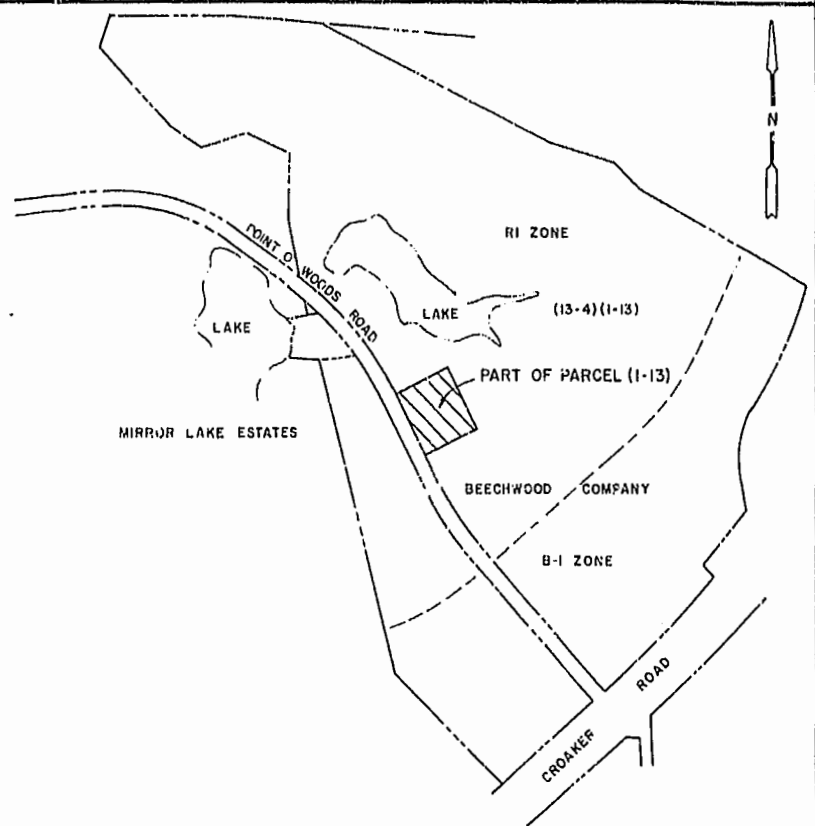


VICINITY MAP
SCALE: 1" = 2000'

- STATISTICAL DATA**
1. ZONING: B-1 GENERAL BUSINESS DISTRICT
 2. LOT AREA: 51,045 S.F. *1.172ac*
 3. MINIMUM BUILDING SETBACK:
FRONT: 50'
SIDE & REAR: 20' (50' IF ADJOINS RESIDENTIAL DISTRICT)
 4. PUBLIC WATER DISTRIBUTION SYSTEM
 5. PRIVATE SANITARY SEWER (ONSITE SEPTIC TANK & DRAINFIELD)



LOCATION MAP
SCALE: 1" = 400'

OWNER'S CERTIFICATE

THE SUBDIVISION OF LAND SHOWN ON THIS PLAT AND KNOWN AS MAXTON PROPERTY IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRE OF THE UNDERSIGNED OWNER(S), PROPRIETOR(S) AND/OR TRUSTEE(S)

Manuel B. Bria 3/24/94
VICE PRES. PROGRESSIVE CORPORATION DATE

Manuel B. Bria 3/24/94
VICE PRES. DIVERSE CORPORATION DATE

Manuel B. Bria 3/24/94
VICE PRES. NICE DEVELOPMENT CORPORATION DATE

Manuel B. Bria 3/24/94
VICE PRES. MARINA POINT CORPORATION DATE

CERTIFICATE OF NOTARIZATION

STATE OF VIRGINIA,
CITY/COUNTY OF *Newport News*, *Evelyn B. Rieger*
A NOTARY PUBLIC IN AND FOR THE CITY/COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT THE PERSON(S) WHOSE NAMES ARE SIGNED TO THE FOREGOING WRITING HAVE ACKNOWLEDGED THE SAME BEFORE ME IN THE CITY/COUNTY AFORESAID. GIVEN UNDER MY HAND THIS *24* DAY OF *March*, 1994. MY COMMISSION EXPIRES *Aug 24, 1994*

Evelyn B. Rieger
NOTARY PUBLIC

CERTIFICATE OF SOURCE OF TITLE

THE PROPERTY SHOWN ON THIS PLAT WAS CONVEYED BY BERTHA M. MAXTON TO BEECHWOOD COMPANY BY DEED DATED JULY 18, 1985 AND RECORDED IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT OF THE COUNTY OF JAMES CITY IN DEED BOOK 277 PAGE 711.

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE OR BELIEF, THIS PLAT COMPLIES WITH ALL OF THE REQUIREMENTS OF THE BOARD OF SUPERVISORS AND ORDINANCES OF JAMES CITY, VIRGINIA, REGARDING THE PLATTING OF SUBDIVISIONS WITHIN THE COUNTY.

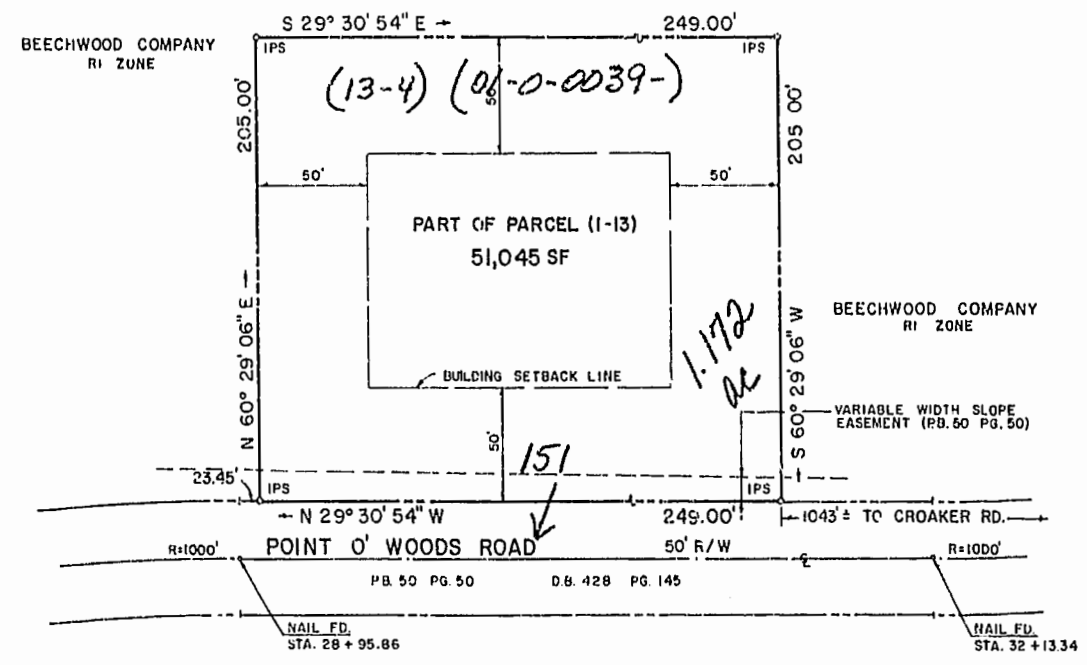
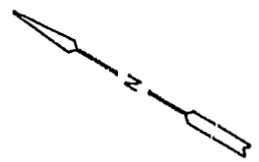
3-24-94 *Louis M. Penc*
DATE LOUIS M. PENCI, L.S.

CERTIFICATE OF APPROVAL

6/6/94 *Michael J. Salo*
DATE VIRGINIA DEPARTMENT OF TRANSPORTATION

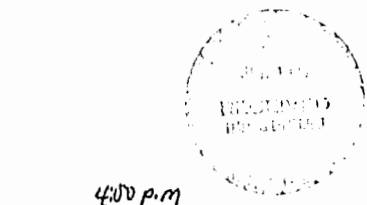
5/31/94 *David S. Tiller*
DATE VIRGINIA DEPARTMENT OF HEALTH

6/8/94 *[Signature]*
DATE SUBDIVISION AGENT OF JAMES CITY COUNTY



out of (13-4) (01-0-0013-)

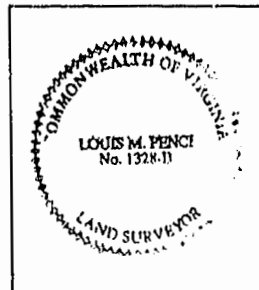
7/18/94
mjkra



4:00 p.m.
Recorded 13 days of Dept. 554
P.B. No. 705
[Signature] Clerk



PLAT RECORDED IN
P.B. NO. *59* PAGE *92*



FINAL PLAT		DATE FEB. 18, 1994
TAX MAP (13-4) PART OF PARCEL (1-13) JAMES CITY COUNTY, VA.		SCALE 1" = 50'
		DESIGN/DRAWN LMP
		CHECK/APPROVED
LOUIS M. PENCI, INC. 863 Catalina Drive, Newport News, Virginia 23602 (804) 874-6388		JOB NO. 940420
LAND PLANNING SUBDIVISIONS SITE PLANS SURVEYING		SHEET 1 of 1

5-28-94