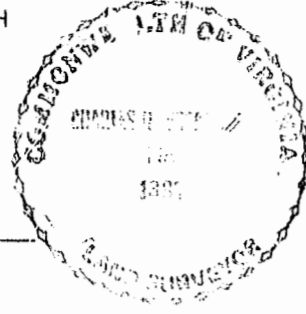


SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS PLAT COMPLIES WITH ALL OF THE REQUIREMENTS OF THE BOARD OF SUPERVISORS AND ORDINANCES OF THE COUNTY OF JAMES CITY, VIRGINIA, REGARDING THE PLATTING OF SUBDIVISIONS WITHIN THE COUNTY.



2/12/96 *Charles R. Orsborne*
DATE NAME
CHARLES R. ORSBORNE, C.L.S.

CERTIFICATE OF SOURCE OF TITLE

THE PROPERTY SHOWN ON THIS PLAT WAS CONVEYED BY GRACE M. WILKINSON TO HOWARD P. AND RICHARD F. WILKINSON AND BY E.L. OLSON, JR. AND MARY L. OLSON TO HOWARD P. AND RICHARD F. WILKINSON BY WILL DATED 12/15/59 AND DEED DATED 1/22/68 AND RECORDED IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT OF THE COUNTY OF JAMES CITY IN WILL BOOK 8, PAGE 78 AND DEED BOOK 114, PAGE 662.

OWNER'S CERTIFICATE

THE PARCEL OF LAND SHOWN ON THIS PLAT IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRE OF OF THE UNCERSIGNED OWNERS, PROPRIETORS AND/OR TRUSTEES.

2/22/96 *Howard P. Wilkinson*
2/22/96 *Richard F. Wilkinson*
DATE NAME

CERTIFICATE OF NOTARIZATION

STATE OF VIRGINIA
COUNTY OF JAMES CITY

I, (PRINT) Janice M. Thompson, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT THE PERSONS WHOSE NAMES ARE SIGNED TO THE FOREGOING WRITING HAVE ACKNOWLEDGED THE SAME BEFORE ME IN THE COUNTY AND STATE AFORESAID, GIVEN UNDER MY NAME THIS 22nd DAY OF February, 1996. MY COMMISSION EXPIRES February 28, 1999
Janice M. Thompson
SIGNATURE

CERTIFICATE OF APPROVAL

THIS SUBDIVISION IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE ADMITTED TO RECORD.

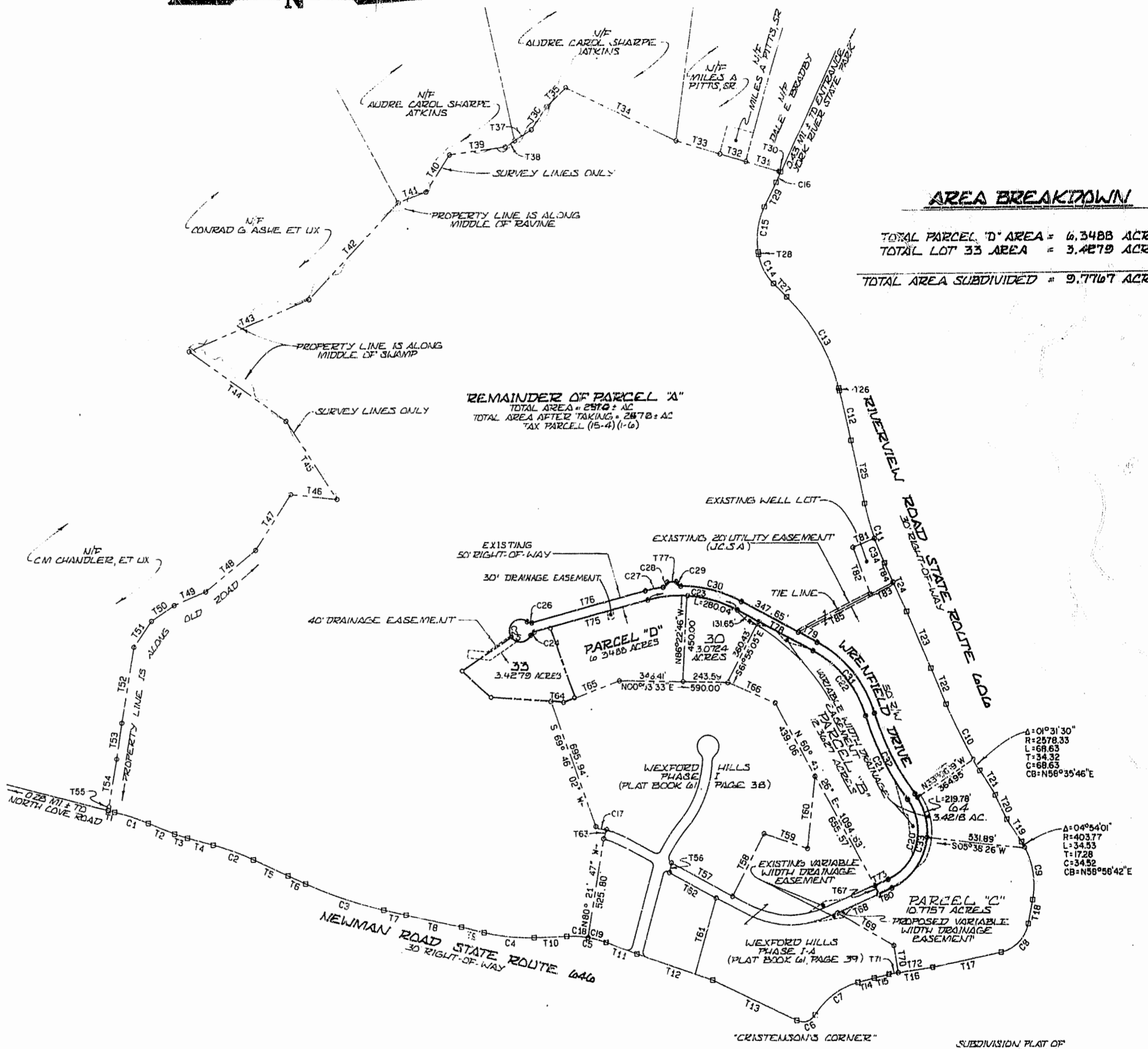
2-29-96 *Be M...*
DATE VIRGINIA DEPARTMENT OF TRANSPORTATION

2-29-96 *David J. Hill*
DATE VIRGINIA DEPARTMENT OF HEALTH

3/1/96 *[Signature]*
DATE SUBDIVISION AGENT OF JAMES CITY COUNTY

STATE OF VIRGINIA, COUNTY OF JAMES CITY
IN THE CLERK'S OFFICE OF THE CIRCUIT COURT
THE PLAT SHOWN HEREON WAS PRESENTED AND ADMITTED TO RECORD THIS 22 DAY OF May, 1996
AS THE LAW THE DIRECTS.

CLERK
PLAT BOOK 64 PAGE 19+20



AREA BREAKDOWN

TOTAL PARCEL 'D' AREA = 6,3488 ACRES
TOTAL LOT 33 AREA = 3.4279 ACRES
TOTAL AREA SUBDIVIDED = 9.7767 ACRES

REMAINDER OF PARCEL 'A'
TOTAL AREA = 2910 AC
TOTAL AREA AFTER TAKING = 2878 AC
TAX PARCEL (15-4) (1-6)

NOTE: ALL LOTS ARE SERVED BY PUBLIC WATER.

8:50 AM
Recorded 20 May 1996
D.B. No. 788
Alfred Shaw

PLAT RECORDED IN
P.B. NO. 64 PAGE 19+20

SUBDIVISION PLAT OF
WEXFORD HILLS
PHASE I-C
BEING
LOT 33
AND
PARCEL 'D'
BEING A SUBDIVISION OF
PARCEL 'A'
FOR
PARSONS AND WHITTMORE, VIRGINIA CORPORATION
JAMES CITY COUNTY
DATE FEBRUARY 12, 1996
SCALE: 1" = 400'
PREPARED BY
LANBLEY & McDONALD, P.C.
ENGINEERS, PLANNERS, SURVEYORS
LANDSCAPE ARCHITECTS - ENVIRONMENTAL CONSULTANTS
VIRGINIA BEACH - WILLIAMSBURG, VIRGINIA

