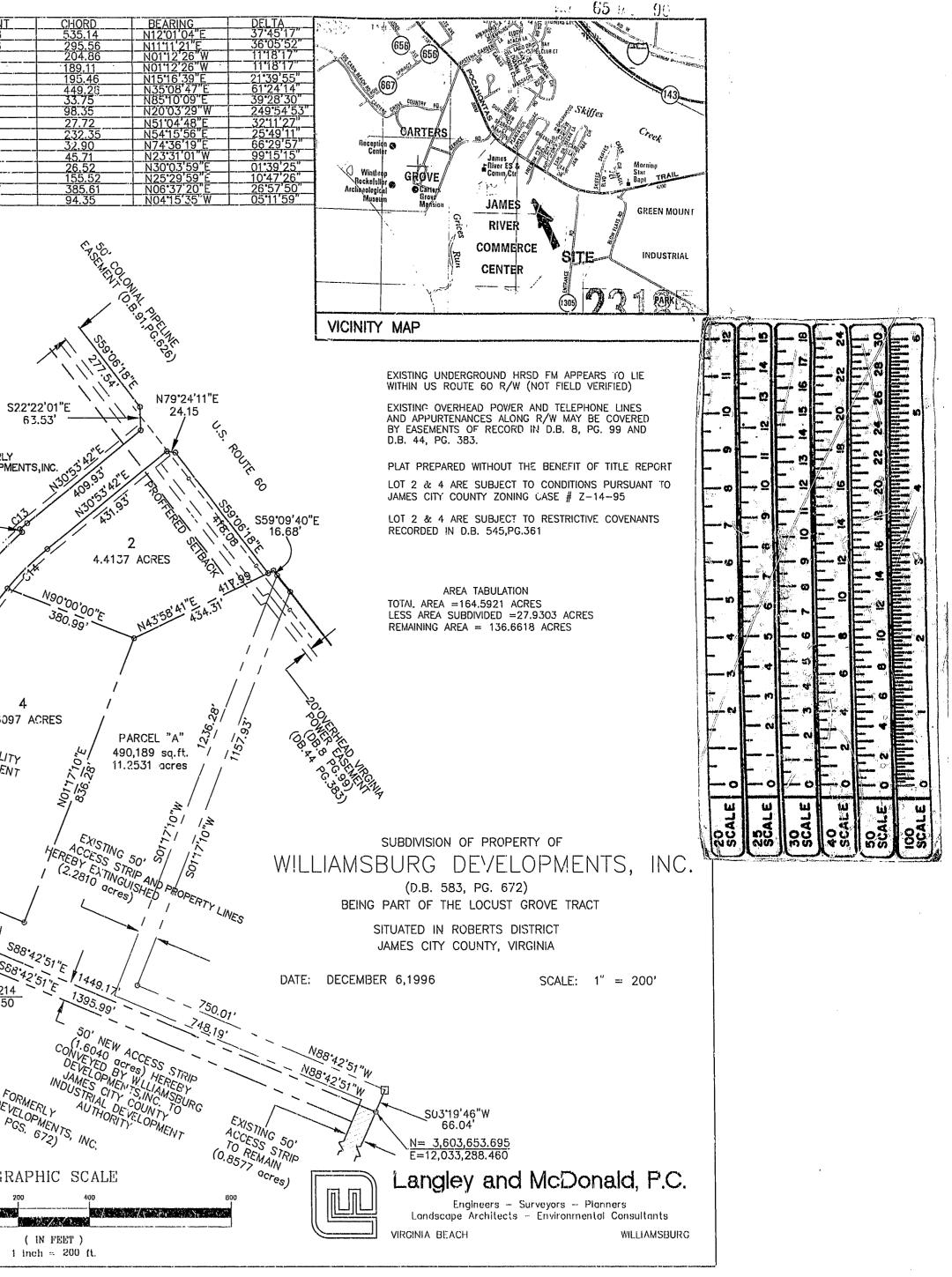
RADIUS 827.00 907.00 ANCEN 282.78 295.56 CURV LENGTH 544.95 571.43 295.56 204.86 189.11 195.46 449.26 33.75 98.35 27.72 232.35 32.90 C2 SURVEYOR'S CERTIFICATE I hereby certify that to the best of 205.20 189.41 196.63 471.53 34.42 102.93 1040.00 95.01 99.50 261.26 17.93 85.82 14.43 119.19 960.00 520.00 439.98 49.96 my knowledge and belief, all of the C5 C6 C7 12.16.9 requirements of the applicable codes and STEPHEN A ROMEO regulations of JAMES CITY COUNTY, 261.71 28.09 234.33 34.82 51.97 26.52 155.75 389.15 94.38 60.00 50.00 Virginia, regarding the SUBDIVISION OF LAND within the CO NTY have been No. 520.00 520.00 30.00 917.00 827.0 827.0 1040.(1448**. (3)** complied with. <u>19.67</u> <u>35.28</u> <u>13.26</u> <u>78.11</u> <u>198.2</u> <u>47.22</u> CAY <u>45.71</u> <u>26.52</u> <u>155.52</u> <u>385.61</u> <u>94.35</u> Given under my hand this of ______ Sixteenth <u>C1</u> C1 SURV ____ 1996 Stapha Romas and Surveyor <u>OWNER'S CERTIFICATE:</u> This subdivision of land shown on this plat OWNER'S CERTIFICATE: This subdivision of land shown on this plat is with the free consent and in accordance is with the free consent and in accordance with the desire of the undersigned owner, with the desire of the undersigned owner, proprietors and/or trustees, proprietors and/or trustees, 12-16-96 By chictoria Ausaman 187716By Ĩ∕**I** Date Date STATE OF VIRGINIA STATE OF VIRGINIA JAMES CITY COUNTY JAMES CITY COUNTY TO WII: CARDLE E. GIULIAND CAROLE EGILLIANO Notary Public in and for the COUNTY and Notary Public in and for the COUNTY and S22'22'01"E State gloresaid do hereby certify that State aforesaid do hereby certify that 63.53' TICTORIA GUSSMAN whose whose names are signed to the foregoing names are signed to the foregoing writing bearing date of the <u>18</u> of <u>December</u>. 1996 have acknowledged the same before me in my NOW OR FORMERLY writing bearing date of the _____(6___ WILLIAMSBURG DEVELOPMENTS, INC. day day DECEMBER 1996 have acknowledged the same before me in my COUNTY and State aforesaid. N60'45'43"W COUNTY and State aforesaid. 10.00' Give unto my hands this ______ Give unto my hands this _______ in, of <u>December</u> 1996. day of ___ December 1996. "arole C? larver 60 Autono iliano Notary Public My commission expires <u>May 31</u>998 Notary Public My commission expires <u>222014 S1</u>, 1998 " ENDEANOR ORLE STATE OF VIRGINIA. N90'00'00"E JAMES CITY COUNTY In the clerk's office of the circuit court of JAMES CITY COUNTY this 380.95 BALK METAL CORPORATION CONSENTS TO THE PROPERTY LINE EXTINGUISHMENT SHOWN ON THIS PLAT. <u>15</u> day of _____ Forien 1991 The map shown hereon was \mathcal{D} presented and admitted to the record as 2/19/94 the law directs. here 87 and STATE OF VIRGINIA JAMES CITY COUNTY Teste Plat Book_ 90 65 Page_ I, AND FOR THE COUNTY AND STATE AFORESAID DO HEREBY CERTIFY THAT DERNIS L. Lintz 7.6097 ACRES CERTIFICATE OF SOURCE OF TITLE THE PROPERTY SHOWN ON THIS PLAT WAS 15'UTILITY EASEMENT 10/20 WHOSE NAMES ARE SIGNED TO THE FOREGOING WRITING BEARING DATE OF THE 19 DAY OF DECEMBER 19 HAVE ACKNOWLEDGED THE SAME BEFORE ME IN MY COUNTY AND STATE AFORESAID. CONVEYED BY COLONIAL WILLIAMSBURG FOUNDATION N06.51'35" TO WILLIAMSBURG DEVELOPMENTS, INC. BY DEED DATED 9/29/92 AND RECORDED IN THE OFFICE OF THE CLERK OF THE COURT OF THE COUNTY OF JAMES CITY IN DEED BOOK 583, PAGE 672, 1996 836 836 459.51' 15' UTILITY GIVEN UNTO MY HANDS THIS 19th DAY OF EASEMENT _1996. DEED BOOK 132,PGS.151 & 153. Xmile y. Hompson NOTARY PUBLIC CERTIFICATE OF APPROVAL S88:42'51"E This subdivision plat as shown hereon is approved by the undersigned MY COMMISSION EXPIRES 11-30 477 in coordance with existing regulations and may be admitted to record. 353.23 Agent/Representative of Governing Body 12/20/96 N04*****26'42"E Date 7406.51'35"W 81.90' S58.42'51"E 1449.17 S58.42'51"E 1449.17 1395.95 11.21 12/18/96 und Si that Virginia Department of Transportation Date N= 3,603,686.214 E=12,031,839.650 1395.99' Date Virginia Department of Health N04°26'42"E C12 81.90' WILLIAMSBURG DEVELOPMERLY (D.R. 583, PGS, 672) NOTES: 1. THIS PLAT IS BASED ON INFORMATION OF RECORD, INFORMATION FUTURE R.W PROVIDED BY THE OWNER AND INFORMATION PURSUANT TO AN ACTUAL SURVEY 2. THIS PROPERTY APPEARS TO LIE WITHIN ZONE X SHOWN ON COMMUNITY PANEL 510210 0050B FLCOD INSURANCE RATE 3:39 PM MAP (2/6/91). 3. THIS PROPERTY IS REFERENCED TO THE VIRGINIA STATE PLANE COORDINATE SYSTEM (NAD 83) BY FIELD SURVEY TIES TO 0000760 JCC MONUMENTS 326 AND 327. GRAPHIC SCALE 4. THIS PROPERTY IS SUBJECT TO THE FOLLOWING EASEMENTS: there & Bridge and the TELEPHONE (D.B. 8, PG. 99), VIRGINIA ELECTRIC AND POWER CO. (D.B. 44, PG. 383), COLONIAL PIPELINE (D.B. 91, PG. 626), JAMES CITY COUNTY/WILLIAMSPURG-JAMES CITY SCHOOLS (D.B. 580, PG. 193). (IN FEET) 1 inch = 200 ft.



6262W