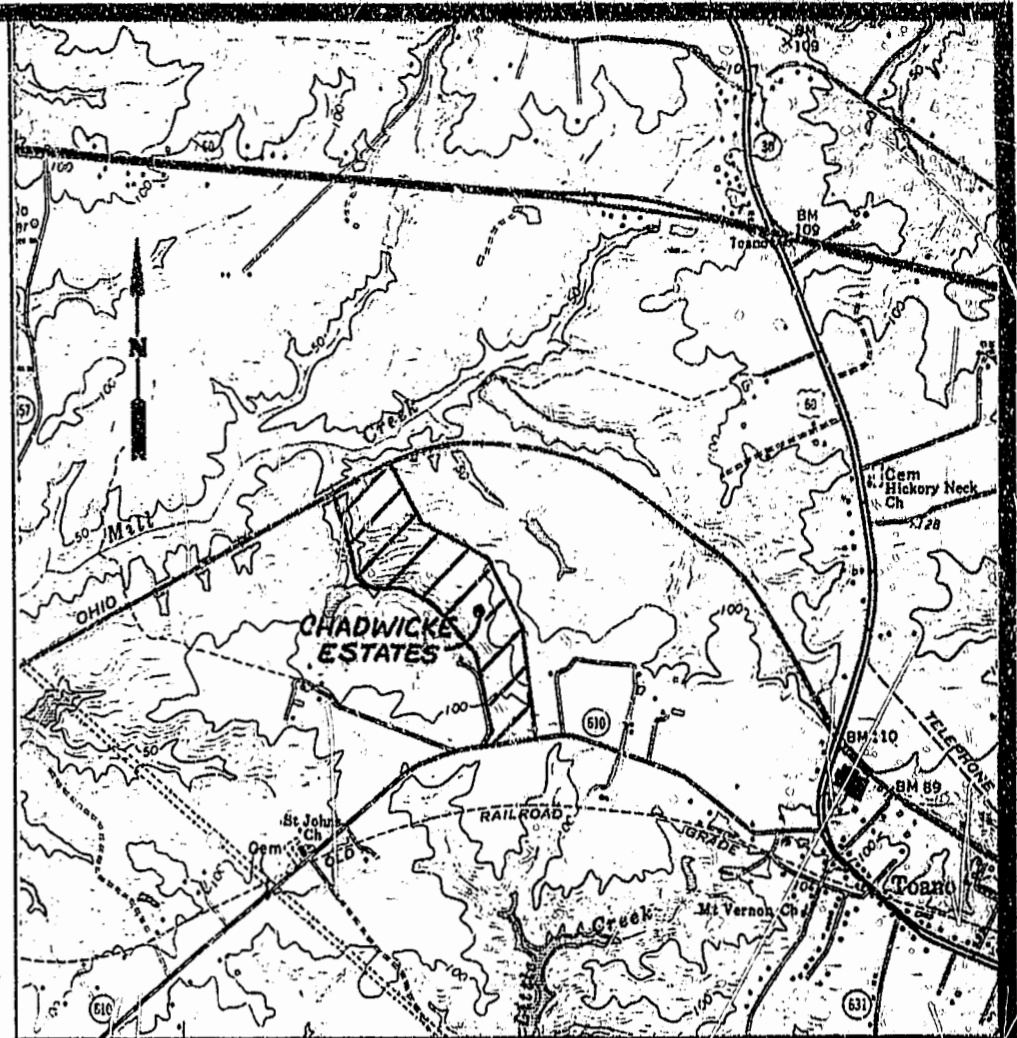
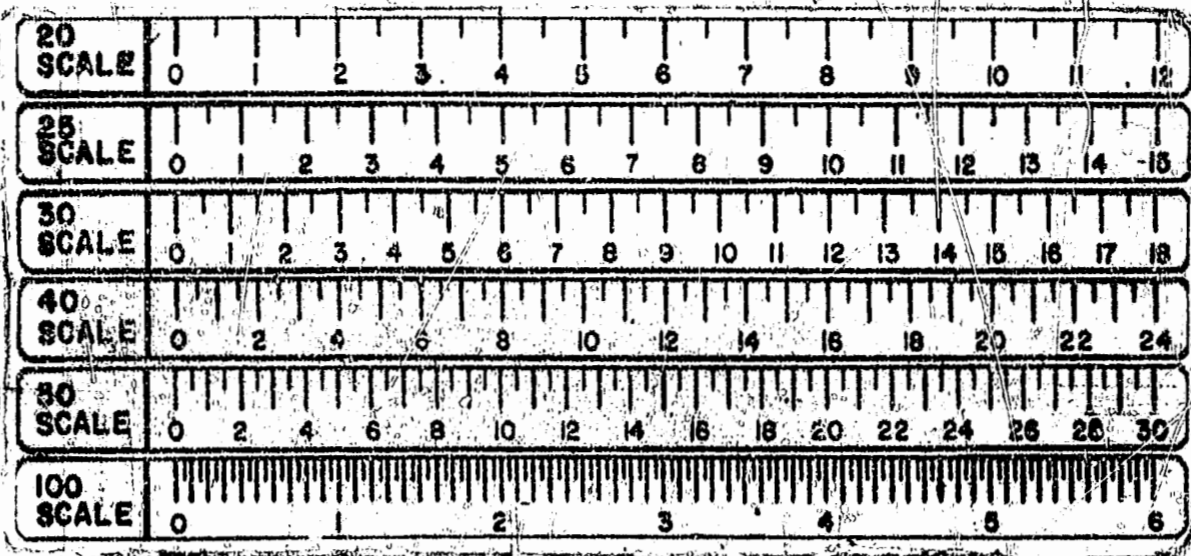


# OWNER'S CERTIFICATE

THE SUBDIVISION OF LAND SHOWN ON THIS PLAT AND KNOW AS CHADWICKE ESTATES IS WITH FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNERS, PROPRIETORS AND OR TRUSTEES.

DATE 5/31/94  
DATE 5/31/94  
DATE \_\_\_\_\_  
Wendy Taylor Brown



LOCATION MAP  
SCALE: = 1" = 2000'

# CERTIFICATE OF NOTARIZATION

STATE OF VIRGINIA  
CITY/COUNTY OF James City, Mary S. Cashen  
A NOTARY PUBLIC IN AND FOR THE CITY/COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT THE PERSON(S) WHOSE NAMES ARE SIGNED TO THE FOREGOING WRITING HAVE ACKNOWLEDGED THE SAME BEFORE ME IN THE CITY/COUNTY AFORESAID. GIVEN UNDER MY HAND THIS 31 DAY OF May, 1994. MY COMMISSION EXPIRES 8-31-96  
Mary S. Cashen  
NOTARY PUBLIC



# CERTIFICATE OF SOURCE OF TITLE

THE PROPERTY SHOWN ON THIS PLAT WAS CONVEYED BY ANN MARTIN HOBSON TO MICHAEL L. & WENDY T. BROWN BY DEED DATED 04-21-94 AND RECORDED IN THE OFFICE OF THE CLERK OF CIRCUIT COURT OF THE COUNTY OF JAMES CITY IN DEED BOOK 682 PAGE 188.

# ENGINEERS OR SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE OR BELIEF, THIS PLAT COMPLIES WITH ALL OF THE REQUIREMENTS OF THE BOARD OF SUPERVISORS AND ORDINANCES OF THE COUNTY OF JAMES CITY, VIRGINIA, REGARDING THE PLATTING OF SUBDIVISIONS WITHIN THE COUNTY.  
DATE 4/24/94 Thomas C. Sublett  
THOMAS C. SUBLETT L.S.#1886

# GENERAL NOTES:

TOTAL AREA = 2,919,802 SQ. FT./ 67.0 AC.  
LOT AREA = 2,910,087 SQ. FT./ 66.8 AC.  
R/W DEDICATION = 9,715 SQ. FT./ 00.2 AC.  
ZONING: A-1  
TM 12-3 ; PARCEL 1-20

- " PLAT OF CORRECTION DATED SEPTEMBER 1, 1994 "
- BEARING DIRECTION @ LOTS 1 THRU 5 TO READ N 63°-03'-36" E.
- BEARING @ LOTS 4 AND 5 TO READ N 60°-56'-42" E
- COMMON ROAD MAINTENANCE ENDS AT A POINT 268' - N 66°-24'-25" E FROM BEGINNING OF COURSE ALONG EASTERN BOUNDARY OF LOT 4 AS DESIGNATED ON PLAT.

Recorded 13 3:55 p.m.  
D.B. No. 705  
Wendy Taylor Brown

# CERTIFICATE OF APPROVAL

THIS SUBDIVISION IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE ADMITTED TO RECORD.  
DATE 4/27/94 Michael S. Taylor  
VIRGINIA DEPARTMENT OF TRANSPORTATION  
DATE 5/31/94 Colin L. Lee  
VIRGINIA DEPARTMENT OF HEALTH  
DATE 6/1/94 \_\_\_\_\_  
DATE 9/2/94 \_\_\_\_\_  
SUBDIVISION AGENT OF JAMES CITY COUNTY

# STATE OF VIRGINIA, JAMES CITY COUNTY

IN THE CLERK'S OFFICE OF THE CIRCUIT COURT FOR THE COUNTY OF JAMES CITY THE 7th DAY OF June, 1994  
THIS MAP WAS PRESENTED AND ADMITTED TO RECORD AS THE LAW DIRECTS IN PLAT BOOK 59, PAGE 50 & 51.  
TESTE: Chloris Stuard  
BY \_\_\_\_\_ CLERK

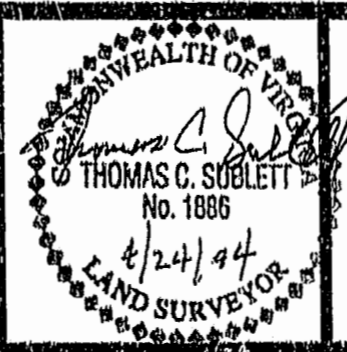
PLAT RECORDED IN  
P.B. NO. 59 PAGE 50 & 51

Recorded 7th June, 1994  
D.B. No. 690  
Chloris Stuard Clerk

PLAT RECORDED IN  
P.B. NO. 59 PAGE 50 & 51

1 OF 2  
COMMISSION NO. **5496**

**DJG**  
ENGINEERS • ARCHITECTS • SURVEYORS  
INTERIOR DESIGNERS • PLANNERS  
P.O. BOX 3505 WILLIAMSBURG, VIRGINIA 23187  
(804)253-0673 (804)874-5015  
DATE APRIL 22, 1994 DESIGNED TCS DRAWN LBA SCALE AS SHOWN



REF. DB 66/539-541  
DB 28/210  
WB 8/368  
VEPCO EASEMENT  
DB 99/582  
PB 3/22  
DB 682/188

**SUBDIVISION PLAT**  
OF  
**CHADWICKE ESTATES**  
STONEHOUSE DISTRICT  
JAMES CITY COUNTY VIRGINIA