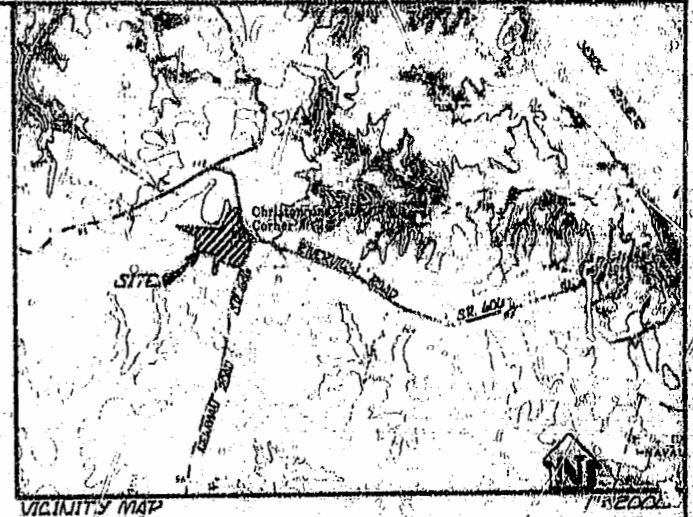


LEGEND

- ① PRIMARY DRAINFIELD
- ② SECONDARY DRAINFIELD

TABLE	RADIUS	DELTA	ARC LENGTH	TANGENT	CHORD	CHORD BEARING
C1	480.00	57°40'11"	408.81	217.88	342.22	N08°18'07"E
C2	475.00	57°40'11"	402.36	224.98	413.99	N08°18'07"E
C3	560.00	57°40'11"	480.90	282.09	438.78	S02°18'07"W

AREA BREAKDOWN
 TOTAL LOT AREA = 15,810.7 ACRES
 TOTAL R/W AREA = 1,399.8 ACRES
 TOTAL SUBDIVISION AREA = 16,609.3 ACRES



SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF, THIS PLAT COMPLIES WITH ALL OF THE REQUIREMENTS OF THE BOARD OF SUPERVISORS AND ORDINANCES OF THE COUNTY OF JAMES CITY, VIRGINIA, REGARDING THE PLATTING OF SUBDIVISIONS WITHIN THE COUNTY.

2/28/95
 DATE: _____
 NAME: _____

CERTIFICATE OF SOURCE OF TITLE

THE PROPERTY SHOWN ON THIS PLAT WAS CONVEYED BY TANGLEWOOD DEVELOPMENT LIMITED COMPANY TO PARSONS AND WHITTMORE VIRGINIA CORPORATION BY DEED DATED 1/04/94 AND IS RECORDED IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT OF THE COUNTY OF JAMES CITY IN DEED BOOK 664, PAGE 41. LOT 26 CONVEYED BY RICHARD F. WILKINSON CONCURRENTLY WITH THIS RECORDATION.

OWNER'S CERTIFICATE

THE SUBDIVISION OF LAND SHOWN ON THIS PLAT IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRE OF THE UNDERSIGNED OWNERS, PROPRIETORS AND/OR TRUSTEES.

PARSONS AND WHITTMORE VIRGINIA CORPORATION
 3/2/95
 DATE: _____
 NAME: _____

CERTIFICATE OF NOTARIZATION

STATE OF Virginia
 COUNTY OF James City
 I, (PRINT) Sue Woodall A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT THE PERSONS WHOSE NAMES ARE SIGNED TO THE FOREGOING WRITING HAVE ACKNOWLEDGED THE SAME BEFORE ME IN THE COUNTY AFORESAID, GIVEN UNDER MY NAME THIS 2nd DAY OF March, 1995. MY COMMISSION EXPIRES NOVEMBER 14, 1998.
Sue Woodall
 SIGNATURE

CERTIFICATE OF APPROVAL

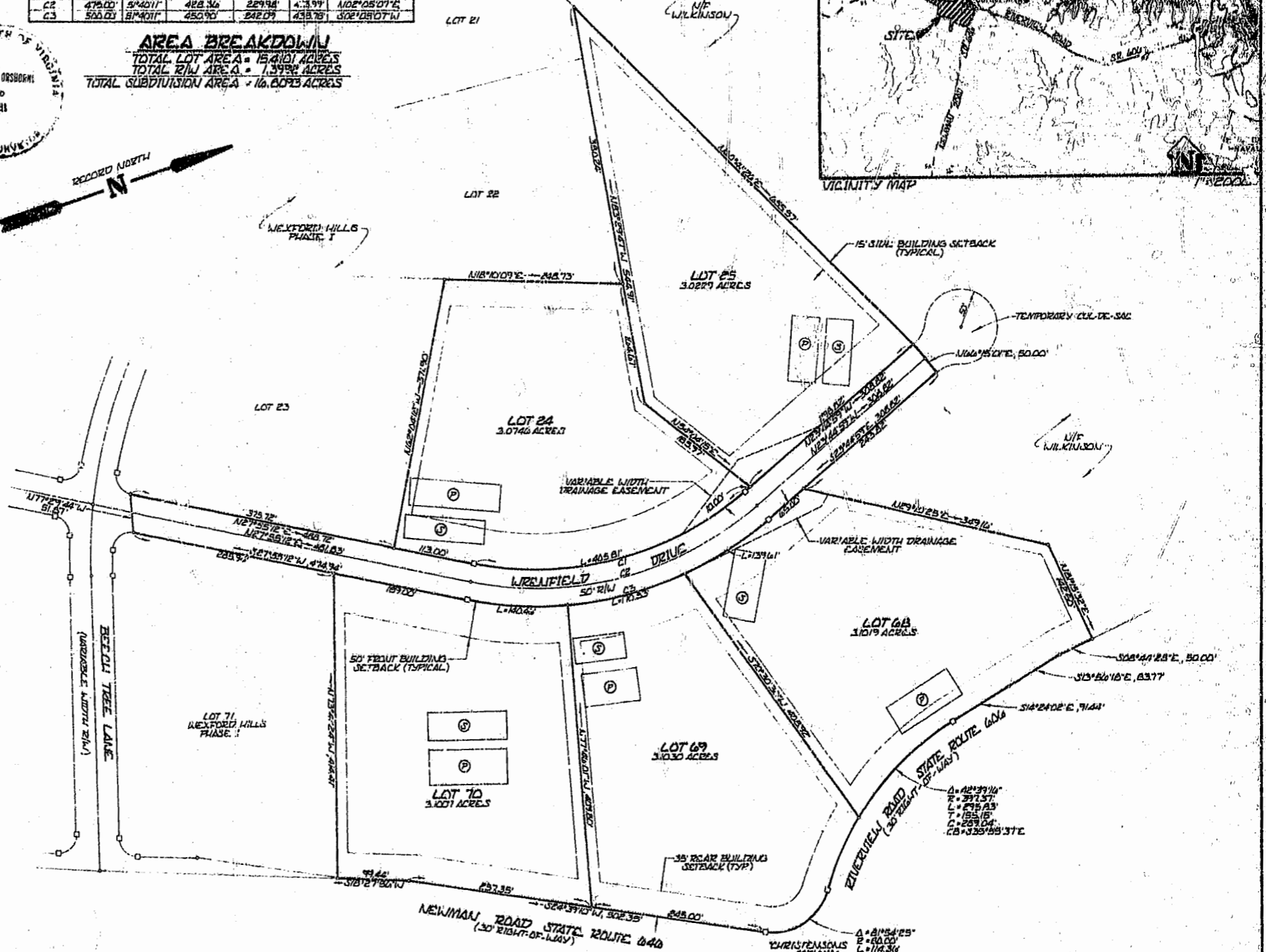
THIS SUBDIVISION OF PROPERTY IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE ADMITTED TO RECORD.

3/7/95 SE Thomas
 DATE: _____ VIRGINIA DEPARTMENT OF TRANSPORTATION
 3/8/95 James H. Bowles
 DATE: _____ VIRGINIA DEPARTMENT OF HEALTH
 3/16/95 [Signature]
 DATE: _____ SUBDIVISION AGENT OF JAMES CITY COUNTY

STATE OF VIRGINIA, COUNTY OF JAMES CITY

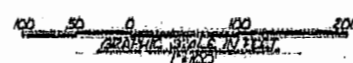
IN THE CLERK'S OFFICE OF THE CIRCUIT COURT THE PLAT SHOWN HEREON WAS PRESENTED AND ADMITTED TO RECORD THIS 3 DAY OF April, 1995. 1:40 PM

CLERK: [Signature]
 PLAT BOOK: 61 PAGE: 39



NOTES:
 1. LOT 20 DOES NOT ACCEPT RESPONSIBILITY FOR MAINTENANCE OF THE DETENTION BASIN OF ITS STRUCTURES AND SHALL BE SAVED HARMLESS FROM DAMAGE.
 2. ALL LOTS ARE SERVED BY PUBLIC WATER

SUBDIVISION PLAT OF
WEXFORD HILLS
 PHASE 1-A
 BEING A SUBDIVISION OF
 PARCELS A
 FOR
 PARSONS AND WHITTMORE VIRGINIA CORPORATION
 JAMES CITY COUNTY, VIRGINIA
 DATE: FEBRUARY 21, 1995
 PREPARED BY
 LANGLIS & McDONALD, P.C.
 ENGINEERS-PLANNERS-SURVEYORS
 LANDSCAPE ARCHITECTS & ENVIRONMENTAL CONSULTANTS
 VIRGINIA BEACH - WILLIAMSBURG, VIRGINIA



1:40 PM
 APR 2 1995
 [Signatures]