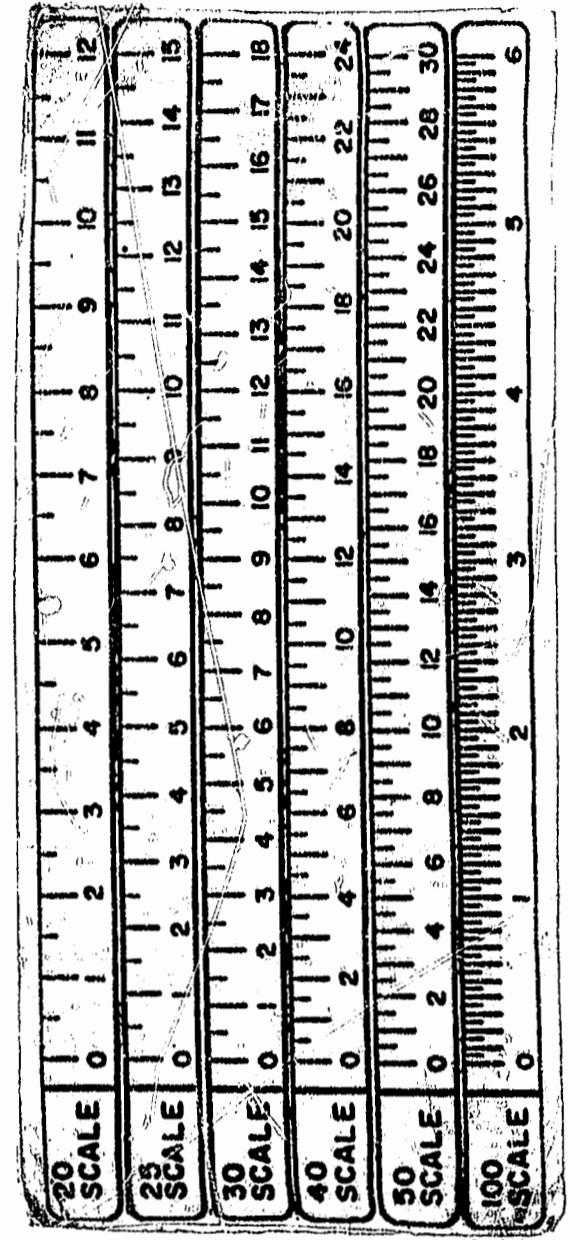
JAMES CITY COUNTY, VIRGINIA

DATE: OCTOBER 31, 1996 SCALE: 1"=100'

BERKELEY DISTRICT



VICINITY MAP
SCALE: 1"=2000'



CURVE TABLE

CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
C1	145.00'	57.92'	29.35'	57.53'	S 60°15'14" W	22°53'07"
C2	25.00'	23.55'	12.73'	22.69'	N 44°43'13" E	53°58'05"
C3	60.00'	68.74'	38.70'	65.04'	N 50°33'26" E	65°38'30"
C4	60.00'	53.17'	28.47'	51.45'	N 71°14'08" W	50°46'22"
C5	60.00'	57.71'	31.30'	55.51'	N 18°17'49" W	55°06'16"
C6	60.00'	53.17'	28.47'	51.45'	N 34°38'35" E	50°46'32"
C7	60.00'	68.74'	38.70'	65.04'	N 87°09'26" W	65°38'30"
C8	25.00'	23.55'	12.73'	22.69'	N 81°18'41" W	53°58'05"
C9	25.00'	149.23'	95.00'	134.35'	N 26°42'16" E	90°00'00"
C10	25.00'	39.27'	25.00'	35.36'	N 63°17'44" W	90°00'00"
C11	25.00'	23.55'	12.73'	22.69'	N 44°43'13" E	53°58'05"
C12	60.00'	68.74'	38.70'	65.04'	N 50°33'26" E	65°38'30"
C13	60.00'	53.17'	28.47'	51.45'	N 71°14'08" W	50°46'22"
C14	60.00'	57.71'	31.30'	55.51'	N 18°17'49" W	55°06'16"
C15	60.00'	53.17'	28.47'	51.45'	N 34°38'35" E	50°46'32"
C16	60.00'	68.74'	38.70'	65.04'	N 87°08'54" W	65°38'30"
C17	25.00'	23.55'	12.73'	22.69'	N 81°18'41" W	53°58'05"
C18	25.00'	39.27'	25.00'	35.36'	N 26°42'16" E	90°00'00"
C19	250.00'	101.07'	51.23'	100.38'	N 29°52'38" W	23°09'48"
C20	300.00'	114.80'	58.11'	114.10'	N 30°29'46" W	21°55'32"
C21	135.00'	58.90'	29.93'	58.43'	N 07°01'56" W	24°59'53"
C22	25.00'	39.27'	25.00'	35.36'	N 64°32'00" W	90°00'00"
C23	250.00'	95.67'	48.43'	95.09'	N 30°29'46" W	21°55'32"
C24	300.00'	82.88'	41.70'	82.62'	N 33°32'41" W	15°49'43"
C25	300.00'	38.40'	19.23'	38.38'	N 21°57'47" W	07°20'05"
C26	145.00'	66.63'	33.92'	66.05'	S 35°39'43" W	26°19'35"
C27	145.00'	103.22'	53.91'	101.06'	S 02°05'50" W	40°47'19"

SUBDIVISION CERTIFICATE

THIS SUBDIVISION OF PROPERTY AS SHOWN HEREON IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNER.

ASSOCIATED DEVELOPERS, INCORPORATED

BY: Henry Stephens
HENRY STEPHENS, PRESIDENT

STATE OF VIRGINIA,
COUNTY OF JAMES CITY, TO WIT:

I, FRANK D. COLLISCHAN, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID DO HEREBY CERTIFY THAT THE PERSON WHOSE NAME IS SIGNED TO THE FOREGOING WRITING HAS ACKNOWLEDGED THE SAME BEFORE ME.

GIVEN UNDER MY HAND AND SEAL THIS 10th DAY OF JANUARY, 1997.

NOTARY PUBLIC: Frank D. Collischan

MY COMMISSION EXPIRES: JULY 31, 1999

STATE OF VIRGINIA,
COUNTY OF JAMES CITY

IN THE CLERK'S OFFICE OF THE CIRCUIT COURT FOR THE COUNTY OF JAMES CITY, THE MAP SHOWN HEREON WAS PRESENTED AND ADMITTED TO RECORD AS THE LAW DIRECTS.

TESTE 3 March 1997 DATE

PLAT BOOK 666, PAGE 19420

STATISTICAL INFORMATION

AREA OF LOTS	8.85± ACRES
AREA OF RIGHT OF WAY	1.83 ACRES
AREA OF SCENIC EASEMENT	2.00 ACRES
AREA OF RESIDUE	3.75± ACRES
TOTAL AREA SUBDIVIDED	16.43± ACRES



WATER
EACH LOT WITHIN THIS SUBDIVISION IS TO BE SERVED BY PUBLIC WATER SUPPLIED BY JAMES CITY SERVICE AUTHORITY.

SEWER
EACH LOT WITHIN THIS SUBDIVISION IS TO BE SERVED BY PUBLIC SEWER SUPPLIED BY THE JAMES CITY SERVICE AUTHORITY.

PROPERTY CORNER'S TO BE SET BY EDLOE MORECOCK, III, CLS OF RICHMOND ENGINEERING, INC.

ALL UTILITIES TO BE INSTALLED UNDERGROUND.

SCENIC EASEMENT
EXISTING TREES, SHRUBBERY AND VEGETATION WITHIN SCENIC EASEMENTS SHALL REMAIN "AS IS" PROVIDED, HOWEVER, THE OWNER SHALL HAVE THE RIGHT TO INSTALL AND CONSTRUCT OVER, UNDER, ACROSS AND THRU THE SCENIC EASEMENTS SUCH AS NEW ENTRANCE ROADS, DRAINAGE STRUCTURES, STORM WATER MANAGEMENT FACILITIES, UTILITIES, AND ENTRANCE SIGNS, AS MAY BE NECESSARY, IN ACCORDANCE WITH THE TERMS OF THIS AGREEMENT AND APPROVED BY THE SUBDIVISION REVIEW COMMITTEE OF THE COUNTY'S PLANNING COMMISSION.

ALL STREETS ARE HEREBY DEDICATED FOR PUBLIC USE.

ENGINEER'S CERTIFICATE

I CERTIFY THAT THIS PLAT OF SUBDIVISION WAS MADE BY ME AT THE DIRECTION OF THE OWNER, AND THAT THE SUBDIVISION IS ENTIRELY WITHIN THE BOUNDARIES OF LAND COVERED BY DEED DULY OF RECORD IN CLERK'S OFFICE OF CIRCUIT COURT OF THE COUNTY OF JAMES CITY, VIRGINIA IN DEED BOOK 0803, AT PAGE 0396.

Kenneth M. Jenkins II
KENNETH M JENKINS, II, PROFESSIONAL ENGINEER

I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF, ALL OF THE REQUIREMENTS OF THE BOARD OF SUPERVISORS AND ORDINANCES OF THE COUNTY OF JAMES CITY, VIRGINIA, REGARDING THE PLATTING OF SUBDIVISIONS WITHIN THE COUNTY HAVE BEEN COMPLIED WITH.

Kenneth M. Jenkins II
KENNETH M JENKINS, II, PROFESSIONAL ENGINEER

OWNER/DEVELOPER

ASSOCIATED DEVELOPERS, INCORPORATED
539 W. MERCURY BLVD.
DRAWER 18, PARKVIEW STATION
NEWPORT NEWS, VA. 23605

CERTIFICATE OF APPROVAL

THIS SUBDIVISION AS SHOWN HEREON IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE ADMITTED TO RECORD.

[Signature]
AGENT OF GOVERNING BODY
[Signature]
HIGHWAY ENGINEER
[Signature]
HEALTH OFFICER

2/20/97
DATE
1-13-97
DATE
1-10-97
DATE

8:43 AM
Recorded 3 day of Mar, 1997
DOCUMENT # 970103271
[Signature] Clerk

Rickmond Engineering, Inc.

1643-C Merrimac Trail
Williamsburg VA 23185
(804)229-1776 or 898-4149
Civil Engineering
Environmental Engineering
Land Surveying