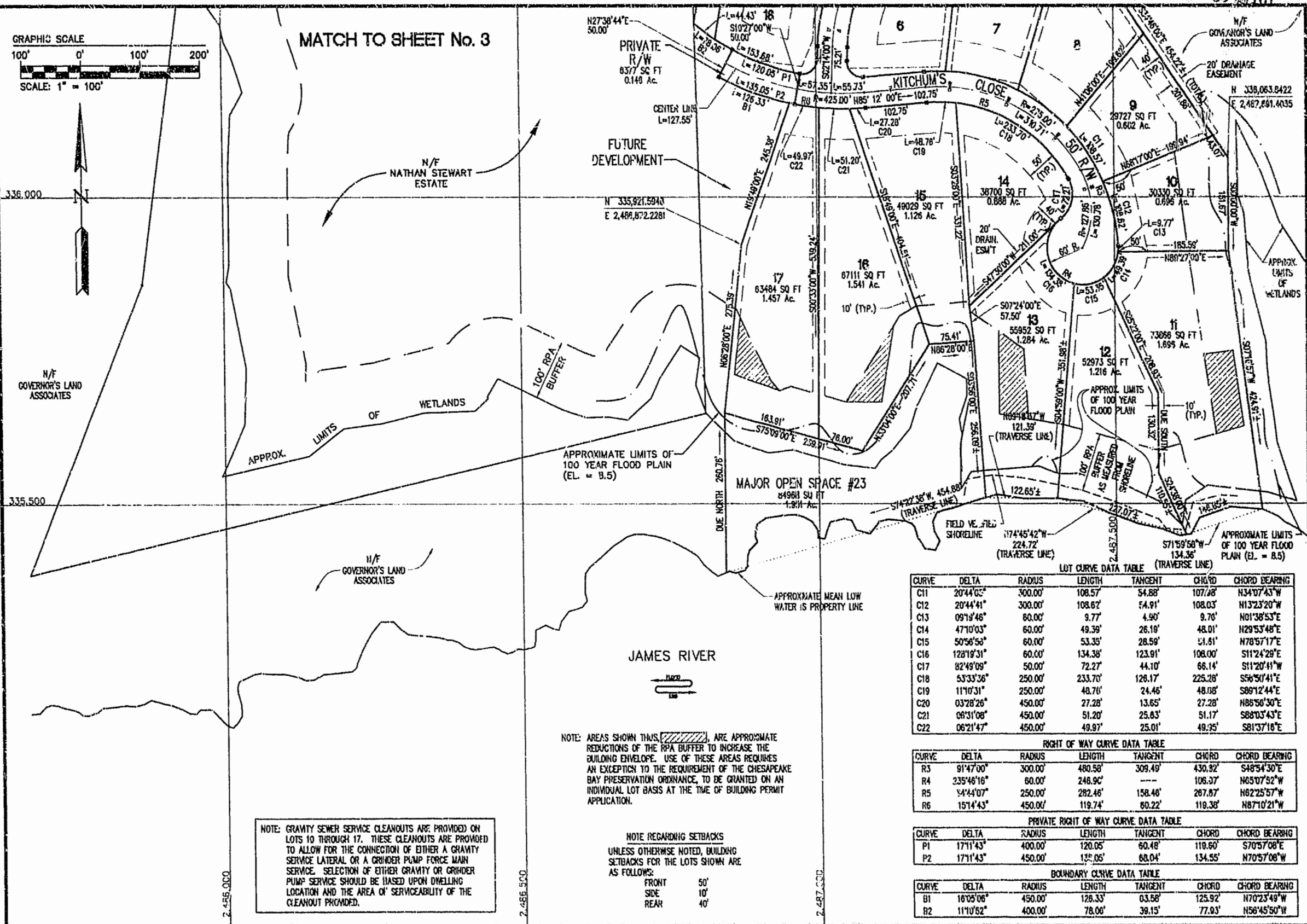


MATCH TO SHEET No. 3



NOTE: AREAS SHOWN THIS [Hatched Pattern] ARE APPROXIMATE REDUCTIONS OF THE RPA BUFFER TO INCREASE THE BUILDING ENVELOPE. USE OF THESE AREAS REQUIRES AN EXCEPTION TO THE REQUIREMENT OF THE CHESAPEAKE BAY PRESERVATION ORDINANCE, TO BE GRANTED ON AN INDIVIDUAL LOT BASIS AT THE TIME OF BUILDING PERMIT APPLICATION.

NOTE: GRAVITY SEWER SERVICE CLEANOUTS ARE PROVIDED ON LOTS 10 THROUGH 17. THESE CLEANOUTS ARE PROVIDED TO ALLOW FOR THE CONNECTION OF EITHER A GRAVITY SERVICE LATERAL OR A GRINDER PUMP FORCE MAIN SERVICE. SELECTION OF EITHER GRAVITY OR GRINDER PUMP SERVICE SHOULD BE BASED UPON DWELLING LOCATION AND THE AREA OF SERVICEABILITY OF THE CLEANOUT PROVIDED.

NOTE REGARDING SETBACKS
UNLESS OTHERWISE NOTED, BUILDING SETBACKS FOR THE LOTS SHOWN ARE AS FOLLOWS:
FRONT 50'
SIDE 10'
REAR 40'

LOT CURVE DATA TABLE (TRAVERSE LINE)

| CURVE | DELTA | RADIUS | LENGTH | TANGENT | CHORD | CHORD BEARING |
|-------|------------|---------|---------|---------|---------|---------------|
| C11 | 20°44'02" | 300.00' | 108.57' | 54.88' | 107.88' | N34°07'43"W |
| C12 | 20°44'41" | 300.00' | 108.62' | 54.91' | 108.03' | N13°23'20"W |
| C13 | 09°19'48" | 60.00' | 9.77' | 4.90' | 9.77' | N01°38'53"E |
| C14 | 47°10'03" | 60.00' | 49.39' | 26.19' | 48.01' | N29°53'48"E |
| C15 | 50°56'58" | 60.00' | 53.35' | 28.59' | 51.81' | N78°57'17"E |
| C16 | 128°19'31" | 60.00' | 134.38' | 123.91' | 108.00' | S11°24'28"E |
| C17 | 82°49'09" | 50.00' | 72.27' | 44.10' | 66.14' | S11°20'41"W |
| C18 | 53°33'36" | 250.00' | 233.70' | 126.17' | 225.28' | S56°50'41"E |
| C19 | 11°10'31" | 250.00' | 48.70' | 24.46' | 48.08' | S89°12'44"E |
| C20 | 03°28'28" | 450.00' | 27.28' | 13.65' | 27.28' | N85°56'30"E |
| C21 | 08°31'08" | 450.00' | 51.20' | 25.63' | 51.17' | S88°03'43"E |
| C22 | 06°21'47" | 450.00' | 49.97' | 25.01' | 49.35' | S81°37'16"E |

RIGHT OF WAY CURVE DATA TABLE

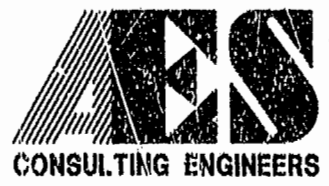
| CURVE | DELTA | RADIUS | LENGTH | TANGENT | CHORD | CHORD BEARING |
|-------|------------|---------|---------|---------|---------|---------------|
| R3 | 91°47'00" | 300.00' | 480.58' | 309.49' | 430.82' | S48°54'30"E |
| R4 | 235°46'16" | 60.00' | 246.90' | --- | 106.37' | N65°07'52"W |
| R5 | 54°44'07" | 250.00' | 282.46' | 158.46' | 267.87' | N62°25'57"W |
| R6 | 151°4'43" | 450.00' | 119.74' | 80.22' | 119.38' | N87°10'21"W |

PRIVATE RIGHT OF WAY CURVE DATA TABLE

| CURVE | DELTA | RADIUS | LENGTH | TANGENT | CHORD | CHORD BEARING |
|-------|-----------|---------|---------|---------|---------|---------------|
| P1 | 17°11'43" | 400.00' | 120.05' | 60.48' | 119.60' | S70°57'08"E |
| P2 | 17°11'43" | 450.00' | 135.05' | 68.04' | 134.55' | N70°57'08"W |

BOUNDARY CURVE DATA TABLE

| CURVE | DELTA | RADIUS | LENGTH | TANGENT | CHORD | CHORD BEARING |
|-------|-----------|---------|---------|---------|---------|---------------|
| B1 | 16°05'06" | 450.00' | 128.33' | 63.58' | 125.92' | N70°23'49"W |
| B2 | 11°10'52" | 400.00' | 78.06' | 39.15' | 77.93' | N56°45'50"W |



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PLAT OF
KITCHUM'S POND, BLOCK "B"
THE
GOVERNOR'S LAND
AT
TWO RIVERS
POWhatan DISTRICT JAMES CITY COUNTY VIRGINIA



11.03 AM

| No. | DATE | REVISION / COMMENT / NOTE | BY |
|-----|------|---------------------------|----|
| | | | |
| | | | |
| | | | |

| | |
|----------------------------|--------------------|
| Designed VMB | Drawn BJU |
| Scale 1"=100' | Date JULY, 1994 |
| Project No. 7173 | |
| Drawing No. Sht. 4 of 4 | |

PLOTTED 7/29/94