

LINE	DIRECTION	DISTANCE	CURVE	LENGTH	BETA	RADIUS	TANGENT	DIRECTION	(CHORD)
1	N150°40'W	63.30	C7	156.45	04°59'44"	1794.30'	70.27'	S55°43'12"E	156.40'
2	N89°45'13"W	60.00	C9	165.42	05°16'58"	1794.30'	82.77'	S50°38'03"E	165.50'
3	N04°40'16"E	54.00	C9	213.86	06°49'48"	1794.30'	107.06'	S44°31'34"E	213.73'
4	N4°25'09"E	50.42	C10	147.04	06°41'42"	1794.30'	73.50'	N31°45'41"W	147.00'
5	N02°34'16"W	55.56	C12	81.14	12°52'35"	308.74'	40.70'	N29°58'15"W	80.97'
6	S91°14'57"E	44.05	C12	173.67	3°19'06"	308.30'	69.84'	N04°52'27"W	174.25'
			C13	52.38	42°52'22"	70.00'	27.77'	N11°43'29"W	51.17'
			C14	15.11	30°05'24"	35.00'	7.74'	N1°17'15"W	14.93'
			C15	27.45	04°01'58"	380.74'	13.08'	N04°18'13"W	27.35'
			C16	23.43	53°41'32"	25.00'	12.05'	N20°34'45"E	22.58'
			C17	62.67	47°14'54"	78.00'	23.24'	N71°02'40"E	60.81'
			C18	45.87	34°34'27"	70.00'	23.60'	S67°02'26"E	45.17'
			C19	53.80	28°01'20"	110.00'	27.45'	N20°39'36"E	53.20'
			C20	41.37	04°48'34"	25.00'	27.18'	S65°58'47"E	36.81'
			C21	66.55	09°48'03"	388.74'	33.38'	N23°26'46"W	66.47'
			C22	514.37	44°59'39"	655.00'	274.27'	N22°14'06"W	507.25'
			C27	60.00'	01°54'57"	1794.30'	30.00'	S41°06'42"E	60.00'

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE OR BELIEF, THIS PLAT COMPLIES WITH ALL OF THE REQUIREMENTS OF THE BOARD OF SUPERVISORS AND ORDINANCES OF THE COUNTY OF JAMES CITY, VIRGINIA REGARDING THE PLATING OF SUBDIVISIONS WITHIN THE COUNTY.

2-20-95 *Steven A. Board*
 DATE NAME

CERTIFICATE OF SOURCE OF TITLE

THE PROPERTY SHOWN ON THIS PLAT WAS CONVEYED BY JEFFERSON PILOT LIFE INSURANCE COMPANY TO UNIVERSITY SQUARE ASSOCIATES, BY DEED DATED AUGUST 15, 1987, AND RECORDED IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT OF THE COUNTY OF JAMES CITY IN DEED BOOK 357, PAGE 25.

OWNER'S CERTIFICATE

THE SUBDIVISION OF LAND SHOWN ON THIS PLAT IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRE OF THE UNDERSIGNED OWNER PROPRIETOR(S) AND OR TRUSTEE(S) UNIVERSITY SQUARE ASSOCIATES BY CENTER DEVELOPMENT OF WILLIAMSBURG, INC.

3-1-95 *Calvin Davis*
 DATE NAME, PRESIDENT

CERTIFICATE OF NOTARIZATION

STATE OF Virginia
 CITY/COUNTY OF James City County
 I, (PRINT) *Simon J. Proctor*, A NOTARY PUBLIC IN AND FOR THE CITY/COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT THE PERSON(S) WHOSE NAME(S) IS/ARE SIGNED TO THE FOREGOING WRITING HAS/HAVE ACKNOWLEDGED THE SAME BEFORE ME IN THE CITY/COUNTY AFORESAID GIVEN UNDER MY NAME THIS 24th DAY OF February, 1995. MY COMMISSION EXPIRES 11/30/98.

Simon J. Proctor
 (SIGNATURE)

OWNER'S CERTIFICATE

THE SUBDIVISION OF LAND SHOWN ON THIS PLAT IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRE OF THE UNDERSIGNED OWNER(S) PROPRIETOR(S) AND OR TRUSTEE(S) UNIVERSITY SQUARE ASSOCIATES BY MARKET PLANNERS ASSOCIATES, INC.

3-1-95 *Frank R. Spade*
 DATE NAME, PRESIDENT

CERTIFICATE OF NOTARIZATION

STATE OF Virginia
 CITY/COUNTY OF James City County
 I, (PRINT) *Simon J. Proctor*, A NOTARY PUBLIC IN AND FOR THE CITY/COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT THE PERSON(S) WHOSE NAME(S) IS/ARE SIGNED TO THE FOREGOING WRITING HAS/HAVE ACKNOWLEDGED THE SAME BEFORE ME IN THE CITY/COUNTY AFORESAID GIVEN UNDER MY NAME THIS 24th DAY OF February, 1995. MY COMMISSION EXPIRES 11/30/98.

Simon J. Proctor
 (SIGNATURE)

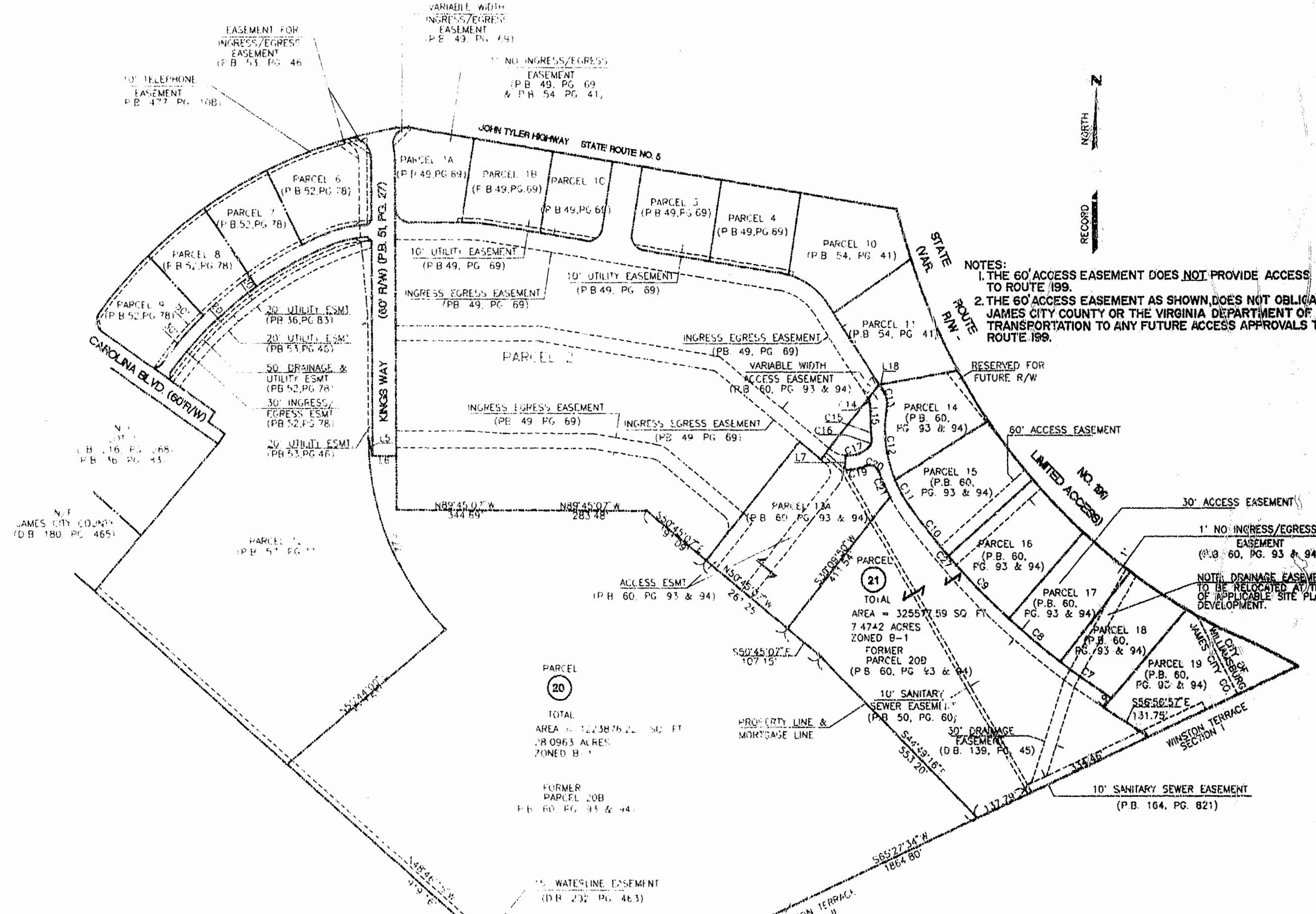
CERTIFICATE OF APPROVAL

THIS SUBDIVISION IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE ADMITTED TO RECORD.

3/14/95 *William J. ...*
 DATE SUBDIVISION AGENT OF JAMES CITY COUNTY

STATE OF VIRGINIA, COUNTY OF JAMES CITY
 IN THE CLERK'S OFFICE OF THE CIRCUIT COURT PLAT SHOWN HEREON WAS PRESENTED AND ADMITTED TO RECORD THIS 12th DAY OF June 1995 AS THE LAW DIRECTS
 CLERK: *William J. ...*
 PLAT BOOK 62 PAGE 1

- NOTE:**
- THIS PLAT WAS COMPILED FROM INFORMATION OF RECORDS.
 - THE PARCELS CREATED BY THIS RESUBDIVISION SHALL BE SERVED BY PUBLIC WATER AND SEWER.
 - THIS PARCEL IS SITUATED IN JAMESTOWN DISTRICT.
 - THIS PARCEL IS SUBJECT TO CONDITIONS OF SUP-2-93 AND SUP-3-93.
 - MINIMUM LOT RETRACK REQUIREMENTS ARE AS FOLLOWS:
 ROUTE 109 - 10' MINIMUM
 SOUTHERN AND WESTERN PROPERTY LINES - 50' MINIMUM (PROVIDED CONDITIONS OF SUP-2-93 AND SUP-3-93 ARE MET).
 SIDE LOT SETBACK OF INTERNAL PARCELS - 20' MIN. FOR BUILDINGS UP TO 30', AN ADDITIONAL 1' PER FOOT OF BUILDING HEIGHT ABOVE 30' SHALL BE ADDED TO THE MINIMUM SETBACK FOR BUILDINGS ABOVE 35' IN HEIGHT.



Langley and McDonald, P.C.
 Engineers - Surveyors - Planners
 Landscape Architects - Environmental Consultants
 VIRGINIA BEACH WILLIAMSBURG

RESUBDIVISION OF PARCEL 20B
WILLIAMSBURG CROSSING
 JAMESTOWN DISTRICT
 JAMES CITY COUNTY, VIRGINIA
 DATE: 02/21/95 SCALE: 1"=200'
LANGLEY AND McDONALD, P.C.
 ENGINEERS - SURVEYORS - PLANNERS
 LANDSCAPE ARCHITECTS - ENVIRONMENTAL CONSULTANTS
 VIRGINIA BEACH & WILLIAMSBURG, VIRGINIA

