

**Owner's Certificate**

The Plat of Right-of-Way to be conveyed to Commonwealth of Virginia and known as Clark Lane & Curry Drive is with the free consent and in accordance with the desire of the undersigned owners, proprietors and or trustees.

9/13/96 Date Paul Swanson Name

**Certificate of Notarization**

State of Virginia City-County of James City I, MARY FRANCES RIEGER, a Notary Public in and for the City-County and State aforesaid, do hereby certify that the persons whose names are signed to the foregoing writing have acknowledged the same before me in the City-County aforesaid. Given under my name this 13th Day of September, 1996. My commission expires OCTOBER 31, 1997

Mary Frances Rieger Signature

**Surveyor's Certificate**

I hereby certify that to the best of my knowledge and belief, this plat complies with all of the requirements of the Board of Supervisors and Ordinances of the County of James City, Virginia, regarding the platting of subdivision within the County.

9.2.96 Date James E. Mitchell Land Surveyor

**Certificate of Approval**

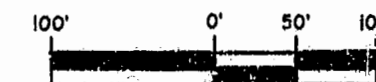
This Plat of Right-of-Way is approved by the undersigned in accordance with existing subdivision regulations and may be admitted to record.

9/16/96 Date Virginia Department of Transportation

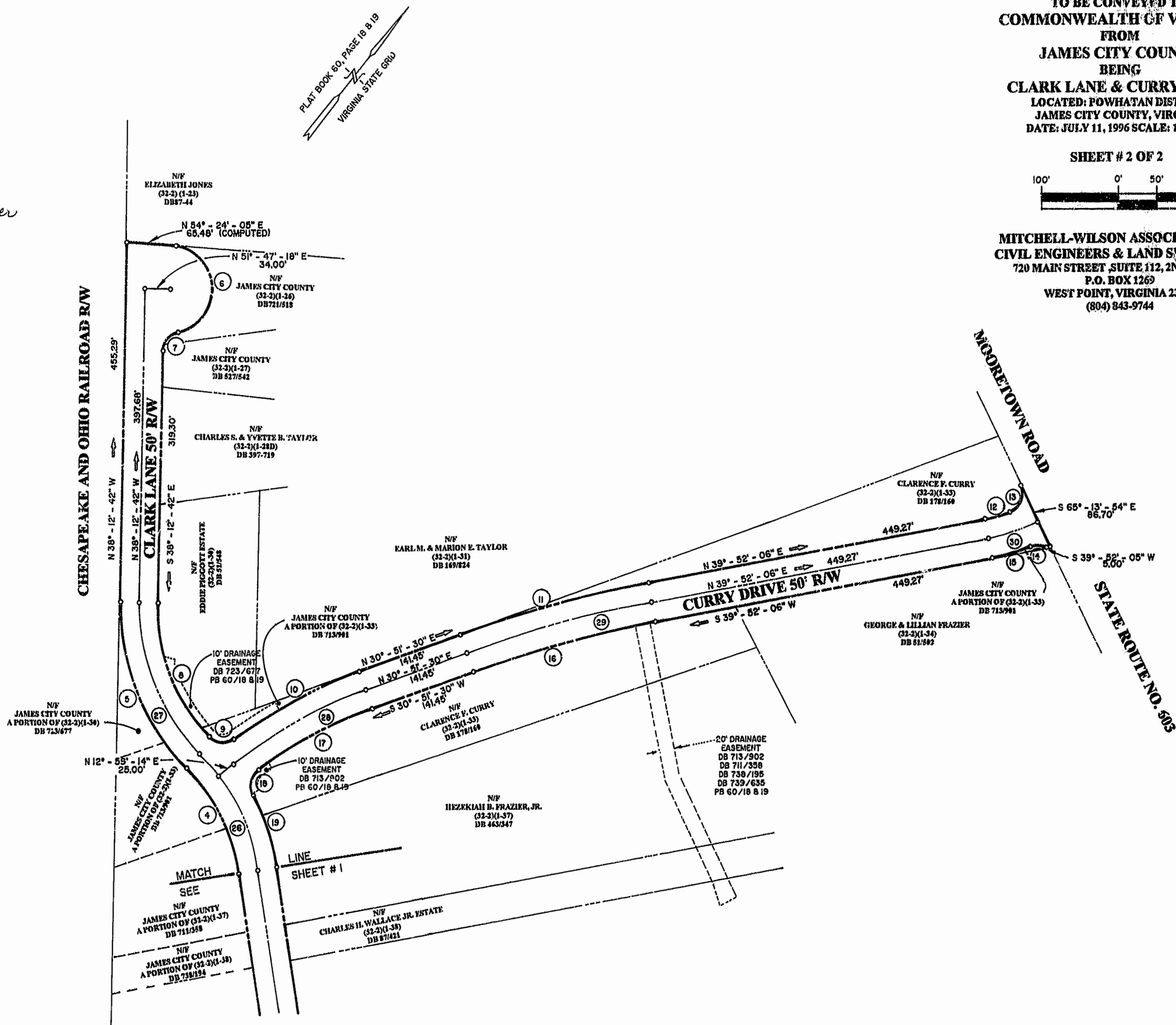
10/1/96 Date Subdivision Agent of James City County

**PLAT OF RIGHT-OF-WAY  
TO BE CONVEYED TO  
COMMONWEALTH OF VIRGINIA  
FROM  
JAMES CITY COUNTY  
BEING  
CLARK LANE & CURRY DRIVE  
LOCATED: POWHATAN DISTRICT,  
JAMES CITY COUNTY, VIRGINIA  
DATE: JULY 11, 1996 SCALE: 1" = 100'**

SHEET # 2 OF 2



**MITCHELL-WILSON ASSOCIATES, P.C.  
CIVIL ENGINEERS & LAND SURVEYORS  
720 MAIN STREET, SUITE 112, 2ND FLOOR  
P.O. BOX 1269  
WEST POINT, VIRGINIA 23181  
(804) 843-9744**

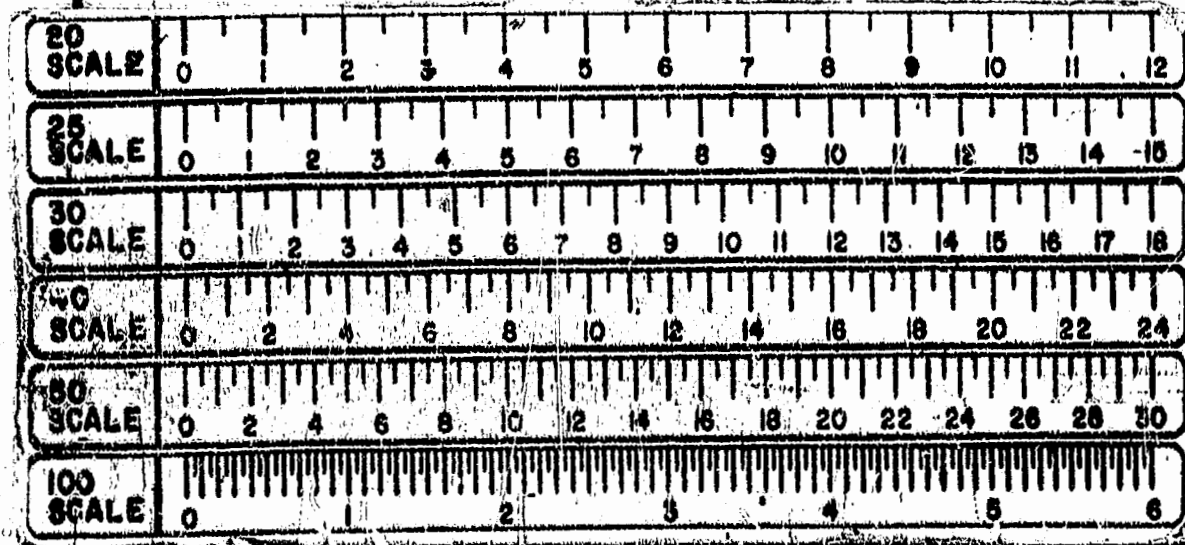


**NOTE:**  
"VDOT DOES NOT ASSUME RESPONSIBILITY FOR MAINTENANCE OF THE DETENTION/RETENTION PONDS, OR ITS STRUCTURES AND SHALL BE SAVED HARMLESS FROM ANY DAMAGE."

**NOTE:**  
UNLESS OTHERWISE NOTED, ALL DRAINAGE EASEMENTS DESIGNATED ON THIS PLAT SHALL REMAIN PRIVATE.

**CENTERLINE RIGHT-OF-WAY CURVE DATA**

24 DELTA = 26°-24'-03" RADIUS = 315.35' LENGTH = 145.31' TAN. = 73.97' CHORD = 144.03' CB = S 26°-49'-16" W	25 DELTA = 91°-53'-10" RADIUS = 250.44' LENGTH = 417.67' TAN. = 269.16' CHORD = 374.33' CB = S 85°-57'-52" W	26 DELTA = 37°-07'-15" RADIUS = 260.44' LENGTH = 168.73' TAN. = 87.45' CHORD = 145.80' CB = N 66°-39'-10" W	27 DELTA = 47°-00'-06" RADIUS = 260.44' LENGTH = 213.65' TAN. = 113.25' CHORD = 207.71' CB = N 61°-42'-45" W
28 DELTA = 17°-52'-16" RADIUS = 636.00' LENGTH = 198.37' TAN. = 100.00' CHORD = 197.57' CB = N 21°-55'-22" E	29 DELTA = 09°-00'-36" RADIUS = 1600.00' LENGTH = 251.61' TAN. = 126.06' CHORD = 251.35' CB = N 38°-11'-48" E	30 DELTA = 15°-06'-19" RADIUS = 260.44' LENGTH = 68.66' TAN. = 34.53' CHORD = 68.46' CB = N 32°-18'-56" E	



PLAT RECORDED IN  
PAGE 39-40

11:48 AM  
Recorded 2/1/97  
JAMES E. MITCHELL  
No. 001452B  
LAND SURVEYOR

