

BUILDINGS "A", "B", AND "C" ARE SUBSTANTIALLY COMPLETE.

CE - COMMON ELEMENTS

COMMON ELEMENTS INCLUDE ALL PORTIONS OF THE CONDOMINIUM OTHER THAN THE UNITS SHOWN AND DESIGNATED HEREON AND DEFINED IN THE CONDOMINIUM DOCUMENTS AND THE LIMITED COMMON ELEMENTS. EXAMPLES OF COMMON ELEMENTS ARE: PARKING, PAVED AREAS, THE GROUNDS (WHETHER OR NOT LANDSCAPED), ALL PORTIONS OF THE BUILDINGS NOT A PART OF THE UNIT NOR DEFINED AS LIMITED COMMON ELEMENTS, AND ALL CONDUITS, INSTALLATION, WIRES, PIPES, EQUIPMENT, ETC. WHICH SERVE OTHER COMMON ELEMENTS OR WHICH SERVE MORE THAN ONE UNIT.

LCE - LIMITED COMMON ELEMENTS

EXCEPT AS MAY BE OTHERWISE EXPRESSLY PROVIDED, LIMITED COMMON ELEMENTS INCLUDE DOORS, WINDOWS, PORCHES, BALCONIES, AND ANY OTHER APPARATUS DESIGNED TO SERVE A SINGLE UNIT, BUT LOCATED OUTSIDE THE BOUNDARIES THEREOF.

AREA TABULATION

| PHASE | ADDITIONAL LANDS | 1.589 AC. ± | 0.311 AC. ± |
|--------------------|------------------|-------------|-------------|
| TOTAL AREA OF SITE | | 1.900 AC. ± | |

- NOTES:**
1. THE BUILDINGS SHOWN CONTAIN 10 UNITS, THE TOTAL NUMBER OF UNITS COVERED BY THIS PLAT IS 10.
 2. DIMENSIONS OF BUILDINGS ARE FOUND ON SHEETS 2 THROUGH 9. THE DECLARANT RESERVES THE RIGHT TO MODIFY LOCATIONS OF LANDSCAPE AMENITIES FOR PURPOSES OF ENGINEERING AND AESTHETIC CONSIDERATIONS.
 3. EASEMENTS FOR ELECTRIC POWER, CABLE TV, TELEPHONE AND GAS HAVE NOT BEEN ESTABLISHED AS OF DECEMBER 22, 1994.

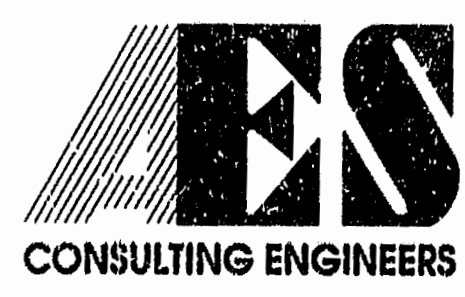
SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF, THIS IS A CORRECT AND ACCURATE PLAT AND THAT THIS PLAT IS IN COMPLIANCE WITH VIRGINIA CODE ANN. SUBSECTION 55-79.58 (a).

G. T. WILSON, JR., C.L.S. 1-18-95 DATE

REFERENCES: P.B. 49, Pg. 97 D.B. 417, Pg. 249 D.B. 704, Pg. 758

PLAT RECORDED IN P.B. NO. 61 PAGE 23-29



5248 Olde Towne Road, Suite 1
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EXHIBIT "B"

**PLAT OF CONDOMINIUM
WILLIAMSBURG BUSINESS
CENTER**

POWHATAN DISTRICT JAMES CITY COUNTY VIRGINIA



| No. | DATE | REVISION / COMMENT / NOTE | BY |
|-----|------|---------------------------|----|
| | | | |

10-19-95
Recorded 15 days of March 1995
P.B. No. 730 pages 3/2
Clerk

| | |
|-------------|--------|
| Designed | Drawn |
| Scale | Date |
| Project No. | 6674 |
| Drawing No. | 1 of 1 |