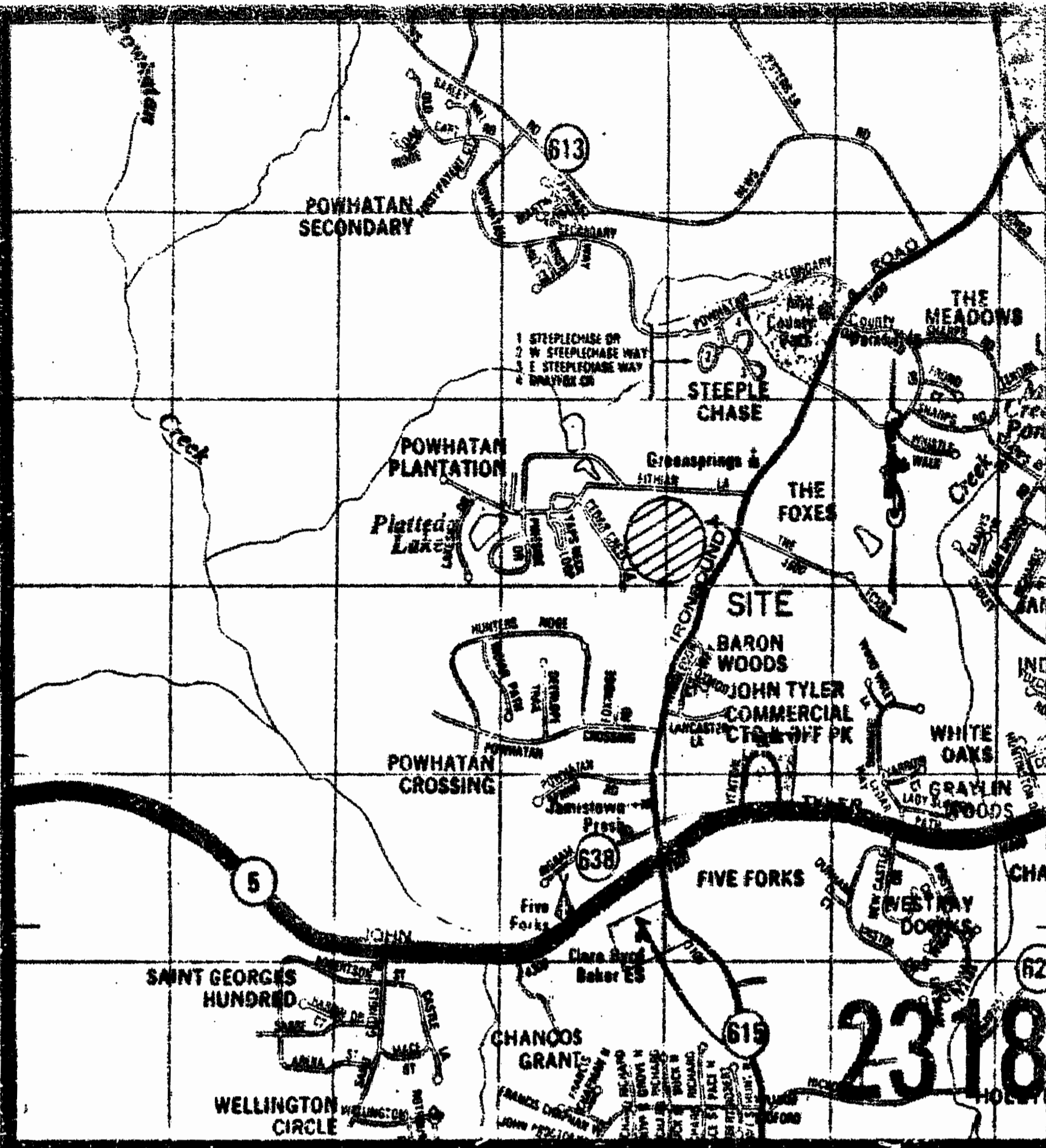


POWHATAN PLANTATION PHASE VIIB

AND PLAT OF CORRECTION AND VACATION OF POWHATAN PLANTATION PHASE VIA
PROPERTY LINES AND UNITS 286-320 INCLUSIVE
JAMES CITY COUNTY, VIRGINIA

DATE: MARCH 29, 1993 SCALE: 1"=200'



VICINITY MAP
SCALE: 1"=2000'

SUBDIVISION CERTIFICATE

THIS SUBDIVISION OF PROPERTY AS SHOWN HEREON IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNER.

POWHATAN ASSOCIATES, A VIRGINIA JOINT VENTURE

BUSH CONSTRUCTION CORPORATION, A VENTURER

BY: Marc B. Sharp
MARC B. SHARP, EXECUTIVE VICE - PRESIDENT

STATE OF VIRGINIA,
COUNTY OF JAMES CITY, TO WIT:

I, Elizabeth Beck, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID DO HEREBY CERTIFY THAT THE PERSON WHOSE NAME IS SIGNED TO THE FOREGOING WRITING HAS ACKNOWLEDGED THE SAME BEFORE ME.

GIVEN UNDER MY HAND AND SEAL THIS 1st DAY OF April, 1993.

NOTARY PUBLIC: Elizabeth Beck

MY COMMISSION EXPIRES: 1/31/95

STATE OF VIRGINIA,
COUNTY OF JAMES CITY

IN THE CLERK'S OFFICE OF THE CIRCUIT COURT FOR THE COUNTY OF JAMES CITY, THE MAP SHOWN HEREON WAS PRESENTED AND ADMITTED TO RECORD AS THE LAW DIRECTS.

TESTE: Clifford Freeman II DATE

PLAT BOOK 57, PAGE 2930+31

CONSERVATION EASEMENT

THE FOLLOWING ACTIVITIES ARE PROHIBITED WITHIN THIS EASEMENT; STRUCTURES OF ANY KIND, REMOVAL OF VEGETATION, SOIL DISTURBANCE OF ANY KIND. SEE DEED OF EASEMENT, DEED BOOK _____ AT PAGE _____ FOR FURTHER INFORMATION.

LINE	DIRECTION	DISTANCE
L1	N 24°13'22" E	42.10'
L2	N 89°22'11" W	35.92'
L3	S 51°32'46" E	183.00'
L4	S 23°02'46" E	143.50'
L5	S 12°32'46" E	149.00'
L6	N 58°54'19" W	24.07'
L7	S 62°12'37" E	35.00'
L8	N 24°13'22" E	25.79'
L9	S 00°00'00" E	150.44'
L10	S 45°02'47" E	108.50'
L11	S 41°32'46" E	170.50'
L12	S 75°57'19" E	75.14'
L13	S 46°17'46" E	195.50'
L14	S 30°14'20" E	47.04'
L15	S 00°03'32" W	102.50'
L16	S 06°12'14" W	112.50'
L17	S 23°17'46" E	162.00'
L18	N 48°00'00" E	192.84'
L19	S 10°04'00" W	123.00'
L20	N 00°32'12" W	70.22'
L21	N 89°43'32" W	148.54'
L22	S 52°00'00" W	50.00'

CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
C1	2159.44'	66.06'	33.03'	66.06'	N 37°42'03" E	01°45'10"
C2	2199.09'	266.44'	133.38'	266.28'	S 38°37'56" W	06°56'31"
C3	2228.09'	284.19'	142.29'	283.99'	S 23°49'52" W	07°18'28"
C4	2228.09'	13.57'	6.79'	13.57'	S 20°00'09" W	00°20'56"

SURVEYOR'S CERTIFICATE

I CERTIFY THAT THIS PLAT OF SUBDIVISION WAS MADE BY ME AT THE DIRECTION OF THE OWNER, AND THAT THE SUBDIVISION IS ENTIRELY WITHIN THE BOUNDARIES OF LAND COVERED BY DEED DULY OF RECORD IN CLERK'S OFFICE OF CIRCUIT COURT OF THE COUNTY OF JAMES CITY, VIRGINIA IN DEED BOOK 353, AT PAGE 62.

G. Clifford Freeman II
G. CLIFFORD FREEMAN, II, LAND SURVEYOR

I HEREBY CERTIFY THAT TO THE BEST MY OF KNOWLEDGE AND BELIEF, ALL OF THE REQUIREMENTS OF THE BOARD OF SUPERVISORS AND ORDINANCES OF THE COUNTY OF JAMES CITY, VIRGINIA, REGARDING THE PLATTING OF SUBDIVISIONS WITHIN THE COUNTY HAVE BEEN COMPLIED WITH.

G. Clifford Freeman II
G. CLIFFORD FREEMAN, II, LAND SURVEYOR

CERTIFICATE OF APPROVAL

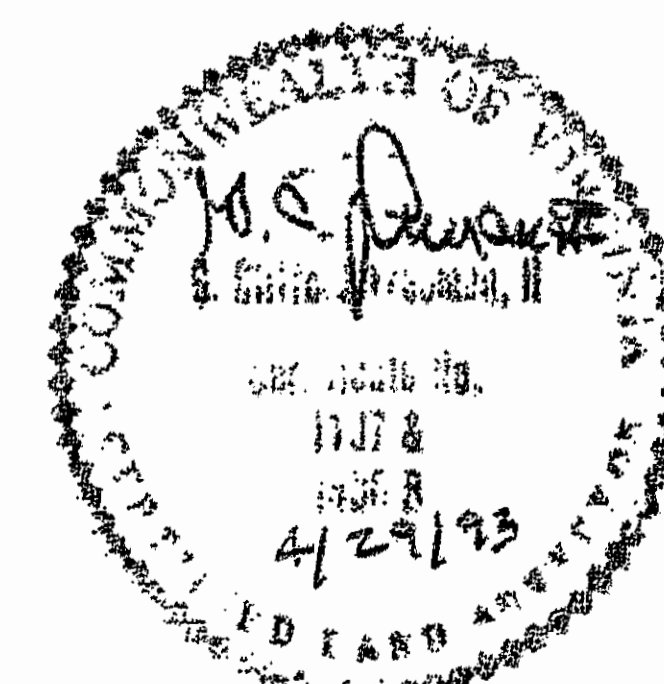
THIS SUBDIVISION AS SHOWN HEREON IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE ADMITTED TO RECORD.

[Signature] DATE 4/29/93
AGENT OF GOVERNING BODY
STREETS ARE PRIVATELY MAINTAINED

HIGHWAY ENGINEER DATE

[Signature] DATE April 1, 1993
HEALTH OFFICER

THIS PROPERTY IS SERVED BY PUBLIC WATER AND SEWER.



FREEMAN & ASSOCIATES
LAND SURVEYORS
WILLIAMSBURG, VIRGINIA

SHEET 1 OF 3

3:07 pm
Recorded 30th of April 1993

[Signature] Clerk