

NOTE:

- UNLESS OTHERWISE NOTED, ALL DRAINAGE EASEMENTS SHALL BE PRIVATE.
- JAMES CITY COUNTY (JCC) GEODECTIC COORDINATE REFERENCES ARE FOR GIS USE ONLY. METES AND BOUNDS ARE BASED ON FORD'S COLONY RECORD MERIDIAN.

RIGHT OF WAY CURVE TABLE						
NUMBER	DELTA	RADIUS	LENGTH	TANGENT	CHORD	CHORD BEARING
R1	262°49'09"	50.00	229.35	---	75.00	N57°25'00"E

LOT CURVE TABLE						
NUMBER	DELTA	RADIUS	LENGTH	TANGENT	CHORD	CHORD BEARING
48A	26°43'13"	200.00	93.27	47.50	92.43	S83°36'59"W
48B	77°09'37"	25.00	33.67	19.94	31.18	N71°09'49"W
48C	41°24'35"	50.00	36.14	18.90	35.36	N11°52'43"W
48D	22°58'35"	50.00	20.05	10.16	19.92	N02°39'43"W
49	42°32'59"	50.00	37.13	19.47	36.28	N35°25'30"W
50	50°03'00"	50.00	43.68	23.34	42.30	N81°43'30"W
51	63°58'00"	50.00	55.79	31.20	52.94	S41°17'00"W
52	50°07'10"	50.00	43.74	23.38	42.36	S15°44'30"E
53A	33°11'25"	50.00	28.96	14.90	28.56	S57°23'52"E
53B	41°24'35"	50.00	36.14	18.90	35.36	S53°17'17"E
53C	77°09'37"	25.00	33.67	19.94	31.18	S05°59'49"W
53D	05°53'45"	200.00	20.58	10.30	20.57	S41°37'45"W
53E	00°09'08"	19975.00	53.03	26.52	53.03	S38°45'26"W

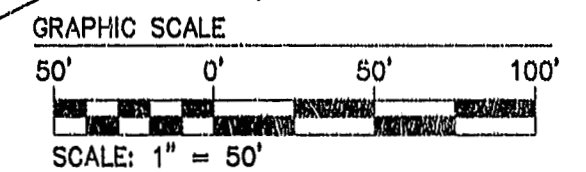
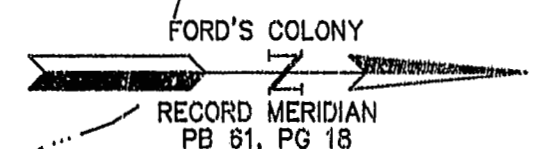
AREA TABULATION  
FORD'S COLONY AT WILLIAMSBURG  
SECTION XVII  
LOTS 48 - 53

AREA OF RESIDENTIAL LOTS	145,176 S.F.	3.333 AC.±
AREA OF RIGHT OF WAY	12,987 S.F.	0.298 AC.±
<b>TOTAL AREA SUBDIVIDED</b>	<b>158,163 S.F.</b>	<b>3.631 AC.±</b>
NUMBER OF LOTS	6	
AVERAGE LOT SIZE	24,196 S.F.	0.555 AC.±
SMALLEST LOT (LOT 48)	22,653 S.F.	0.520 AC.±
LARGEST LOT (LOT 50)	26,786 S.F.	0.615 AC.±
LOTS PER ACRE	1.65	

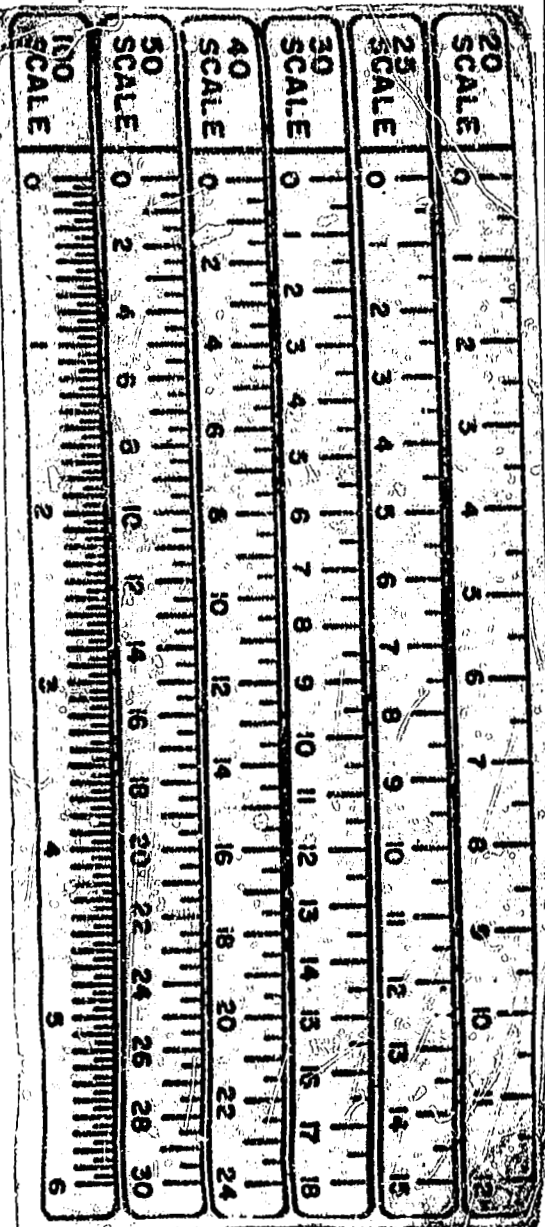
JCC COORDINATE REFERENCE  
N 3638514.9618  
E 11976087.6250

ORIGINAL 18 HOLE GOLF COURSE  
PB 44, PG 48  
DB 325, PG 848

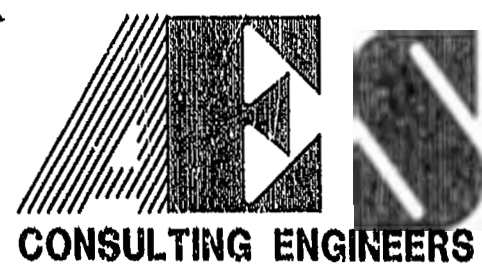
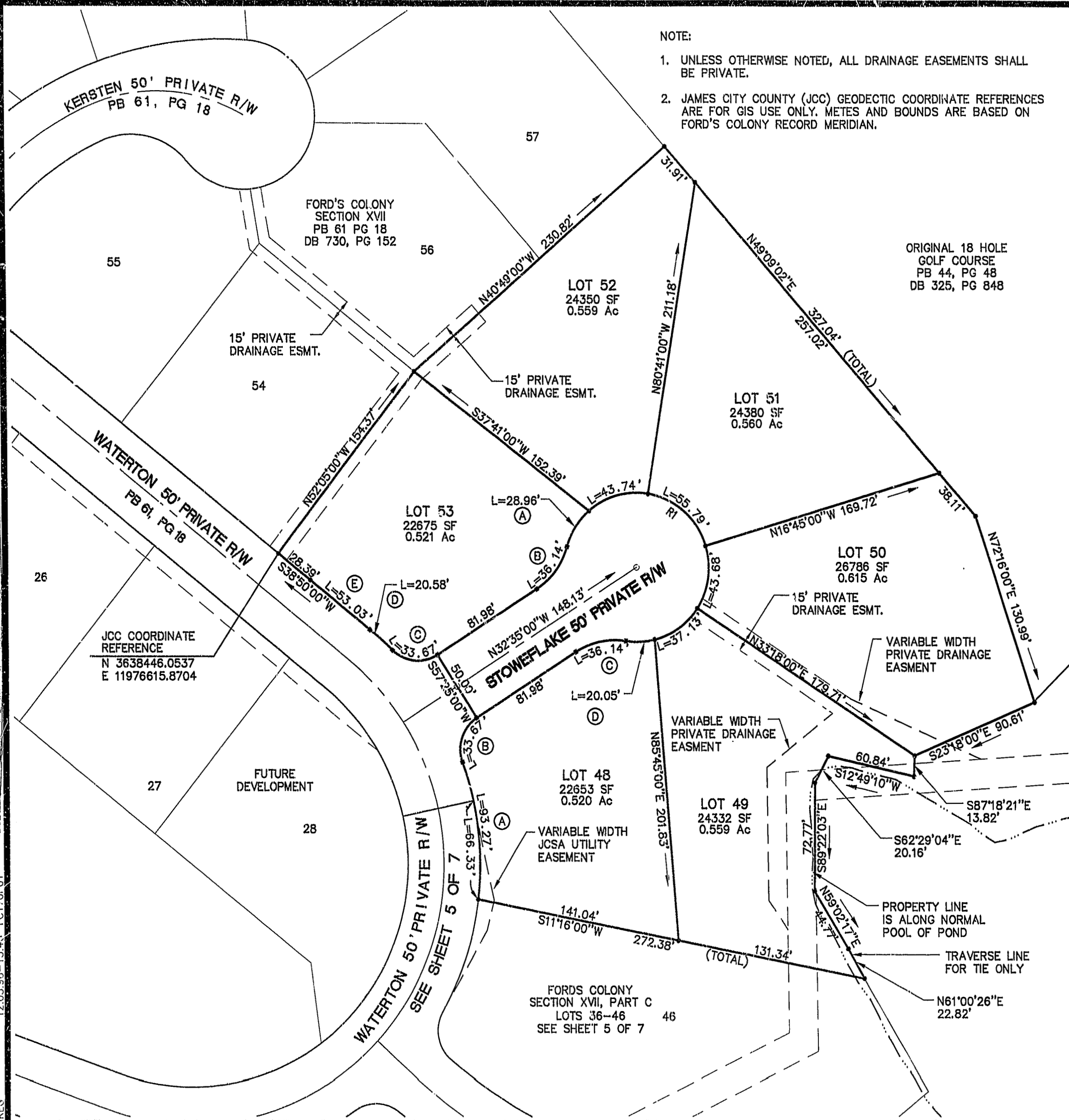
EXISTING POND  
NORMAL POOL = 60.6



PLAT RECORDED IN  
P.B. NO. 66 PAGE 6-11



12.03.96-13.45 FC170P01



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Fax (804) 220-8994

PLAT OF SUBDIVISION  
**FORD'S COLONY  
AT WILLIAMSBURG**  
SECTION XVII, PART D  
LOTS 48 - 53

POWHATAN DISTRICT JAMES CITY COUNTY VIRGINIA



No.	DATE	REVISION / COMMENT / NOTE	BY

Designed CAH	Drawn KEG
Scale 1"=50'	Date 11/22/96
Project No. 5652-17	
Drawing No. 6 OF 7	