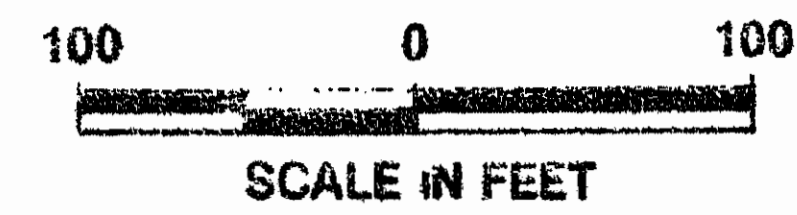


N/F  
GOVERNOR'S LAND  
ASSOCIATES



PROJECT GRID

NOTE: ACCESS EASEMENT BETWEEN PARCELS 3 AND 4 AS SHOWN AT PB 54, PGs 49-50 IS HEREBY EXTINGUISHED BY THIS PLAT.

PARCEL 3  
PB 54, PGs 49-50  
3<sup>rd</sup> FAIRWAY

ADJUSTMENT  
PARCEL D  
1,429 S.F. ±  
0.033 Ac. ±

ADJUSTMENT  
PARCEL E  
20,594 S.F. ±  
0.473 Ac. ±

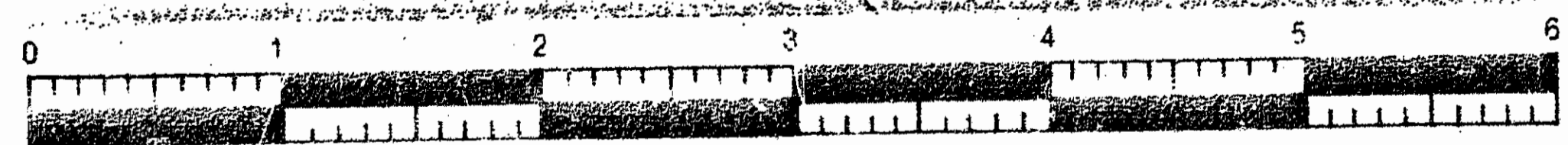
PARCEL 4  
PB 54, PGs 49-50  
4<sup>th</sup> FAIRWAY

N/F  
GOVERNOR'S LAND  
ASSOCIATES

N/F  
THE  
GOVERNOR'S LAND  
AT TWO RIVERS  
PB 55, PGs 7-11

U 337,664.9679  
E 2,418,370.1001

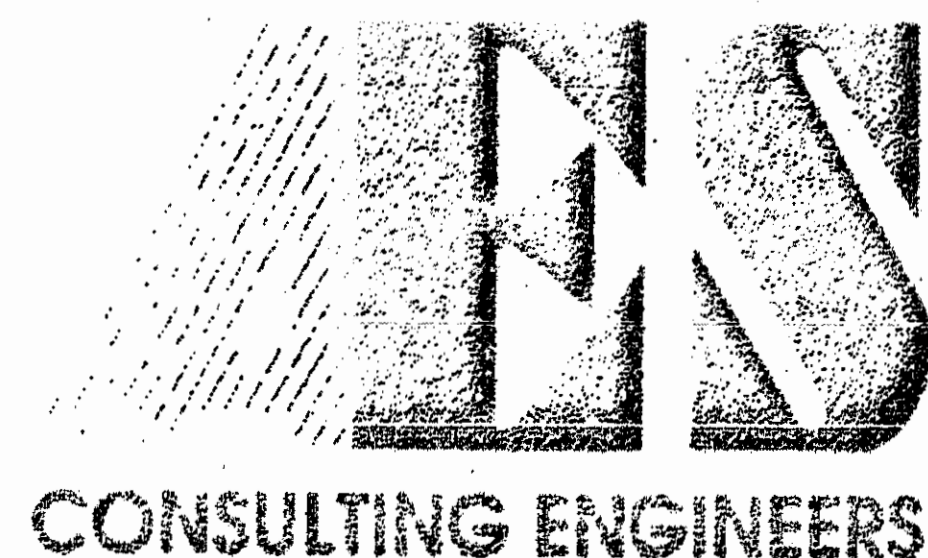
U 33° 23' 10" W, 80.00'



BUSINESS RECORDS CORPORATION

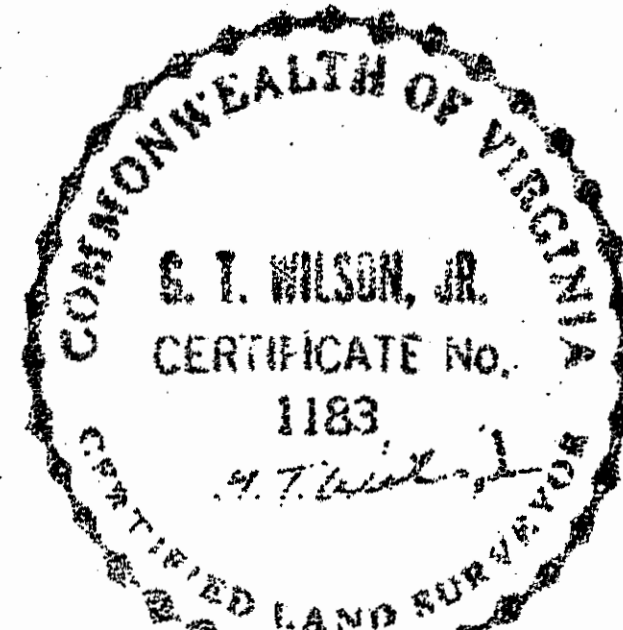
RIGHT-OF-WAY CURVE TABLE

| NO. | DELTA     | RADIUS    | LENGTH  | TANGENT | CHORD   | CHORD BEARING |
|-----|-----------|-----------|---------|---------|---------|---------------|
| 1   | 01°45'48" | 10046.39' | 309.19' | 154.61' | 309.18' | N55°43'56"E   |
| 2   | 15°37'00" | 2147.47'  | 585.32' | 294.49' | 583.51' | N62°39'32"E   |
| 3   | 06°28'58" | 2758.49'  | 312.11' | 156.22' | 311.94' | N73°42'31"E   |
| 4   | 06°28'58" | 2678.49'  | 303.05' | 151.69' | 302.89' | S73°42'31"W   |
| 5   | 15°37'00" | 2067.47'  | 563.51' | 283.51' | 561.77' | S62°39'32"W   |
| 6   | 01°45'55" | 10126.39' | 312.00' | 156.01' | 311.99' | S55°43'52"W   |



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Fax (804) 220-8994

PLAT OF  
NATHANIEL'S GREEN  
THE  
GOVERNOR'S LAND  
*At Two Rivers*  
POWhatan DISTRICT  
JAMES CITY COUNTY  
VIRGINIA



| NO. | DATE | REVISION / COMMENT / NOTE | BY |
|-----|------|---------------------------|----|
|     |      |                           |    |
|     |      |                           |    |
|     |      |                           |    |
|     |      |                           |    |

Designed VMB  
Scale 1"=100'  
Project No. 7173  
Drawing No. 3 of 4  
Drawn BJJ  
Date MAY, 1992