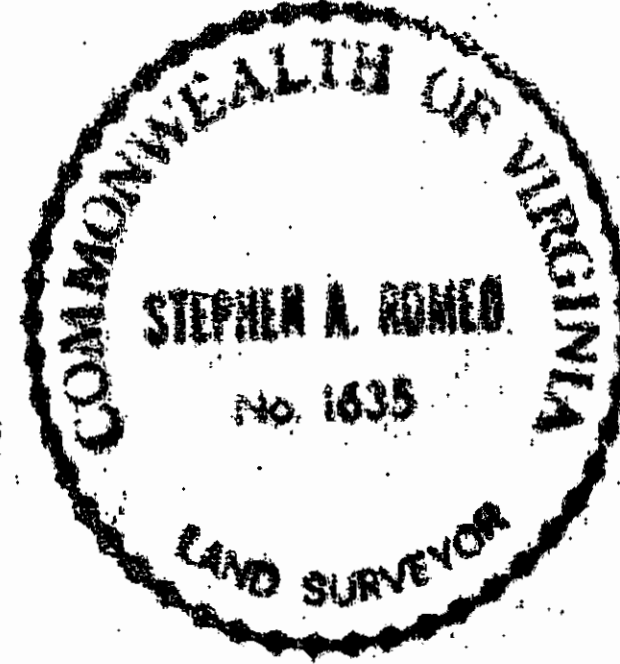


**SURVEYOR'S CERTIFICATE**

I hereby certify that to the best of my knowledge and belief, all of the requirements of the Board of Supervisors and Ordinances of the County of James City, Virginia, regarding the platting of subdivisions within the County have been complied with.

Given under my hand this 18th day of September, 1991.  
Stephen Romeo  
 State Certified Land Surveyor



N/F WILLIAMSBURG FARMS, INC.



**OWNER'S CERTIFICATE**

This subdivision of property as shown hereon is with the free consent and in accordance with the desires of the undersigned Owner.

WESSEX HUNDRED DEVELOPMENT, INC.  
 By: Robert Emmett III, Pres.

Attest:  
 STATE OF VIRGINIA  
 COUNTY OF WILLIAMSBURG  
A. ELIZABETH CHENEY a Notary

Public in and for the City and State aforesaid do hereby certify that ROBERT EMMETT III, PRES. OF WESSEX HUNDRED DEVELOPMENT, INC. whose names are signed to the foregoing writing bearing date of the 18th day of SEPTEMBER 1991 have acknowledged the same before me in my City and State aforesaid.

Given unto my hands this 20th day of NOVEMBER, 1991.

Notary Public A. Elizabeth Cheney

My commission expires APRIL 30, 1994

**CERTIFICATE OF APPROVAL**

This subdivision known as \_\_\_\_\_ Subdivision

is approved by the undersigned in accordance with existing subdivision regulations and may be admitted to record.

Date \_\_\_\_\_ Highway Engineer  
 Date \_\_\_\_\_ Health Officer  
 \_\_\_\_\_ Agent or Representative of Governing Body

STATE OF VIRGINIA, COUNTY OF JAMES CITY

in the clerk's office of the circuit court of the County of James City this 27th day of November, 1991. The map shown hereon was presented and admitted to the record as the law directs.

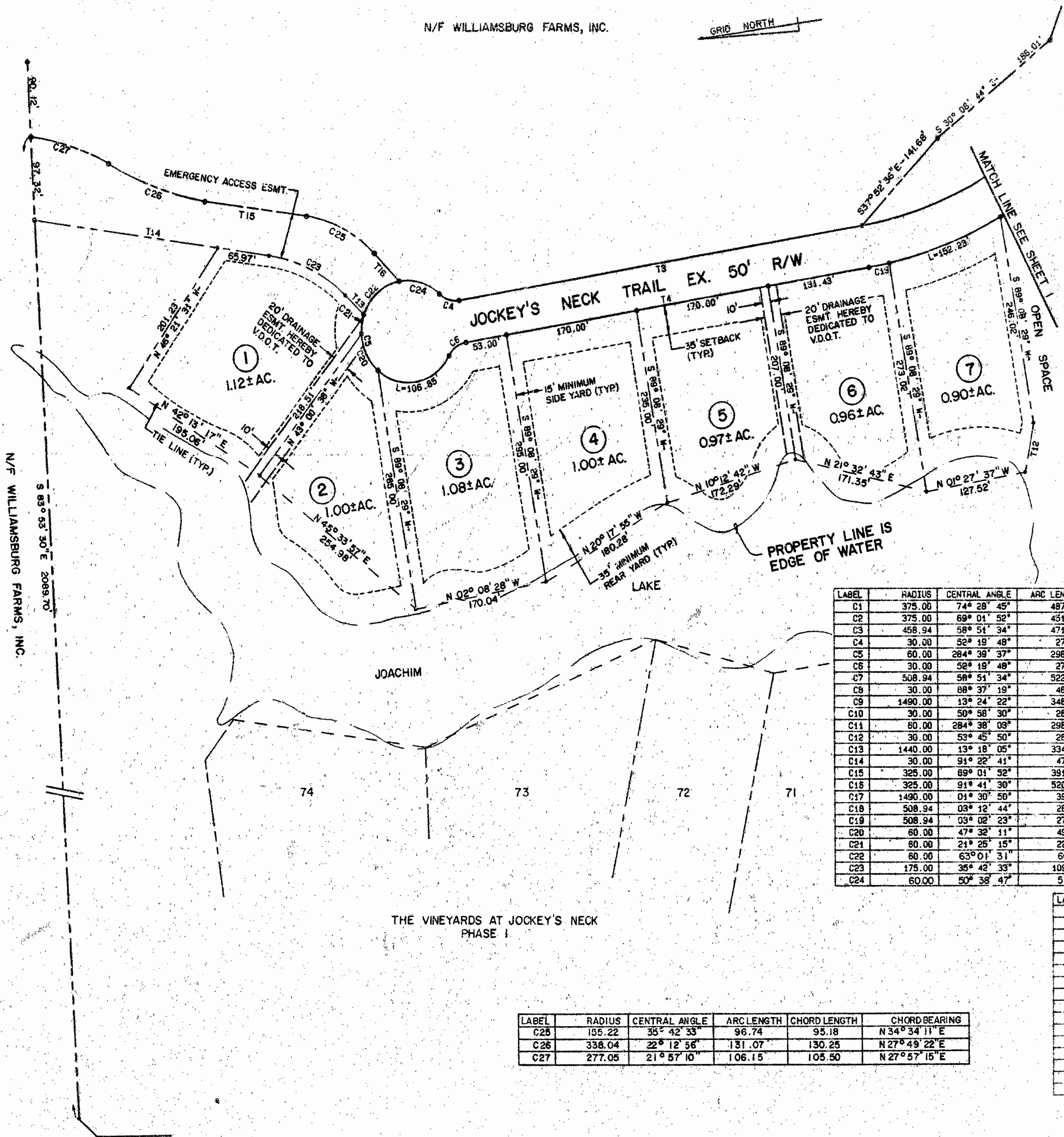
Teste: Wileen Sward, Clerk

Plat book 55 Page 23 & 24

**CERTIFICATE OF SOURCE OF TITLE**

The property shown on this plat was conveyed by DAVID M. & ANNE F. MURRAY to WESSEX HUNDRED DEVELOPMENT, INC. by DEED dated 4/29/88 and recorded in the Office of the Clerk of the Circuit Court of the County of James City in Deed Book 399 Page 365

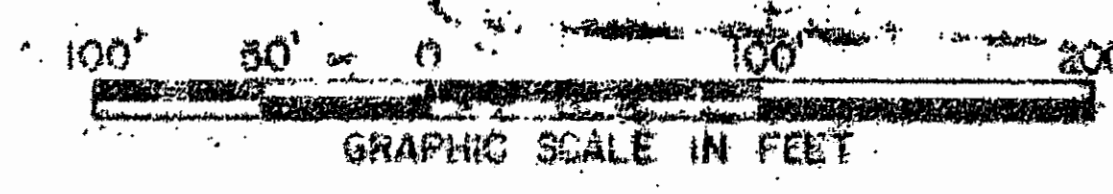
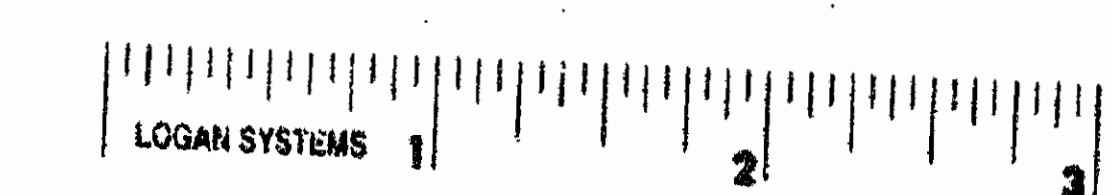
NOTE: LAKES SHOWN HEREON ARE TO BE OWNED BY THE HOMEOWNER'S ASSOCIATION



| LABEL | RADIUS  | CENTRAL ANGLE | ARC LENGTH | CHORD LENGTH | CHORD BEARING   |
|-------|---------|---------------|------------|--------------|-----------------|
| C1    | 375.00  | 74° 28' 45"   | 497.46     | 453.86       | N 46° 33' 09" E |
| C2    | 375.00  | 69° 01' 52"   | 451.81     | 424.97       | N 25° 12' 09" W |
| C3    | 458.94  | 58° 51' 34"   | 471.46     | 451.00       | N 30° 17' 18" W |
| C4    | 30.00   | 52° 19' 48"   | 27.40      | 26.46        | N 25° 18' 23" E |
| C5    | 60.00   | 284° 39' 37"  | 298.10     | 73.33        | S 89° 08' 29" W |
| C6    | 30.00   | 58° 18' 48"   | 27.40      | 26.46        | S 27° 01' 25" E |
| C7    | 508.94  | 58° 51' 34"   | 522.83     | 500.14       | S 30° 17' 18" E |
| C8    | 30.00   | 88° 37' 19"   | 46.40      | 41.91        | S 15° 24' 25" E |
| C9    | 1490.00 | 13° 24' 22"   | 348.63     | 347.84       | S 22° 12' 03" W |
| C10   | 30.00   | 50° 58' 30"   | 28.69      | 25.82        | S 40° 59' 07" W |
| C11   | 60.00   | 284° 38' 03"  | 298.07     | 73.36        | S 75° 50' 39" E |
| C12   | 30.00   | 53° 45' 50"   | 28.15      | 27.13        | N 11° 16' 46" W |
| C13   | 1440.00 | 13° 18' 05"   | 334.30     | 333.55       | N 22° 15' 12" E |
| C14   | 30.00   | 91° 22' 41"   | 47.85      | 42.93        | N 74° 35' 35" E |
| C15   | 325.00  | 69° 01' 52"   | 391.57     | 368.31       | E 25° 12' 09" E |
| C16   | 325.00  | 91° 41' 30"   | 520.10     | 466.35       | S 55° 09' 32" W |
| C17   | 1490.00 | 01° 30' 50"   | 39.37      | 39.37        | N 16° 15' 17" E |
| C18   | 508.94  | 03° 12' 44"   | 28.53      | 28.53        | N 22° 38' 34" W |
| C19   | 508.94  | 03° 02' 23"   | 27.00      | 27.00        | N 02° 22' 42" W |
| C20   | 60.00   | 47° 32' 11"   | 49.78      | 48.36        | N 72° 36' 39" E |
| C21   | 60.00   | 21° 25' 15"   | 22.43      | 22.30        | S 72° 54' 38" E |
| C22   | 60.00   | 63° 01' 31"   | 66.00      | 62.72        | S 30° 41' 15" E |
| C23   | 175.00  | 35° 42' 33"   | 109.07     | 107.31       | N 34° 34' 11" E |
| C24   | 60.00   | 50° 38' 47"   | 53.04      | 51.33        | N 26° 08' 54" E |

| LABEL | BEARING         | DISTANCE |
|-------|-----------------|----------|
| T1    | N 09° 18' 47" E | 617.18   |
| T2    | N 59° 43' 05" W | 599.49   |
| T3    | N 06° 31' 31" W | 524.43   |
| T4    | S 06° 51' 31" E | 524.43   |
| T5    | S 59° 43' 05" E | 300.80   |
| T6    | S 28° 54' 14" W | 95.67    |
| T7    | N 28° 54' 14" E | 93.02    |
| T8    | S 59° 43' 05" E | 188.68   |
| T9    | S 09° 18' 47" W | 617.18   |
| T10   | S 82° 04' 35" W | 50.00    |
| T11   | S 09° 19' 20" W | 102.63   |
| T12   | N 70° 19' 26" W | 60.00    |
| T13   | N 52° 25' 27" E | 33.38    |
| T14   | N 16° 42' 54" E | 301.82   |
| T15   | N 16° 42' 54" E | 131.94   |
| T16   | N 52° 25' 27" E | 46.32    |

| LABEL | RADIUS | CENTRAL ANGLE | ARC LENGTH | CHORD LENGTH | CHORD BEARING   |
|-------|--------|---------------|------------|--------------|-----------------|
| C25   | 155.22 | 35° 42' 33"   | 96.74      | 95.18        | N 34° 34' 11" E |
| C26   | 338.04 | 22° 12' 56"   | 131.07     | 130.25       | N 27° 49' 22" E |
| C27   | 277.05 | 21° 57' 10"   | 106.15     | 105.50       | N 27° 57' 15" E |



AMENDED PLAT OF  
**THE VINEYARDS AT JOCKEY'S NECK**  
 PHASE II  
 STANDING IN THE NAME OF  
**WESSEX HUNDRED DEVELOPMENT, INC.**  
 JAMES CITY COUNTY, VIRGINIA  
 SCALE: 1" = 100' 9/18/91  
**LANGLEY and McDONALD**  
 A PROFESSIONAL CORPORATION  
 ENGINEERS - PLANNERS - SURVEYORS  
 VIRGINIA BEACH & WILLIAMSBURG, VIRGINIA  
 SHEET 2 OF 2