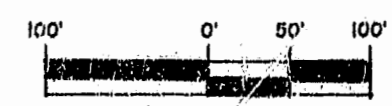
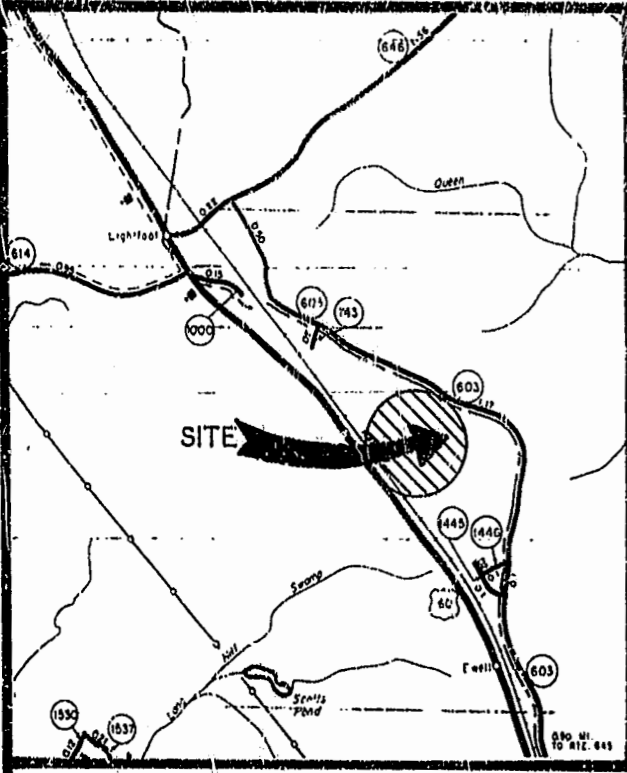
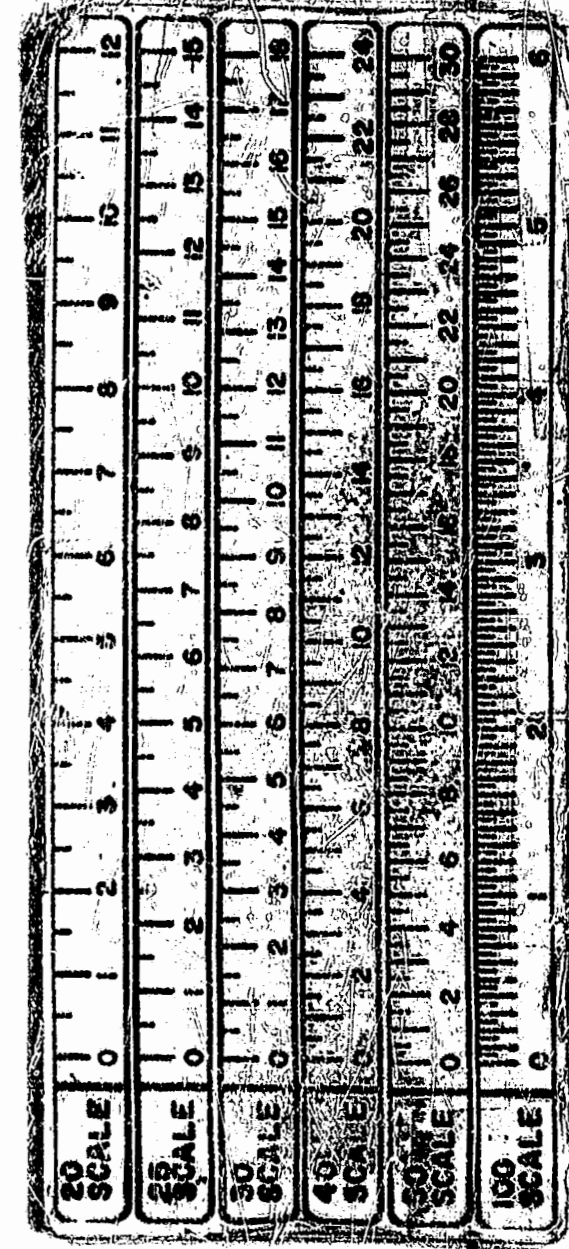


**PLAT OF RIGHT-OF-WAY
TO BE CONVEYED TO
COMMONWEALTH OF VIRGINIA
FROM
JAMES CITY COUNTY
BEING
CLARK LANE & CURRY DRIVE
LOCATED IN WHATAN DISTRICT,
JAMES CITY COUNTY, VIRGINIA
DATE: JULY 11, 1996 SCALE: 1" = 100'**

SHEET # 1 OF 2



**MITCHELL-WILSON ASSOCIATES, P.C.
CIVIL ENGINEERS & LAND SURVEYORS
720 MAIN STREET, SUITE 112, 2ND FLOOR
P.O. BOX 1269
WEST POINT, VIRGINIA 23181
(804) 843-9741**



NOTE:
UNLESS OTHERWISE NOTED, ALL DRAINAGE EASEMENTS DESIGNATED ON THIS PLAT SHALL REMAIN PRIVATE.

NOTE:
"VDOT DOES NOT ASSUME RESPONSIBILITY FOR MAINTENANCE OF THE DETENTION/RETENTION PONDS, OR ITS STRUCTURES AND SHALL BE SAVED HARMLESS FROM ANY DAMAGE."

RIGHT-OF-WAY CURVE DATA

| | | | |
|---|---|---|---|
| 1 DELTA = 90°-09'-31" RADIUS = 25.00' LENGTH = 39.55' TAN. = 25.28' CHORD = 35.55' CB = S 63°-15'-56" W | 2 DELTA = 22°-04'-36" RADIUS = 340.35' LENGTH = 131.14' TAN. = 66.39' CHORD = 130.33' CB = S 26°-58'-59" W | 3 DELTA = 91°-53'-10" RADIUS = 285.44' LENGTH = 457.76' TAN. = 294.99' CHORD = 410.26' CB = S 85°-57'-52" W | 4 DELTA = 37°-07'-15" RADIUS = 235.44' LENGTH = 152.54' TAN. = 79.05' CHORD = 149.88' CB = N 66°-39'-11" W |
| 5 DELTA = 47°-00'-06" RADIUS = 285.44' LENGTH = 234.16' TAN. = 124.12' CHORD = 227.65' CB = N 61°-42'-45" W | 6 DELTA = 161°-45'-53" RADIUS = 55.00' LENGTH = 152.28' CHORD = 108.61' CB = S 40°-37'-52" E | 7 DELTA = 78°-27'-47" RADIUS = 25.00' LENGTH = 20.41' CHORD = 37.62' CB = S 91°-01'-11" W | 8 DELTA = 45°-31'-12" RADIUS = 235.44' LENGTH = 187.05' TAN. = 98.78' CHORD = 182.17' CB = S 60°-58'-18" E |
| 9 DELTA = 81°-31'-03" RADIUS = 25.00' LENGTH = 35.57' TAN. = 21.55' CHORD = 32.64' CB = N 55°-30'-34" E | 10 DELTA = 16°-06'-25" RADIUS = 661.00' LENGTH = 185.82' TAN. = 93.53' CHORD = 185.21' CB = N 22°-48'-18" E | 11 DELTA = 09°-00'-36" RADIUS = 1625.00' LENGTH = 255.54' TAN. = 128.03' CHORD = 255.27' CB = N 35°-21'-48" E | 12 DELTA = 08°-17'-02" RADIUS = 235.44' LENGTH = 34.04' TAN. = 17.05' CHORD = 34.01' CB = N 35°-43'-35" E |
| 13 DELTA = 96°-48'-25" RADIUS = 25.00' LENGTH = 42.24' TAN. = 28.16' CHORD = 37.39' CB = N 16°-49'-08" W | 14 DELTA = 48°-15'-57" RADIUS = 25.00' LENGTH = 21.06' TAN. = 11.20' CHORD = 20.44' CB = S 53°-28'-08" W | 15 DELTA = 10°-31'-56" RADIUS = 285.44' LENGTH = 52.47' TAN. = 26.31' CHORD = 52.40' CB = S 34°-36'-08" W | 16 DELTA = 09°-00'-36" RADIUS = 1575.00' LENGTH = 247.68' TAN. = 124.09' CHORD = 247.42' CB = S 35°-21'-48" W |
| 17 DELTA = 15°-49'-43" RADIUS = 611.00' LENGTH = 168.75' TAN. = 81.94' CHORD = 168.26' CB = S 22°-56'-39" W | 18 DELTA = 82°-42'-17" RADIUS = 25.00' LENGTH = 36.09' TAN. = 22.00' CHORD = 33.03' CB = S 26°-19'-21" E | 19 DELTA = 19°-34'-56" RADIUS = 285.44' LENGTH = 97.56' TAN. = 49.26' CHORD = 97.08' CB = S 57°-53'-01" E | 20 DELTA = 91°-53'-10" RADIUS = 235.44' LENGTH = 377.58' TAN. = 243.32' CHORD = 338.40' CB = N 85°-57'-52" E |
| 21 DELTA = 20°-17'-23" RADIUS = 290.35' LENGTH = 102.82' TAN. = 51.95' CHORD = 102.28' CB = N 29°-52'-35" E | 22 DELTA = 101°-31'-41" RADIUS = 25.00' LENGTH = 44.30' TAN. = 30.61' CHORD = 38.73' CB = N 31°-01'-57" W | 23 DELTA = 08°-44'-57" RADIUS = 499.09' LENGTH = 76.21' TAN. = 38.18' CHORD = 76.14' CB = S 74°-51'-26" E | |

- REFERENCES**
- DEED BOOK 721, PAGE 518
 - DEED BOOK 746, PAGE 406
 - DEED BOOK 723, PAGE 677
 - DEED BOOK 713, PAGE 901
 - DEED BOOK 711, PAGE 358
 - DEED BOOK 738, PAGE 194
 - DEED BOOK 723, PAGE 668
 - DEED BOOK 729, PAGE 62
 - DEED BOOK 714, PAGE 861
 - DEED BOOK 714, PAGE 709
 - DEED BOOK 769, PAGE 553
 - DEED BOOK 729, PAGE 65
 - DEED BOOK 736, PAGE 178
 - DEED BOOK 723, PAGE 671
 - DEED BOOK 719, PAGE 553
 - DEED BOOK 715, PAGE 901
 - DEED BOOK 723, PAGE 674
 - DEED BOOK 729, PAGE 68
 - DEED BOOK 730, PAGE 242

NOTES:

- 1) THIS PLAT DOES NOT REPRESENT A BOUNDARY SURVEY OR ANY FIELD LOCATION/VERIFICATION OF ANY KIND. THIS PLAT IS BASED UPON A PLAT ENTITLED "PROPOSED RIGHT-OF-WAY ACQUISITION PLAT FOR MOORETOWN ROAD NEIGHBORHOOD", PREPARED BY DRAPER ADAM ASSOCIATES, RECORDED IN PLAT BOOK 60, PAGES 18 & 19.
- 2) AREA OF RIGHT-OF-WAY = 721,435.96 S.F. OR 5.083 ACRES +/- HEREBY DEDICATED FOR PUBLIC STREET PURPOSES.
- 3) RIGHT-OF-WAYS ARE IN FLOOD ZONE "X", AREAS DETERMINED TO BE OUTSIDE THE 500-YEAR FLOOD PLAN, PER COMMUNITY PANEL 510201 0020 B, PREPARED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY, EFFECTIVE WATER FEBRUARY 6, 1991.



PLAT RECORDED IN
PB 60 PAGE 39-40

11:48 AM
RECORDED
OCT 17 1996
JAMES CITY COUNTY

