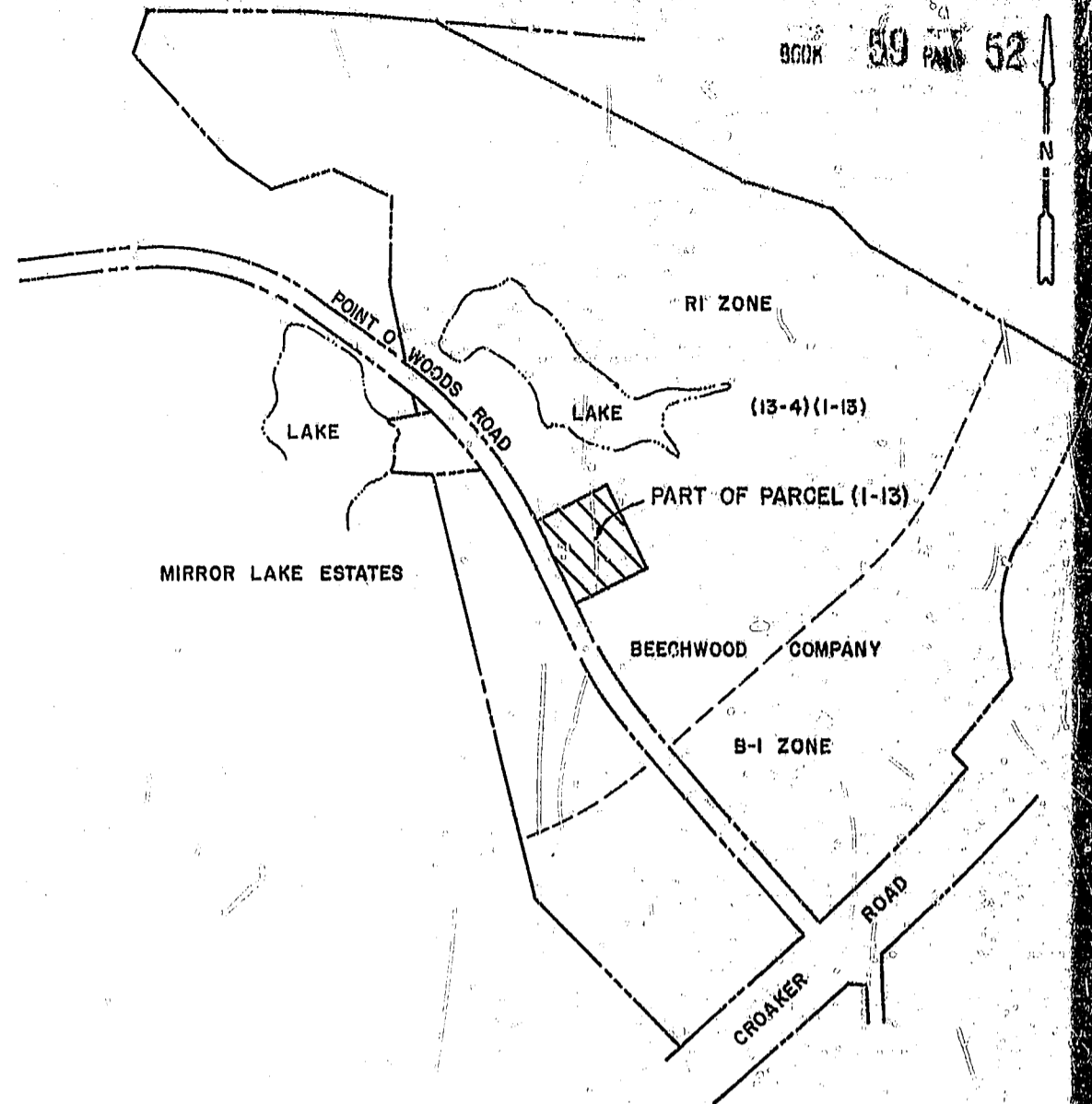


VICINITY MAP  
SCALE: 1" = 2000'

**STATISTICAL DATA**

1. ZONING: B-1 GENERAL BUSINESS DISTRICT
2. LOT AREA: 51,045 S.F.
3. MINIMUM BUILDING SETBACK:  
FRONT: 50'  
SIDE & REAR: 20' (50' IF ADJOINS RESIDENTIAL DISTRICT)
4. PUBLIC WATER DISTRIBUTION SYSTEM
5. PRIVATE SANITARY SEWER (ONSITE SEPTIC TANK & DRAINFIELD)



LOCATION MAP  
SCALE: 1" = 400'

**OWNER'S CERTIFICATE**

THE SUBDIVISION OF LAND SHOWN ON THIS PLAT AND KNOWN AS MAXTON PROPERTY IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRE OF THE UNDERSIGNED OWNER(S), PROPRIETOR(S) AND/OR TRUSTEE(S)

<i>Daniel Polini</i>	3/24/94
VICE PRES. PROGRESSIVE CORPORATION	DATE
<i>Daniel Polini</i>	3/24/94
VICE PRES. DIVERSE CORPORATION	DATE
<i>Daniel Polini</i>	3/24/94
VICE PRES. NICE DEVELOPMENT CORPORATION	DATE
<i>Daniel Polini</i>	3/24/94
VICE PRES. MARINA POINT CORPORATION	DATE

**CERTIFICATE OF NOTARIZATION**

STATE OF VIRGINIA  
CITY/COUNTY OF Newport News, Evelyn B. Rieger  
A NOTARY PUBLIC IN AND FOR THE CITY/COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT THE PERSON(S) WHOSE NAMES ARE SIGNED TO THE FOREGOING WRITING HAVE ACKNOWLEDGED THE SAME BEFORE ME IN THE CITY/COUNTY AFORESAID. GIVEN UNDER MY HAND THIS 24 DAY OF March, 1994. MY COMMISSION EXPIRES Aug 31, 1994

*Evelyn B. Rieger*  
NOTARY PUBLIC

**CERTIFICATE OF SOURCE OF TITLE**

THE PROPERTY SHOWN ON THIS PLAT WAS CONVEYED BY BERTHA M. MAXTON TO BEECHWOOD COMPANY BY DEED DATED JULY 18, 1985 AND RECORDED IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT OF THE COUNTY OF JAMES CITY IN DEED BOOK 277 PAGE 711.

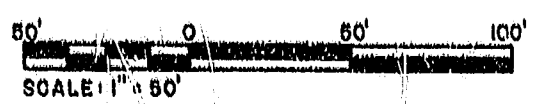
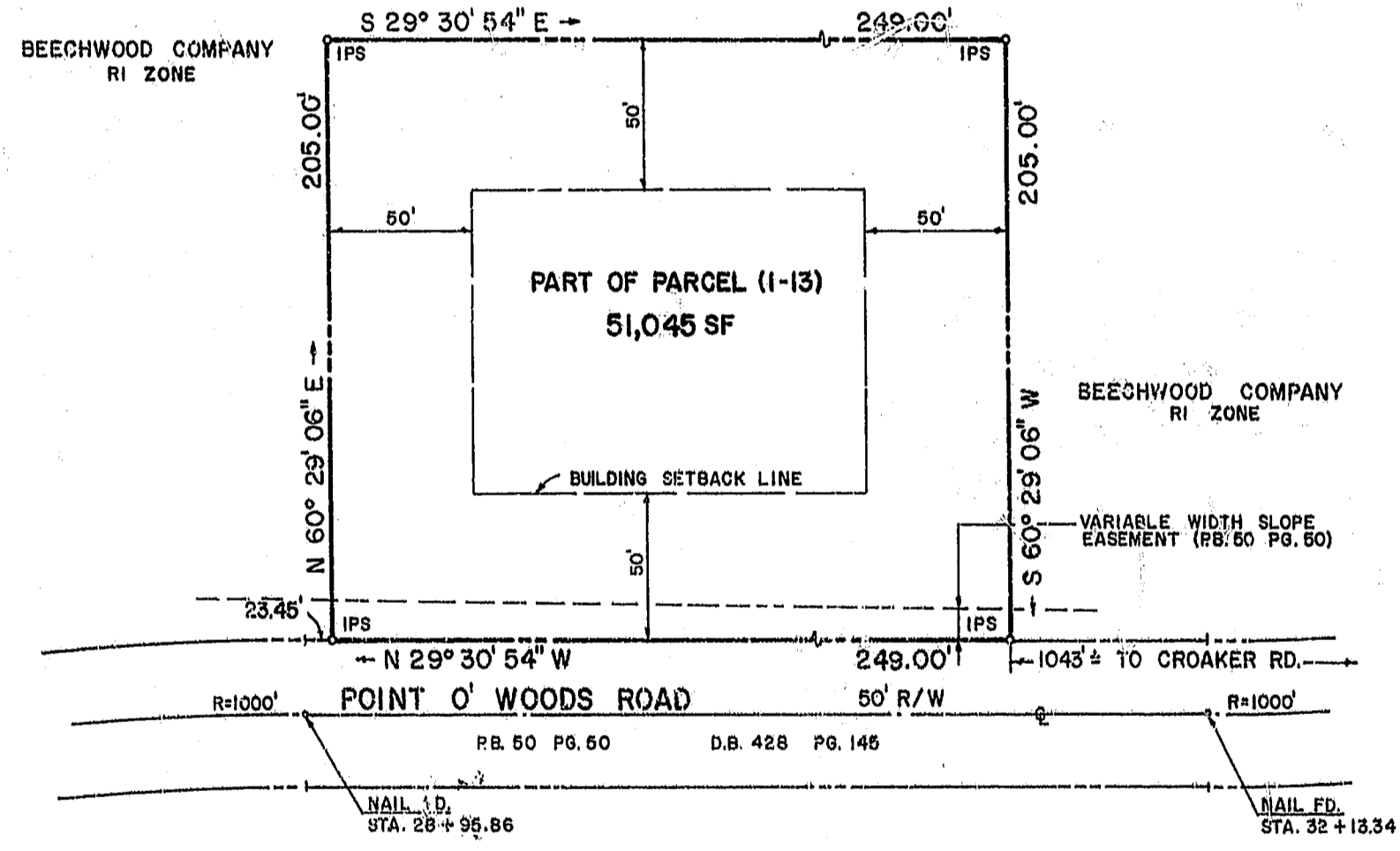
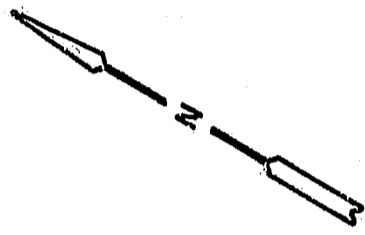
**SURVEYOR'S CERTIFICATE**

I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE OR BELIEF, THIS PLAT COMPLIES WITH ALL OF THE REQUIREMENTS OF THE BOARD OF SUPERVISORS AND ORDINANCES OF JAMES CITY, VIRGINIA, REGARDING THE PLATTING OF SUBDIVISIONS WITHIN THE COUNTY.

3-24-94 *Louis M. Pencì*  
DATE LOUIS M. PENCÌ, L.S.

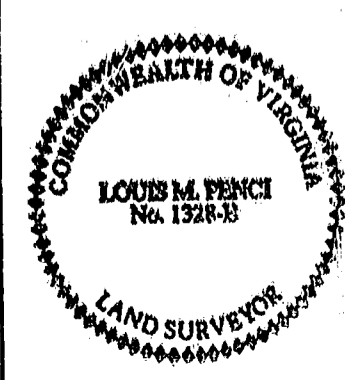
**CERTIFICATE OF APPROVAL**

6/6/94 <i>Michael D. Sarno</i>	VIRGINIA DEPARTMENT OF TRANSPORTATION
5/31/94 <i>Daniel S. Tiller</i>	VIRGINIA DEPARTMENT OF HEALTH
6/5/94 <i>Albin</i>	SUBDIVISION AGENT OF JAMES CITY COUNTY



Recorded 10 day of June, 1994  
at 11:24 AM  
Book 690 Page 194  
*Albin* Clerk

**PLAT**  
*ALBIN*



<b>FINAL PLAT</b>  TAX MAP (13-4) PART OF PARCEL (1-13) JAMES CITY COUNTY, VA.	REV: 6-27-94 DATE: FEB. 18, 1994
	SCALE: 1" = 50' DESIGN/DRAWN: LMP CHECK/APPROVED:
LOUIS M. PENCÌ, INC. 863 Catalina Drive, Newport News, Virginia 23602 (804) 874-6388	JOB NO.: 940420 SHEET: 1 of 1
LAND PLANNING SUBDIVISIONS SITE PLANS SURVEYING	