

PRINCIPAL
ENGINEERING DEPT.
SURVEYING DEPT. *File 11/16/95*

SUBDIVISION CERTIFICATE
THE SUBDIVISION OF LAND SHOWN HEREON, DESIGNATED AS RICHMOND HILL - LOTS 1 THROUGH 14 IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNER. THERE IS A MORTGAGE ON THIS PROPERTY, GIVEN UNDER MY HAND AND SEAL THIS 27th DAY OF December, 1995.

RBA VENTURES, INC.
OWNER
Roy B. Amason
ROY B. AMASON
PRESIDENT
Kenneth L. Dickinson
KENNETH L. DICKINSON
TRUSTEE

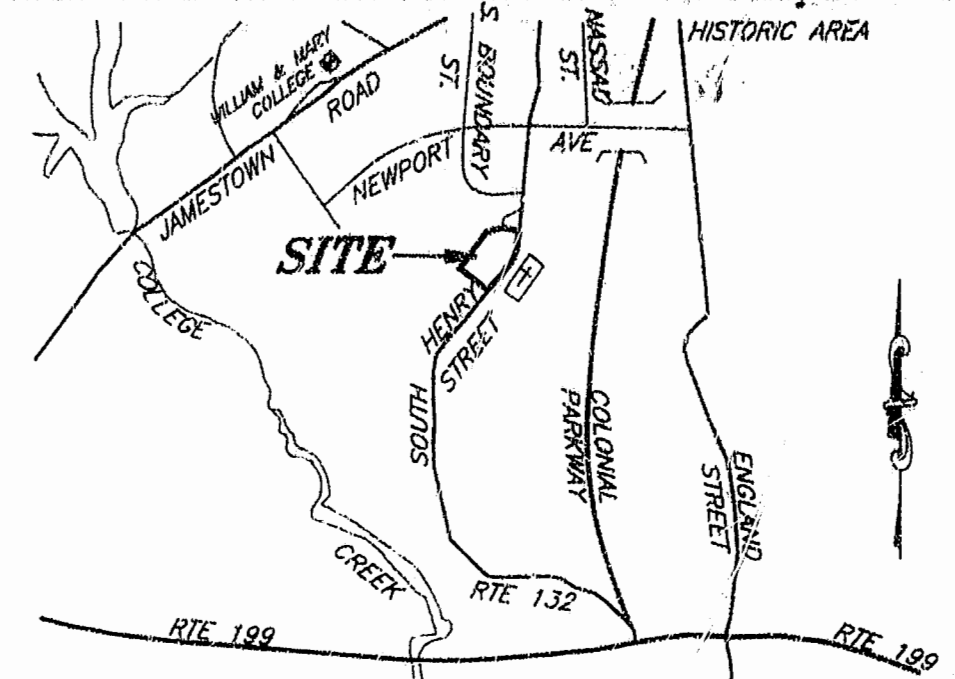
COMMONWEALTH OF VIRGINIA TO WIT:
CITY OF WILLIAMSBURG
I, *Karin C. Redford*, A NOTARY PUBLIC IN AND FOR THE County of *Henrico*, COMMONWEALTH OF VIRGINIA, DO HEREBY CERTIFY THAT
ROY B. AMASON *KENNETH L. DICKINSON*

WHOSE NAMES ARE SIGNED TO THE SUBDIVISION CERTIFICATE HAVE ACKNOWLEDGED THE SAME BEFORE ME IN MY County AND COMMONWEALTH AFORESAID, GIVEN UNDER MY HAND AND SEAL THIS 1 DAY OF December, 1995.

Karin C. Redford
NOTARY PUBLIC
MY COMMISSION EXPIRES: 7-31-96

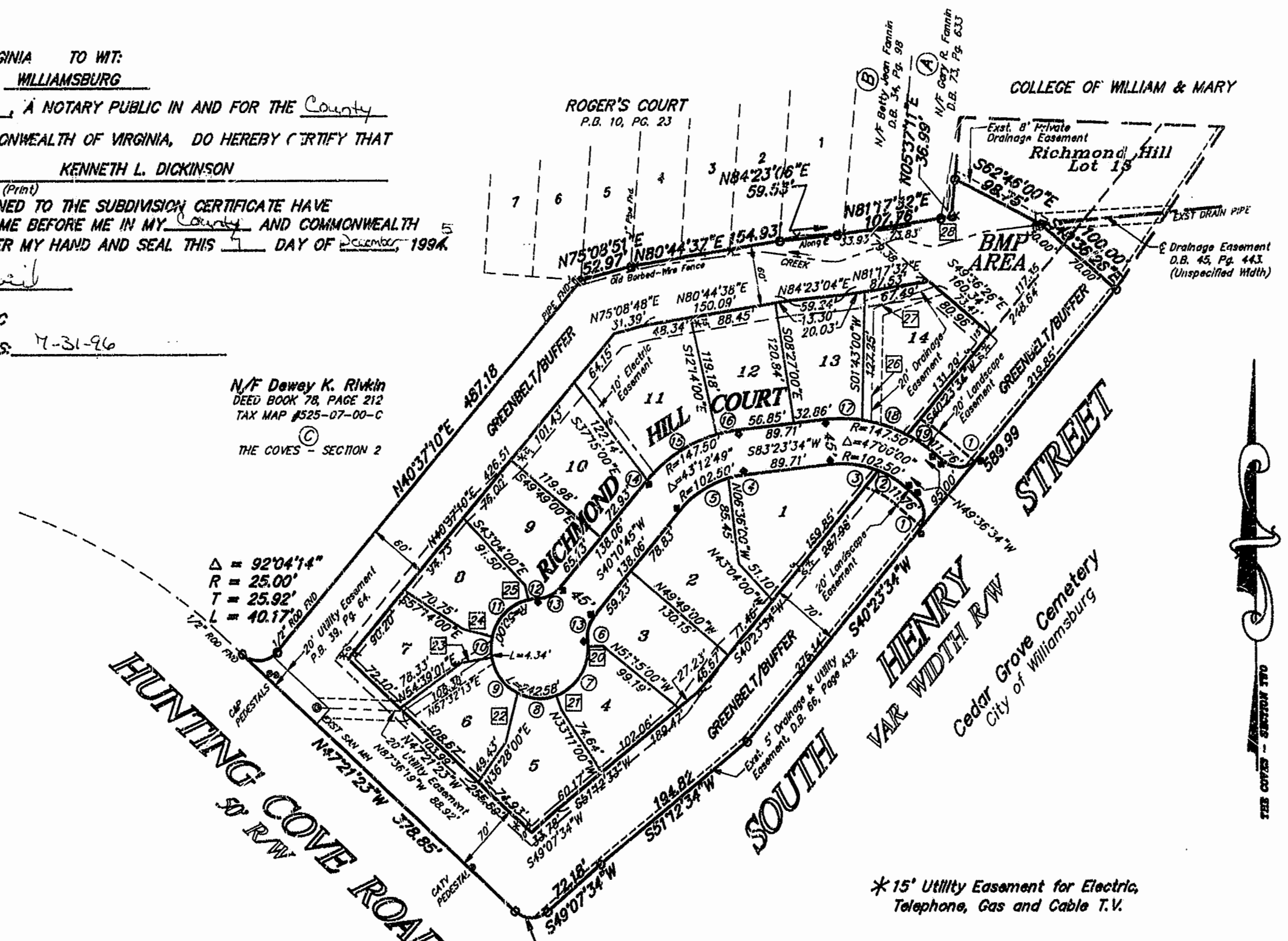
| LINE | DIRECTION | DISTANCE |
|------|-------------|----------|
| 20 | S87°55'00"W | 15.00' |
| 21 | N10°42'00"W | 15.00' |
| 22 | N13°45'00"E | 50.25' |
| 23 | N80°20'00"E | 32.00' |
| 24 | S75°58'00"E | 32.00' |
| 25 | S13°14'00"E | 13.00' |
| 26 | N01°43'00"E | 112.37' |
| 27 | N70°46'26"E | 66.88' |
| 28 | N79°02'41"E | 11.12' |

| CURVE | RADIUS | LENGTH | TANGENT | CHORD | BEARING | DELTA |
|-------|---------|--------|---------|---------|-------------|-----------|
| 1 | 25.00' | 38.27' | 25.00' | 35.35' | N04°36'27"W | 80°59'52" |
| 2 | 102.50' | 33.85' | 17.08' | 102.50' | N40°23'33"E | 13°55'15" |
| 3 | 102.50' | 50.23' | 26.63' | 49.73' | S82°34'01"E | 28°04'45" |
| 4 | 102.50' | 16.69' | 8.36' | 16.67' | N70°43'32"E | 09°10'51" |
| 5 | 102.50' | 60.62' | 31.22' | 59.74' | N67°07'15"E | 33°53'00" |
| 6 | 50.00' | 5.87' | 2.94' | 5.86' | N05°28'42"W | 08°43'24" |
| 7 | 50.00' | 63.17' | 36.58' | 59.05' | N34°06'30"E | 72°23'00" |
| 8 | 50.00' | 41.62' | 22.10' | 40.43' | S85°47'56"E | 17°41'47" |
| 9 | 50.00' | 45.67' | 24.57' | 44.10' | S35°51'00"E | 52°20'13" |
| 10 | 50.00' | 20.71' | 10.51' | 20.66' | N02°12'00"E | 23°44'30" |
| 11 | 50.00' | 54.72' | 30.46' | 52.03' | N45°25'00"E | 62°42'00" |
| 12 | 50.00' | 10.82' | 5.43' | 10.80' | N82°57'56"E | 12°23'53" |
| 13 | 30.00' | 25.65' | 13.67' | 24.07' | N15°41'08"E | 48°58'07" |
| 14 | 147.50' | 1.92' | 0.96' | 1.92' | S40°32'58"W | 00°44'49" |
| 15 | 147.50' | 85.51' | 43.99' | 84.31' | S57°32'00"W | 33°12'54" |
| 16 | 147.50' | 23.87' | 11.93' | 23.79' | S70°45'58"W | 08°15'07" |
| 17 | 147.50' | 37.78' | 18.99' | 37.68' | N09°16'07"W | 14°40'31" |
| 18 | 147.50' | 49.69' | 25.08' | 49.46' | N72°16'52"W | 19°18'08" |
| 19 | 147.50' | 33.52' | 16.83' | 33.45' | N56°07'05"W | 13°01'21" |



VICINITY MAP
SCALE: 1" = 200'

- NOTES:**
1. USE: SINGLE FAMILY RESIDENTIAL
 2. ZONING: RS-1 (CLUSTER)
 3. TAX MAP NUMBER: P/O 525-16-00-001
 4. DRAINAGE: CURB & GUTTER
 5. WATER: CITY SYSTEM
 6. SEWER: CITY SYSTEM
 7. NUMBER OF LOTS: 14
 8. AREAS:
 - A. AREA IN LOTS: 0.3317 ACRES
 - B. AREA IN ROADS: 0.677 ACRES
 - C. COMMON AREA: 3.182 ACRES (BMP AREA & GREENBELT/BUFFER)
 - D. TOTAL AREA: 7.176 ACRES
 9. ALL UTILITIES ARE TO BE INSTALLED UNDERGROUND.
 10. UTILITY AND DRAINAGE EASEMENTS ARE HEREBY DEDICATED TO THE CITY OF WILLIAMSBURG, UNLESS NOTED OTHERWISE HEREON.
 11. ALL LOTS SHOWN HEREON HAVE THE MINIMUM WIDTH AND AREA REQUIRED FOR EXISTING ZONING.
 12. RBA VENTURES, INC. IN RECORDING THIS PLAT HAS DESIGNATED CERTAIN AREAS OF LAND AS "GREENBELT/BUFFER" AND "BMP AREA". THE GREENBELT/BUFFER AND BMP AREA IS TO BE OWNED AND MAINTAINED BY THE RICHMOND HILL HOMEOWNERS ASSOCIATION.



SOURCE OF TITLE
THE PROPERTY EMBRACED WITHIN THE LIMITS OF THIS SUBDIVISION WAS CONVEYED TO RBA VENTURES, INC. FROM MICOU SAVAGE VAN DE WEGHE; MICOU SAVAGE VAN DE WEGHE, EXECUTRIX OF THE ESTATE OF THOMAS D. SAVAGE, DECEASED, AND TRUSTEE UNDER THE WILL OF THOMAS D. SAVAGE, DECEASED; AND VERNON M. GEDDY, JR., EXECUTOR OF THE ESTATE OF DUNCAN M. COCKE; DEED DATED FEBRUARY 3, 1995 AND RECORDED FEBRUARY 13, 1995, IN DEED BOOK 112, PAGE 648, IN THE CLERK'S OFFICE OF THE CIRCUIT COURT OF THE CITY OF WILLIAMSBURG, VIRGINIA.
Frank R. Richardson II
Frank R. Richardson II, L.S.
Jordan Consulting Engineers, P.C.

SURVEYOR'S CERTIFICATE
TO THE BEST OF MY KNOWLEDGE AND BELIEF ALL OF THE REQUIREMENTS AS SET FORTH IN THE ORDINANCE FOR APPROVING PLATS OF ALL SUBDIVISIONS FOR RECORDATION IN THE CITY OF WILLIAMSBURG, VIRGINIA, HAVE BEEN COMPLIED WITH.
Frank R. Richardson II
Frank R. Richardson II, L.S.
Jordan Consulting Engineers, P.C.
Recorded *12/14* day of *December*, 1995
O.B. No. *116* page *73*
Debra S. Ward Clerk



CERTIFICATE OF APPROVAL
THIS SUBDIVISION PLAT IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH EXISTING REGULATIONS AND MAY BE COMMITTED TO RECORD.
AGENT OF GOVERNING BODY:
SIGNED: *Reed T. Nabe* DATE: *12-12-95*

RICHMOND HILL
DEVELOPED BY RBA VENTURES, INC.
LOTS 1 THROUGH 14
CITY OF WILLIAMSBURG, VIRGINIA

DATE: OCTOBER 13, 1995
Scale: 1" = 100'

JORDAN CONSULTING ENGINEERS, P.C.
2540 PROFESSIONAL ROAD,
RICHMOND, VIRGINIA 23235
804-272-7009

RECORDED: *Debra S. Ward* Clerk P.B. *63* PG. *35 + 36*

