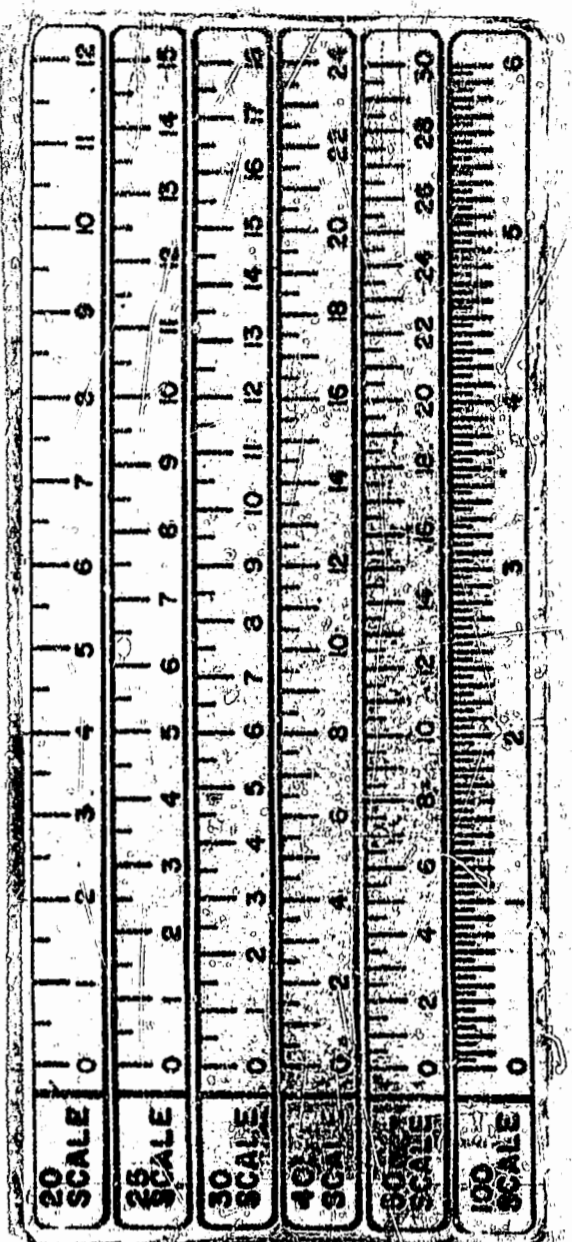


VICINITY MAP  
SCALE: 1"=2000'

# POWHATAN PLANTATION PHASE VIIA

JAMES CITY COUNTY, VIRGINIA  
DATE: MARCH 1, 1994 SCALE: 1"=200'

LINE	DIRECTION	DISTANCE
L1	N 24°13'22" E	42.10'
L2	N 89°22'11" W	35.92'
L3	S 51°32'46" E	183.60'
L4	S 23°02'46" E	143.50'
L5	S 12°32'46" E	149.00'
L6	N 58°54'19" W	24.07'
L7	S 62°12'37" E	35.00'
L8	N 24°13'22" E	25.79'
L9	S 00°00'00" E	150.44'
L10	S 45°02'47" E	108.50'
L11	S 41°32'46" E	170.50'
L12	S 75°57'19" E	75.14'
L13	S 46°17'46" E	195.50'
L16	S 06°12'14" W	112.50'
L17	S 23°17'46" E	162.00'
L18	N 48°00'00" E	192.84'
L19	S 10°04'00" W	123.00'
L20	N 00°32'12" W	70.22'
L21	N 89°43'32" W	148.54'
L22	S 52°00'00" W	50.00'



## SUBDIVISION CERTIFICATE

THIS SUBDIVISION OF PROPERTY AS SHOWN HEREON IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNER.

POWHATAN ASSOCIATES, A VIRGINIA JOINT VENTURE

BUSH CONSTRUCTION CORPORATION, A VENTURER

BY: Marc B. Sharp  
MARC B. SHARP, EXECUTIVE VICE - PRESIDENT

STATE OF VIRGINIA,  
COUNTY OF JAMES CITY, TO WIT:

I, G. CLIFFORD FREEMAN, II, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID DO HEREBY CERTIFY THAT THE PERSON WHOSE NAME IS SIGNED TO THE FOREGOING WRITING HAS ACKNOWLEDGED THE SAME BEFORE ME.

GIVEN UNDER MY HAND AND SEAL THIS 4<sup>th</sup> DAY OF MARCH, 1994.

NOTARY PUBLIC: G. Clifford Freeman, II

MY COMMISSION EXPIRES: 11/30/97

STATE OF VIRGINIA,  
COUNTY OF JAMES CITY

IN THE CLERK'S OFFICE OF THE CIRCUIT COURT FOR THE COUNTY OF JAMES CITY, THE MAP SHOWN HEREON WAS PRESENTED AND ADMITTED TO RECORD AS THE LAW DIRECTS.

W. S. Mansel, Clerk  
TESTE DATE 28 April 1994

PLAT BOOK 59, PAGE 19-21.

## CONSERVATION EASEMENT

THE FOLLOWING ACTIVITIES ARE PROHIBITED WITHIN THIS EASEMENT: STRUCTURES OF ANY KIND, REMOVAL OF VEGETATION, SOIL DISTURBANCE OF ANY KIND. SEE DEED OF EASEMENT, DEED BOOK 616, AT PAGE 193 FOR FURTHER INFORMATION.

CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
C1	2159.44'	66.06'	33.03'	66.06'	N 37°42'03" E	01°45'10"
C2	2199.09'	266.44'	133.38'	266.28'	S 38°37'56" W	06°56'31"
C3	2228.09'	284.19'	142.29'	283.99'	S 23°49'52" W	07°18'28"
C4	2228.09'	13.57'	6.79'	13.57'	S 20°00'09" W	00°20'56"

## SURVEYOR'S CERTIFICATE

I CERTIFY THAT THIS PLAT OF SUBDIVISION WAS MADE BY ME AT THE DIRECTION OF THE OWNER, AND THAT THE SUBDIVISION IS ENTIRELY WITHIN THE BOUNDARIES OF LAND COVERED BY DEED DULY OF RECORD IN CLERK'S OFFICE OF CIRCUIT COURT OF THE COUNTY OF JAMES CITY, VIRGINIA IN DEED BOOK 353, AT PAGE 62.

G. Clifford Freeman, II  
G. CLIFFORD FREEMAN, II, LAND SURVEYOR

I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF, ALL OF THE REQUIREMENTS OF THE BOARD OF SUPERVISORS AND ORDINANCES OF THE COUNTY OF JAMES CITY, VIRGINIA, REGARDING THE PLATING OF SUBDIVISIONS WITHIN THE COUNTY HAVE BEEN COMPLIED WITH.

G. Clifford Freeman, II  
G. CLIFFORD FREEMAN, II, LAND SURVEYOR

Recorded 8:39 am Day of April 1994  
D.B. No. 683 Page 141  
Delores Quaid Clerk

## CERTIFICATE OF APPROVAL

THIS SUBDIVISION AS SHOWN HEREON IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE ADMITTED TO RECORD.

AGENT OF GOVERNING BODY: [Signature] DATE: 4/27/94  
HEALTH OFFICER: [Signature] DATE: 3/3/94  
(THIS PROPERTY IS SERVED BY PUBLIC WATER AND PUBLIC SEWER.)



FREEMAN & ASSOCIATES  
LAND SURVEYORS  
WILLIAMSBURG, VIRGINIA