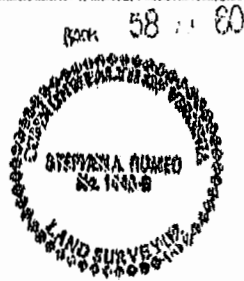


SURVEYOR'S CERTIFICATE

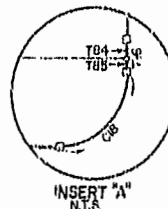
I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF, THIS PLAT COMPLIES WITH ALL OF THE REQUIREMENTS OF THE BOARD OF SUPERVISORS AND ORDINANCES OF THE COUNTY OF JAMES CITY, VIRGINIA, REGARDING THE PLATTING OF SUBDIVISIONS WITHIN THE COUNTY.

DATE: 8/25/93 NAME: Stephen Romano



CERTIFICATE OF SOURCE OF TITLE

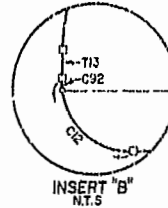
THE PROPERTY SHOWN ON THIS PLAT WAS CONVEYED BY FIRST COLONY ESTATES, INC. AND DAVID M. MURRAY AND ANNE F. MURRAY BY DEED DATED MARCH 17, 1987 AND RECORDED IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT OF THE COUNTY OF JAMES CITY IN DEED BOOK 429, PAGE 23.



OWNER'S CERTIFICATE

THE SUBDIVISION OF LAND SHOWN ON THIS PLAT IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRE OF THE UNDERSIGNED OWNERS, PROPRIETORS AND/OR TRUSTEES.

DATE: 7/19/93 NAME: Cliff



CERTIFICATE OF NOTARIZATION

STATE OF Virginia COUNTY OF Newport News I, (PRINT) Raquel R. Linger-Hall, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT THE PERSONS WHOSE NAMES ARE SIGNED TO THE FOREGOING WRITING HAVE ACKNOWLEDGED THE SAME BEFORE ME IN THE COUNTY AFORESAID, GIVEN UNDER MY NAME THIS 7th DAY OF Sept 1993, 1993 MY COMMISSION EXPIRES 11/30/93

SIGNATURE: Raquel R. Linger-Hall

CERTIFICATE OF APPROVAL

THIS SUBDIVISION IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE ADMITTED TO RECORD.

DATE: 10/12/93 SIGNATURE: [Signature] VIRGINIA DEPARTMENT OF TRANSPORTATION
DATE: 11/11/93 SIGNATURE: [Signature] VIRGINIA DEPARTMENT OF HEALTH
DATE: 12/1/93 SIGNATURE: [Signature] SUBDIVISION AGENT OF JAMES CITY COUNTY

NOTES: THE PROPERTY ENCOMPASSED BY THIS SUBDIVISION SHALL BE SUBJECT BY ANNEXATION TO THE DECLARATION OF COVENANTS, CONDITIONS, AND RESTRICTIONS AS RECORDED IN U.S. 280, PG. 264 IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT, JAMES CITY COUNTY, VIRGINIA.

STATE OF VIRGINIA, COUNTY OF JAMES CITY IN THE CLERK'S OFFICE OF THE CIRCUIT COURT THE PLAT SHOWN HEREON WAS PRESENTED AND ADMITTED TO RECORD THIS 1 DAY OF Dec 1993 AS THE LAW DIRECTS.

CLERK: [Signature]

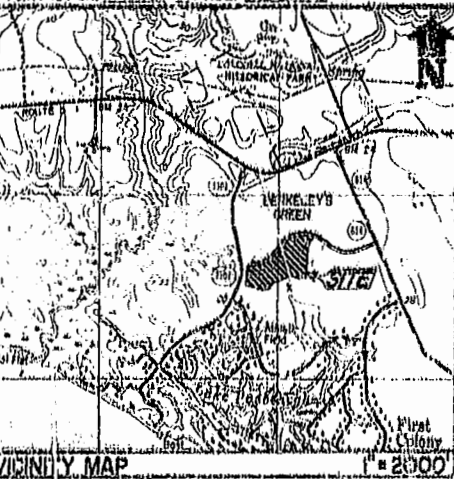
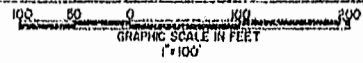
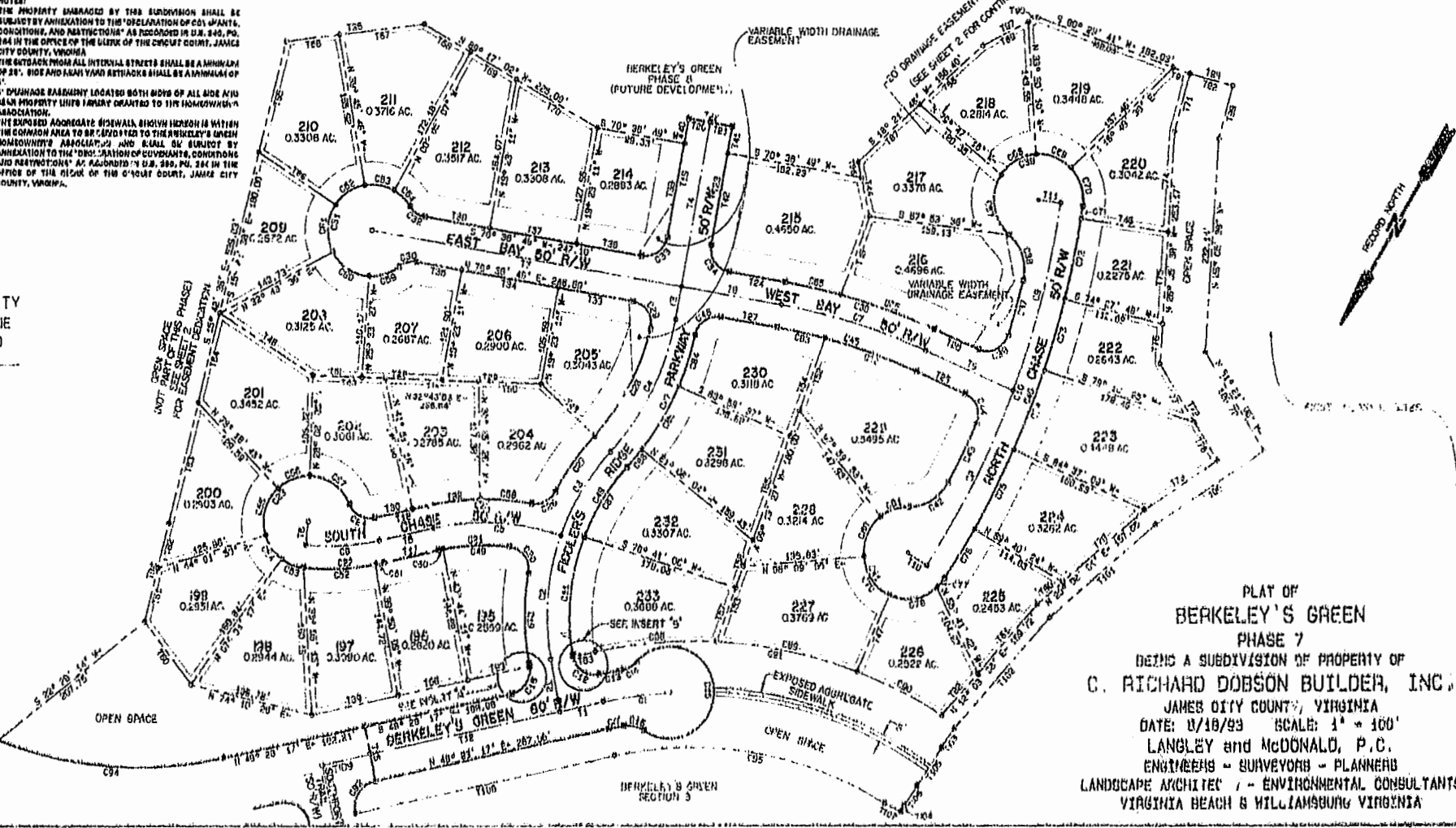


Table with columns: LABEL, RADIUS, CENTRAL ANGLE, ARC LENGTH, CHORD LENGTH, CHORD BEARING, TANGENT, LABEL, BEARING, CENTRAL ANGLE, ARC LENGTH, CHORD LENGTH, CHORD BEARING, TANGENT. Contains detailed survey data for lots C1 through C40.



AREA BREAKDOWN: NUMBER OF LOTS: 339, PORTION SUBDIVIDED: 118,433 SQ. FEET, DEDICATED R/W: 3,469 SQ. FEET, OPEN SPACE AREA: 2,472 SQ. FEET, LOTS: 12,802 SQ. FEET.

NOTE: ALL LOTS TO BE SERVED BY PUBLIC WATER AND SEWER



PLAT OF BERKELEY'S GREEN PHASE 7 BEING A SUBDIVISION OF PROPERTY OF C. RICHARD DOBSON BUILDER, INC. JAMES CITY COUNTY, VIRGINIA DATE: 11/18/93 SCALE: 1" = 100' LANGLEY AND McDONALD, P.C. ENGINEERS - SURVEYORS - PLANNERS LANDSCAPE ARCHITECTS - ENVIRONMENTAL CONSULTANTS VIRGINIA BEACH & WILLIAMSBURG, VIRGINIA