

MATCH SHEET I

NOTE: UPON RECONSTRUCTION OF FUTURE SECTIONS OF THE GOVERNOR'S LAND AT TWO RIVERS, AT ANY LOCATION WHERE A PUBLIC RIGHT-OF-WAY INTERFACES WITH AN ACCESS EASEMENT AS SHOWN HEREON, SAID ACCESS EASEMENT SHALL BE EXTINGUISHED.

NOTE: EASEMENTS FOR UTILITIES AND DRAINAGE OVER THE LANDS OF THE GOVERNOR'S LAND AT TWO RIVERS ARE NOT SHOWN FOR PURPOSES OF CLARITY. REFERENCE IS HEREBY MADE TO THE PLATS FOR THE INDIVIDUAL SUBDIVISIONS OF THE GOVERNOR'S LAND AT TWO RIVERS AND THE LAND RECORDS OF JAMES CITY COUNTY FOR MORE EXACT INFORMATION RELATING TO EASEMENT LOCATIONS AND USE.

GOVERNOR'S LAND AT TWO RIVERS

AREA TABULATION

PARCEL 1	16.406 AC.
PARCEL 2	11.263 AC.
PARCEL 3	13.467 AC.
PARCEL 4	49.803 AC.
PARCEL 5	51.620 AC.
PARCEL 6	25.231 AC.
PARCEL 7	49.079 AC.±
<b>TOTAL</b>	<b>216.869 AC.±</b>

NOTE: DECLARANT RESERVES THE RIGHT AT ITS SOLE DISCRETION WITH THE APPROPRIATE APPROVALS BY AGENTS OF JAMES CITY COUNTY TO ADJUST THE PARCELS SHOWN HEREON, AS PROJECT DEVELOPMENT PROCEEDS, THE DECLARANT MAY CHOOSE FROM TIME TO TIME TO ADJUST THE BOUNDARY LINES OF PARCELS SHOWN HEREON TO ENHANCE PROJECT DEVELOPMENT.

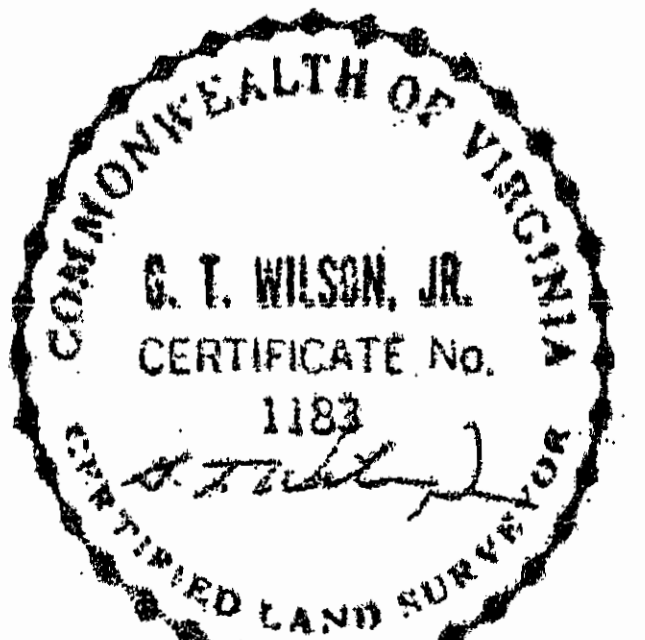
CURVE DATA

CURVE NO.	DELTA	RADIUS	LENGTH	TANGENT	CHORD	CHORD BEARING
2	04°42'18"	2308.69'	188.93'	94.52'	188.87'	N 65°23'43" E
3	01°51'19"	7773.08'	243.09'	121.73'	242.30'	S 89°58'12" E
4	30°20'14"	1773.08'	938.81'	480.69'	927.88'	S 88°03'58" E
5	00°21'17"	1886.43'	11.68'	5.84'	11.58'	N 75°56'33" E
6	102°23'06"	25.00'	44.72'	31.14'	38.39'	S 52°38'15" E
7	21°50'42"	477.87'	144.07'	72.92'	143.20'	S 09°31'39" W
8	49°14'22"	50.00'	42.87'	22.91'	41.58'	S 08°57'58" W
9	24°16'33"	421.87'	181.30'	92.03'	179.95'	N 08°18'48" E
10	83°04'12"	25.00'	26.15'	22.15'	33.15'	N 37°42'27" E
11	11°18'48"	1886.43'	372.41'	186.81'	371.00'	N 34°59'32" E
12	53°25'24"	60.00'	55.94'	30.19'	53.94'	S 79°13'42" E



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PLAT OF ADDITIONAL LANDS TO BE CONVEYED TO  
 THE GOVERNOR'S LAND FOUNDATION  
**THE GOVERNOR'S LAND**  
*At Two Rivers*  
 POWHATAN DISTRICT JAMES CITY COUNTY VIRGINIA



No.	DATE	REVISION / COMMENT / NOTE	BY

Designed VMB Drawn BB  
 Scale 1"=300' Date JAN.1991  
 Project No. 7173  
 Drawing No. 2 of 2