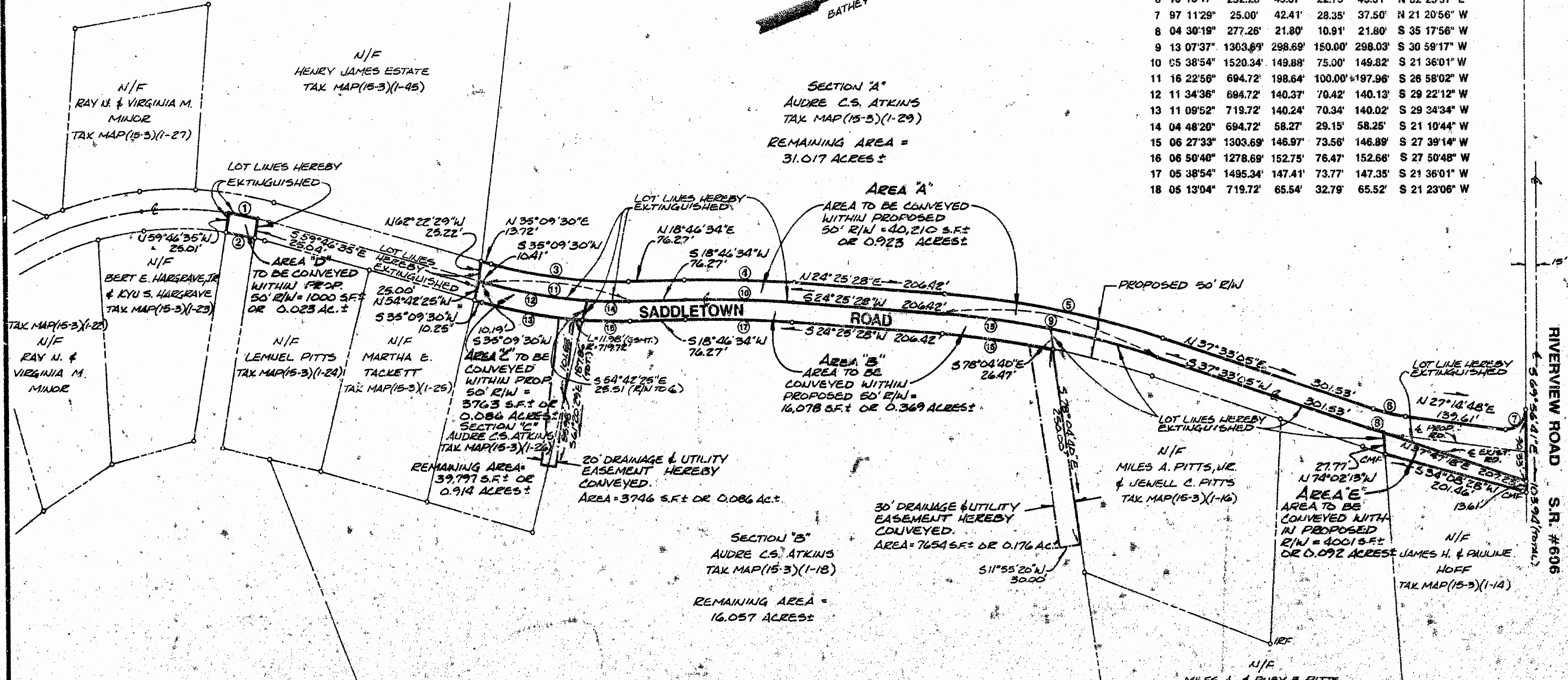


CURVE DATA

| No. | DELTA | RADIUS | TANGENT LENGTH | CHORD | CHORD BEG. | CHORD END. |
|-----|-----------|----------|----------------|---------|------------|---------------|
| 1 | 04 50'56" | 472.49 | 39.99' | 20.00' | 39.97' | N 30 51'58" E |
| 2 | 05 07'12" | 447.49 | 39.99' | 20.01' | 39.97' | S 30 54'08" W |
| 3 | 16 22'56" | 669.72 | 191.49' | 96.40' | 190.84' | N 26 58'02" E |
| 4 | 05 38'54" | 1545.34' | 152.34' | 76.23' | 152.28' | N 21 36'01" E |
| 5 | 13 07'37" | 1328.69' | 304.41' | 152.88' | 303.75' | N 30 59'17" E |
| 6 | 10 18'17" | 252.26' | 45.37' | 22.75' | 45.31' | N 32 23'57" E |
| 7 | 07 11'29" | 25.00' | 42.41' | 28.35' | 37.50' | N 21 20'56" W |
| 8 | 04 30'19" | 277.26' | 21.80' | 10.91' | 21.80' | S 35 17'56" W |
| 9 | 13 07'37" | 1303.69' | 298.69' | 150.00' | 298.03' | S 30 59'17" W |
| 10 | 05 38'54" | 1520.34' | 149.89' | 75.00' | 149.82' | S 21 36'01" W |
| 11 | 16 22'56" | 694.72' | 198.64' | 100.00' | 197.96' | S 26 58'02" W |
| 12 | 11 34'36" | 694.72' | 140.37' | 70.42' | 140.13' | S 29 22'12" W |
| 13 | 11 09'52" | 719.72' | 140.24' | 70.34' | 140.02' | S 29 34'34" W |
| 14 | 04 48'20" | 694.72' | 58.27' | 29.15' | 58.25' | S 21 10'44" W |
| 15 | 06 27'33" | 1303.69' | 146.97' | 73.56' | 146.89' | S 27 39'14" W |
| 16 | 06 50'40" | 1278.69' | 152.75' | 76.47' | 152.66' | S 27 50'48" W |
| 17 | 05 38'54" | 1495.34' | 147.41' | 73.77' | 147.35' | S 21 36'01" W |
| 18 | 05 13'04" | 719.72' | 65.54' | 32.79' | 65.52' | S 21 23'06" W |



OWNERS CONSENT:
THESE BOUNDARY LINE ADJUSTMENTS, LOT LINE EXTINGUISHMENTS AND RIGHT-OF-WAY DEDICATIONS IS WITH THE FREE CONSENT OF THE UNDERSIGNED OWNERS, PROPRIETORS AND/OR TRUSTEES.

BY: *Audre C.S. Atkins* DATE: 6-8-92
BY: *James H. & Pauline Hoff* DATE: 6-8-92

NOTARY:
THE SIGNATURES ABOVE SWORN AND SUBSCRIBED BEFORE ME ON THIS

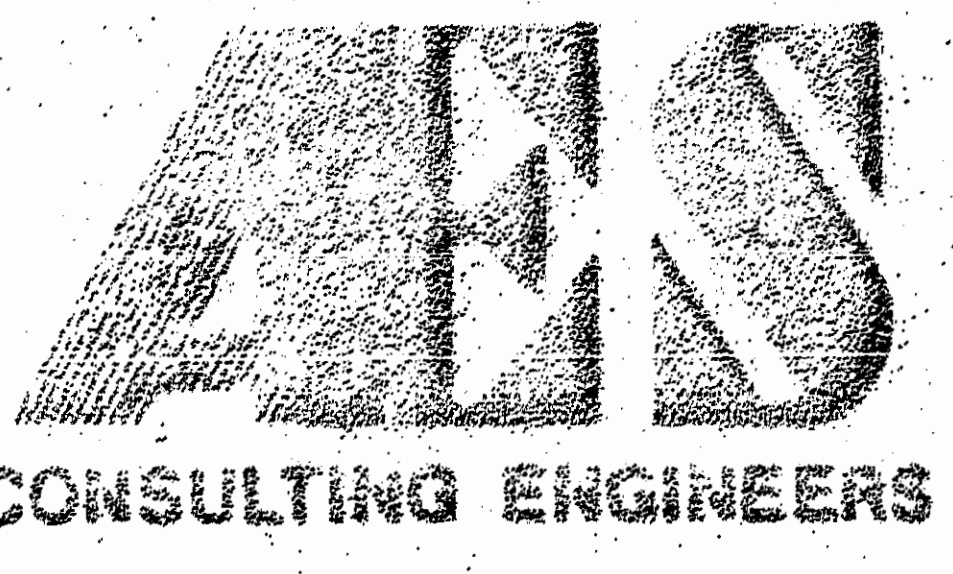
DATE: JUNE 8, 1992
SIGNED: *Raymond E. Cook*
MY COMMISSION EXPIRES: 7/31/93

APPROVAL:
THIS PLAT IS APPROVED BY THE UNDERSIGNED AGENT OF JAMES CITY COUNTY.
AGENT: *[Signature]* DATE: 6/8/92

REFERENCES:
PLAT BOOK 19, PAGE 14
PLAT BOOK 25, PAGE 41
PLAT BOOK 26, PAGE 4
PLAT BOOK 50, PAGE 18
DEED BOOK 114, PAGE 437

NOTES:
1. REMAINING AREA FIGURES AS SHOWN REFLECT DEDICATED AREA AND CURRENT TAX INFORMATION.
2. PROPERTY LINES AS SHOWN ARE BASED ON RECORD AND MARKERS NOTED AND DOES NOT REPRESENT AN ACTUAL BOUNDARY SURVEY

SOURCE OF TITLE:
TITLE TO THE PROPERTIES OF AUDRE C.S. ATKINS, AS SHOWN ON THIS PLAT WERE ACQUIRED THUS:
PROPERTY SHOWN AS SECTION "A" WAS CONVEYED FROM INEZ PITTS COSBY AND OLGA L. COSBY BY DEED OF CORRECTION DATED MARCH 26, 1970 IN DEED BOOK 133, PAGE 451.
PROPERTY SHOWN AS SECTION "B" WAS CONVEYED FROM WOODROW W. PITTS AND RUBY B. PITTS BY DEED DATED DECEMBER 15, 1967 IN DEED BOOK 114, PAGE 699.
PROPERTY SHOWN AS SECTION "C" WAS CONVEYED FROM BESSIE PITTS SHARPE BY DEED DATED DECEMBER 16, 1967 IN DEED BOOK 114, PAGE 695.
PROPERTY SHOWN AS SECTION "D" WAS CONVEYED FROM WILFRED M. PITTS AND OPAL PITTS BY DEED DATED SEPTEMBER 5, 1978 IN DEED BOOK 194, PAGE 485.



5248 Olde Towne Road, Suite 1
Williamsburg, Virginia 23188
(804) 253-0040
Fax (804) 220-8994

PLAT OF SURVEY
SHOWING BOUNDARY LINE ADJUSTMENT,
LOT LINE EXTINGUISHMENTS,
RIGHT-OF-WAY DEDICATIONS,
DRAINAGE AND UTILITY EASEMENTS
FROM: AUDRE C.S. ATKINS
TO: COUNTY OF JAMES CITY
STONEHOUSE DISTRICT JAMES CITY COUNTY VIRGINIA



| DATE | REVISION / COMMENT / NOTE | BY |
|------|---------------------------|----|
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| | |
|------------------------|-----------------|
| Designed AES | Drawn AES |
| Scale 1" = 100' | Date 2/22/91 |
| Project No. 7471-12 | |
| Drawing No. PLAT | |