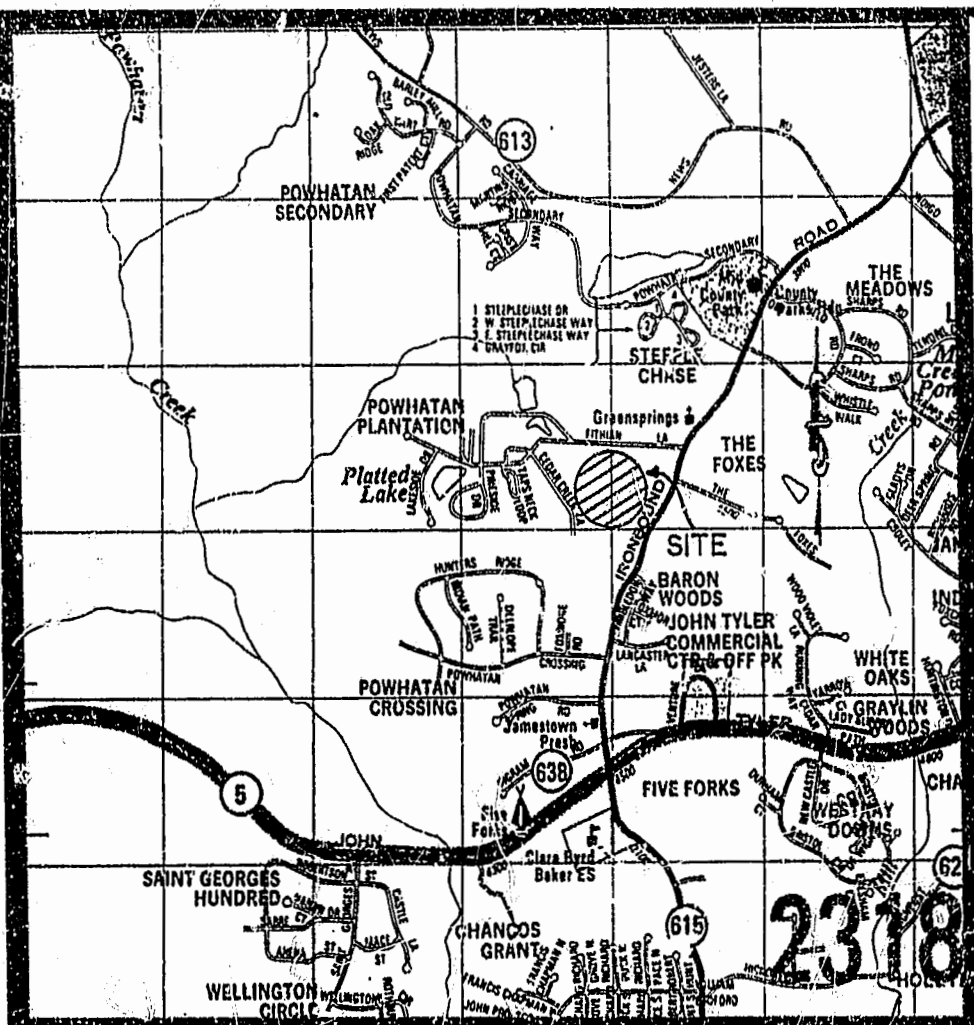


# POWHATAN PLANTATION PHASE IX

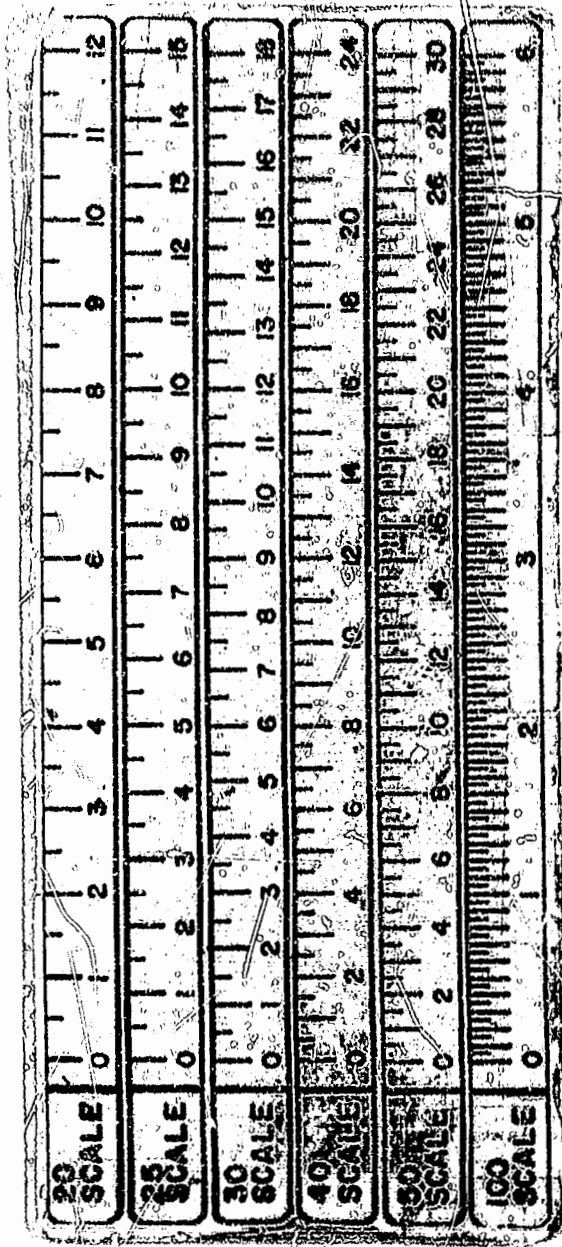
JAMES CITY COUNTY, VIRGINIA  
 DATE: DECEMBER 5, 1995 SCALE: 1"=200'



VICINITY MAP  
 SCALE: 1"=2000'

LINE	DIRECTION	DISTANCE
L1	N 24°13'22" E	42.10'
L2	N 89°22'11" W	35.92'
L3	S 51°32'46" E	183.00'
L4	S 23°02'46" E	143.50'
L5	S 12°32'46" E	149.00'
L6	N 58°54'19" W	24.07'
L7	S 62°12'37" E	35.00'
L8	N 24°13'22" E	25.79'
L9	S 00°00'00" E	150.44'
L10	S 45°02'47" E	108.50'
L11	S 41°32'46" E	170.50'
L12	S 75°57'19" E	75.14'
L13	S 46°17'46" E	195.50'
L16	S 06°12'14" W	112.50'
L17	S 23°17'46" E	162.00'
L18	N 48°00'00" E	192.84'
L19	S 10°04'00" W	123.00'
L20	N 00°32'12" W	70.22'
L21	N 89°43'32" W	148.54'
L22	S 52°00'00" W	50.00'

LINES L14 & L15 NOT USED



## SUBDIVISION CERTIFICATE

THIS SUBDIVISION OF PROPERTY AS SHOWN HEREON IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNER.

POWHATAN ASSOCIATES, A VIRGINIA JOINT VENTURE  
 BUSH CONSTRUCTION CORPORATION, A VENTURER

BY: Marc B. Sharp  
 MARC B. SHARP, EXECUTIVE VICE - PRESIDENT

STATE OF VIRGINIA,  
 COUNTY OF JAMES CITY, TO WIT:

I, G. CLIFFORD FREEMAN, II, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID DO HEREBY CERTIFY THAT THE PERSON WHOSE NAME IS SIGNED TO THE FOREGOING WRITING HAS ACKNOWLEDGED THE SAME BEFORE ME.

GIVEN UNDER MY HAND AND SEAL THIS 17<sup>TH</sup> DAY OF JANUARY 1997.

NOTARY PUBLIC: G. C. Freeman II

MY COMMISSION EXPIRES: 11/30/97

STATE OF VIRGINIA,  
 COUNTY OF JAMES CITY

IN THE CLERK'S OFFICE OF THE CIRCUIT COURT FOR THE COUNTY OF JAMES CITY, THE MAP SHOWN HEREON WAS PRESENTED AND ADMITTED TO RECORD AS THE LAW DIRECTS.

TESTE: Melene Sward DATE: 2/13/96

PLAT BOOK 63, PAGE 54-56

## CONSERVATION EASEMENT

THE FOLLOWING ACTIVITIES ARE PROHIBITED WITHIN THIS EASEMENT: STRUCTURES OF ANY KIND, REMOVAL OF VEGETATION, SOIL DISTURBANCE OF ANY KIND. SEE DEED OF EASEMENT, DEED BOOK 616, AT PAGE 193 FOR FURTHER INFORMATION.

PLAT RECORDED IN  
 P.B. NO. 63 PAGE 54-56

CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
C1	2159.44'	66.06'	33.03'	66.06'	N 37°42'03" E	01°45'10"
C2	2199.09'	266.44'	133.38'	266.28'	S 38°37'56" W	06°56'31"
C3	2228.09'	284.19'	142.29'	283.99'	S 23°49'52" W	07°18'28"
C4	2228.09'	13.57'	6.79'	13.57'	S 20°00'09" W	00°20'56"

## SURVEYOR'S CERTIFICATE

I CERTIFY THAT THIS PLAT OF SUBDIVISION WAS MADE BY ME AT THE DIRECTION OF THE OWNER, AND THAT THE SUBDIVISION IS ENTIRELY WITHIN THE BOUNDARIES OF LAND COVERED BY DEED DULY OF RECORD IN CLERK'S OFFICE OF CIRCUIT COURT OF THE COUNTY OF JAMES CITY, VIRGINIA IN DEED BOOK 353, AT PAGE 62.

G. C. Freeman II  
 G. CLIFFORD FREEMAN, II, LAND SURVEYOR

I HEREBY CERTIFY THAT TO THE BEST MY OF KNOWLEDGE AND BELIEF, ALL OF THE REQUIREMENTS OF THE BOARD OF SUPERVISORS AND ORDINANCES OF THE COUNTY OF JAMES CITY, VIRGINIA, REGARDING THE PLATTING OF SUBDIVISIONS WITHIN THE COUNTY HAVE BEEN COMPLIED WITH.

G. C. Freeman II  
 G. CLIFFORD FREEMAN, II, LAND SURVEYOR



Recorded 13 day of February 1996  
 D.B. No. 774 PAGE 229 SW  
Melene Sward Clerk

## CERTIFICATE OF APPROVAL

THIS SUBDIVISION AS SHOWN HEREON IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE ADMITTED TO RECORD.

AGENT OF GOVERNING BODY: [Signature] DATE: 2/13/96  
 HEALTH OFFICER: James H. Bowles DATE: 1/17/96  
 (THIS PROPERTY IS SERVED BY PUBLIC WATER AND PUBLIC SEWER.)

FREEMAN & ASSOCIATES  
 LAND SURVEYORS  
 WILLIAMSBURG, VIRGINIA