

VICINITY MAP 1" = 2,000'

STATE OF VIRGINIA  
 COUNTY OF JAMES CITY  
 IN THE CLERK'S OFFICE OF THE CIRCUIT COURT FOR THE COUNTY OF JAMES CITY THE 14 DAY OF JULY 1993. THIS MAP WAS PRESENTED AND ADMITTED TO RECORD AS THE LAW DIRECTS IN PLAT BOOK 57 PAGE 46

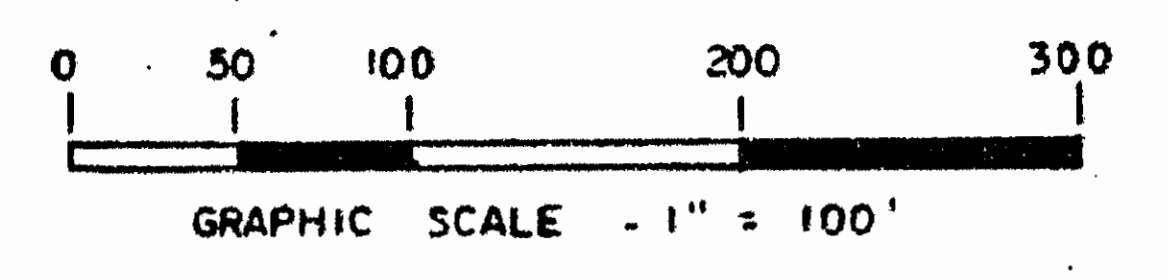
TESTE: \_\_\_\_\_  
 CLERK  
 BY: \_\_\_\_\_

**BOUNDARY LINE EXTINGUISHMENT**

PARCEL B-1  
 A PORTION OF  
**G. M. PETTITT ESTATE**  
 YORK COUNTY & JAMES CITY COUNTY, VIRGINIA

|   |              |                  |
|---|--------------|------------------|
| REVISED<br>APRIL 12, 1993<br>APRIL 10, 1992 | SHEET 1 OF 1 | SCALE: 1" = 100' |
|---|--------------|------------------|

**SRA SLEDD, RONEY & ASSOCIATES, P.C.**  
 ENGINEERS • PLANNERS • SURVEYORS  
 11832 ROCK LANDING DRIVE, SUITE 203  
 NEWPORT NEWS, VIRGINIA 23606  
 (804) 873-3386



THE PLATTING OF THE LAND HEREON SHOWN IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNERS AND PROPRIETORS.  
 LIGHTFOOT MOTEL PROPERTIES, A VIRGINIA LIMITED PARTNERSHIP

*Evelyn Newman* 7-16-92  
 EVELYNE H. NEWMAN, III, MANAGING GENERAL PARTNER DATE

*John L. Gibson, II* 7.17.92  
 JOHN L. GIBSON, II, MANAGING GENERAL PARTNER DATE

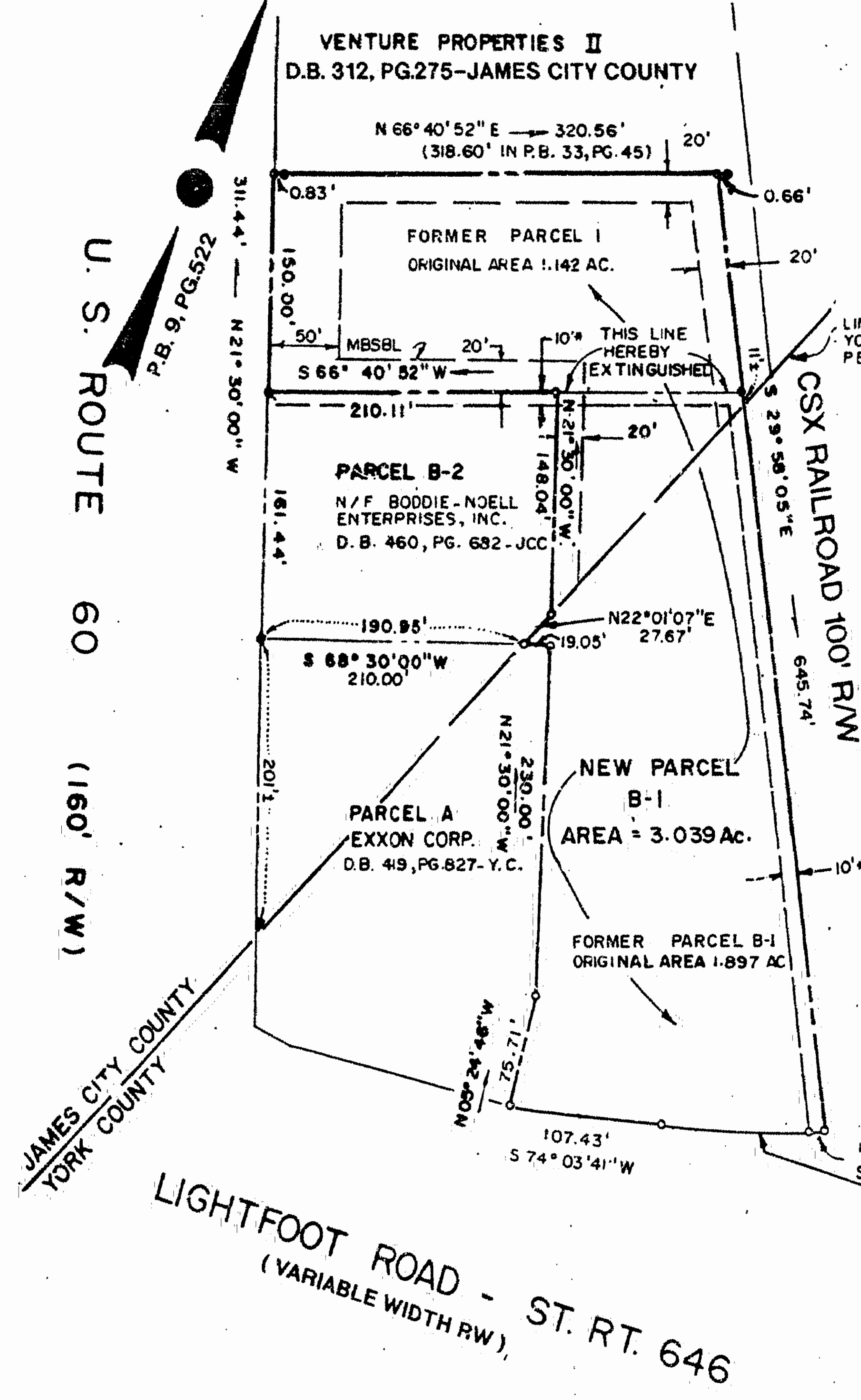
*Arny J. Raskin* A NOTARY PUBLIC IN AND FOR THE CITY OF NEWPORT NEWS, VIRGINIA, DO HEREBY CERTIFY THAT THE ABOVE NAMED PERSONS WHOSE NAMES ARE SIGNED TO THE FOREGOING WRITING HAVE ACKNOWLEDGED THE SAME BEFORE ME IN MY CITY AND STATE AFORESAID.  
 GIVEN UNDER MY HAND THIS 17th DAY OF July, 1992.  
*Arny J. Raskin*  
 NOTARY PUBLIC

MY COMMISSION EXPIRES July 31, 1995

CERTIFICATE OF SOURCE OF TITLE

THIS IS TO CERTIFY THAT THE LAND EMBRACED IN THIS SUBDIVISION IS IN THE NAME OF LIGHTFOOT MOTEL PROPERTIES, A VIRGINIA LIMITED PARTNERSHIP AND WAS ACQUIRED AS FOLLOWS:  
 PARCEL B-1 WAS ACQUIRED FROM EXXON EDUCATION FOUNDATION BY DEED DATED 22 DECEMBER 1989 AND RECORDED IN DEED BOOK 570, PAGE 479 IN THE CLERK'S OFFICE OF THE CIRCUIT COURT OF THE COUNTY OF YORK, VIRGINIA AND IN DEED BOOK 460, PAGE 682 IN THE CLERK'S OFFICE OF THE CIRCUIT COURT OF THE COUNTY OF JAMES CITY, VIRGINIA.  
 PARCEL 1 WAS ACQUIRED FROM LIGHTFOOT MOTELS, INC. BY DEED DATED 12 MARCH 1985 AND RECORDED IN DEED BOOK 267, PAGE 340 IN THE CLERK'S OFFICE OF THE CIRCUIT COURT OF THE COUNTY OF JAMES CITY, VIRGINIA.

I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE OR BELIEF, THIS PLAT COMPLIES WITH ALL THE REQUIREMENTS OF THE BOARD OF SUPERVISORS AND ORDINANCES OF THE COUNTY OF JAMES CITY, VIRGINIA, REGARDING THE PLATTING OF SUBDIVISIONS WITHIN THE COUNTY.



- LEGEND**
- DENOTES IRON PIN FOUND
  - DENOTES IRON PIN TO BE SET
  - DENOTES MONUMENT FOUND
  - DENOTES MONUMENT TO BE SET
  - \* DENOTES EXISTING JAMES CITY COUNTY SERVICE AUTHORITY 10' DRAINAGE AND UTILITY EASEMENT (D.B. 542, PG. 664) THE EXISTING 12" WATER LINE LOCATED WITHIN THE JAMES CITY COUNTY SERVICE AUTHORITY 10' DRAINAGE AND UTILITIES EASEMENT WAS AUTHORIZED BY YORK COUNTY PER USE PERMIT NO. 88-UP22 AND RESOLUTION R88-366.
  - MBSBL DENOTES MINIMUM BUILDING SETBACK LINE
- Δ = 06° 47' 06"  
 R = 924.93'  
 L = 109.53'  
 T = 54.83'  
 Ch = 109.47'  
 CB = S 70° 40' 07" W

THE PLATTING OF THE LAND HEREON SHOWN IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRE OF THE UNDERSIGNED TRUSTEE.

INDEPENDENT INVESTORS, INC.; D.B. 570, PG. 482-YORK COUNTY  
 D.B. 460, PG. 685-JAMES CITY COUNTY

BY: *Mary B. Burrier* Vice President  
 MARY BURRIER, VICE PRESIDENT

I, *Jacqueline Coffman* A NOTARY PUBLIC IN AND FOR THE CITY OF Norfolk VIRGINIA. DO HEREBY CERTIFY THAT THE ABOVE NAMED PERSONS WHOSE NAMES ARE SIGNED TO THE FOREGOING WRITING HAVE ACKNOWLEDGED THE SAME BEFORE ME IN MY CITY AND STATE AFORESAID.  
 GIVEN UNDER MY HAND THIS 17th DAY OF July 1992.

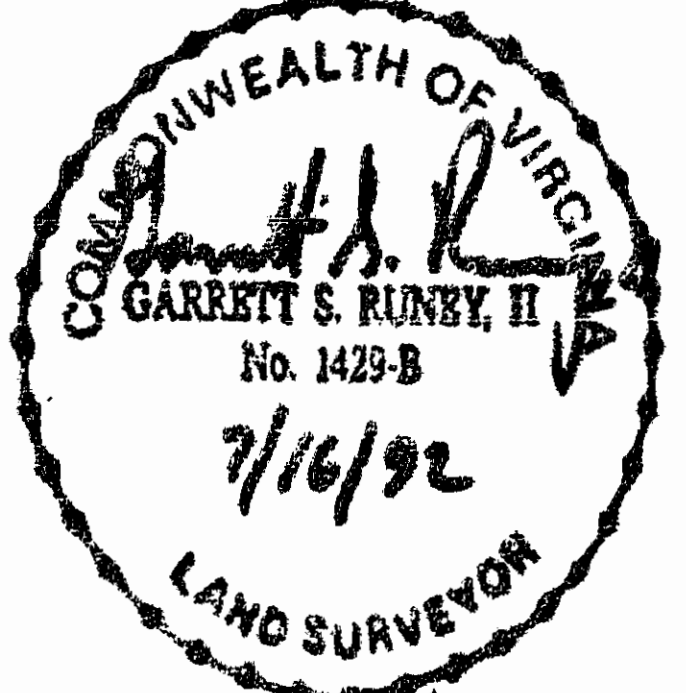
*Jacqueline S. Coffman*  
 NOTARY PUBLIC

MY COMMISSION EXPIRES 6-30-94

CERTIFICATE OF APPROVAL

THIS SUBDIVISION IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE ADMITTED TO RECORD.

4/14/93  
 DATE SUBDIVISION AGENT OF JAMES CITY COUNTY



12:59 p.m.  
 Received 14th day of May 1993  
 609  
*Release Stamp*