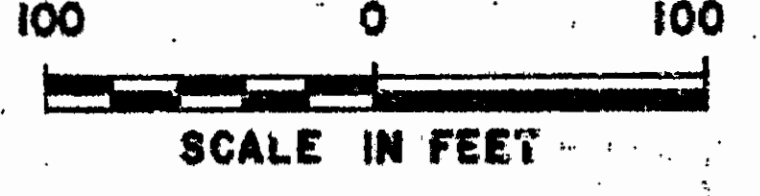


**NOTE REGARDING BUILDING SETBACKS**  
 UNLESS OTHERWISE NOTED, BUILDING SETBACKS FOR THE LOTS SHOWN ARE AS FOLLOWS:

|        |     |
|--------|-----|
| FRONT: | 40' |
| SIDE:  | 15' |
| REAR:  | 40' |



**MATCH SHEET # 4**

**GOVERNOR'S LAND AT TWO RIVERS**

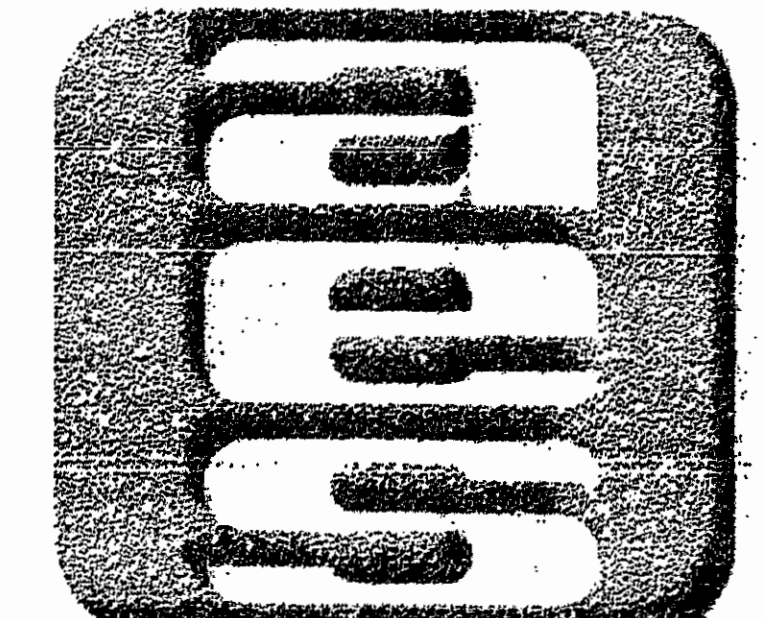
**LOT CURVE DATA**

| NO. | DELTA     | RADIUS  | LENGTH  | TANGENT | CHORD   | CHORD BEARING |
|-----|-----------|---------|---------|---------|---------|---------------|
| 1A  | 17°32'19" | 302.50' | 92.60'  | 46.66'  | 92.24'  | S03°52'03"E   |
| 1B  | 81°55'13" | 25.00'  | 21.70'  | 32.78'  | 32.78'  | S28°19'24"W   |
| 2A  | 84°15'38" | 25.00'  | 36.77'  | 22.61'  | 33.54'  | N68°25'11"W   |
| 2B  | 73°49'42" | 75.00'  | 96.64'  | 56.34'  | 90.09'  | N63°22'13"W   |
| 3A  | 10°31'35" | 75.00'  | 13.78'  | 6.91'   | 13.76'  | S74°27'08"W   |
| 3B  | 04°41'52" | 415.00' | 34.03'  | 17.02'  | 34.02'  | S66°50'25"W   |
| 4   | 05°31'29" | 415.00' | 40.02'  | 20.02'  | 40.00'  | S61°43'44"W   |
| 5A  | 05°27'45" | 415.00' | 39.57'  | 19.80'  | 39.55'  | S56°14'08"W   |
| 5B  | 05°28'13" | 75.00'  | 7.82'   | 3.92'   | 7.82'   | S50°30'56"W   |
| 6A  | 86°58'09" | 75.00'  | 113.41' | 70.72'  | 102.91' | S04°12'33"W   |
| 6B  | 76°01'45" | 25.00'  | 33.17'  | 19.54'  | 30.79'  | S01°05'19"W   |
| 7   | 18°11'06" | 325.00' | 103.15' | 52.01'  | 102.72' | S27°49'40"W   |
| 8   | 15°51'39" | 235.00' | 63.96'  | 33.18'  | 63.76'  | S26°31'56"W   |
| 9A  | 38°59'14" | 235.00' | 157.17' | 81.65'  | 154.26' | S53°29'23"W   |
| 9B  | 41°24'35" | 50.00'  | 35.14'  | 18.90'  | 35.36'  | N86°38'43"W   |
| 9C  | 80°28'26" | 50.00'  | 70.23'  | 42.31'  | 64.60'  | S73°49'22"W   |
| 10  | 39°50'25" | 50.00'  | 34.77'  | 18.12'  | 34.07'  | S35°34'26"E   |
| 11A | 93°15'57" | 50.00'  | 81.39'  | 52.93'  | 72.70'  | N77°52'24"E   |
| 11B | 41°24'35" | 50.00'  | 36.14'  | 18.90'  | 35.36'  | N51°56'43"E   |
| 12  | 30°36'41" | 285.00' | 152.27' | 78.00'  | 150.46' | N57°20'40"E   |
| 13A | 76°22'26" | 25.00'  | 33.32'  | 19.66'  | 30.91'  | N80°13'32"E   |
| 13B | 17°41'45" | 539.44' | 166.60' | 83.97'  | 165.94' | S70°26'08"E   |
| 14  | 06°32'53" | 700.00' | 80.00'  | 40.04'  | 79.96'  | S82°33'27"E   |
| 15  | 16°58'19" | 700.00' | 203.28' | 102.36' | 202.57' | N85°56'15"W   |
| 16  | 13°31'00" | 650.00' | 153.34' | 77.03'  | 152.99' | N86°49'130"W  |
| 35A | 16°45'54" | 489.44' | 143.21' | 72.12'  | 142.70' | S70°54'10"W   |
| 35B | 85°55'43" | 25.00'  | 37.49'  | 23.28'  | 34.08'  | N19°33'14"W   |
| 35C | 04°40'30" | 285.00' | 23.25'  | 11.63'  | 23.25'  | N21°04'22"E   |
| 36  | 32°21'01" | 275.00' | 155.27' | 79.77'  | 153.22' | N34°54'37"E   |
| 37  | 18°11'52" | 275.00' | 87.34'  | 44.04'  | 86.96'  | N60°11'04"E   |

**RIGGS-OF-WAY CURVE TABLE**

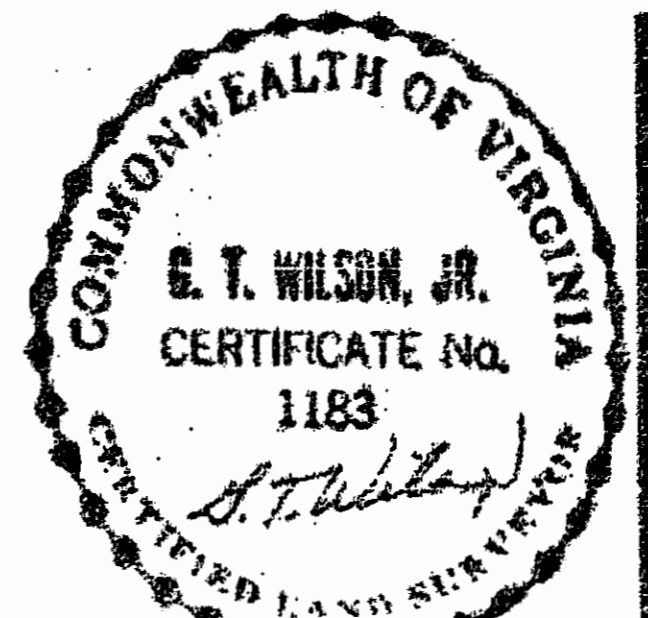
| NO. | DELTA     | RADIUS  | LENGTH  | TANGENT | CHORD   | CHORD BEARING |
|-----|-----------|---------|---------|---------|---------|---------------|
| 5   | 53°07'00" | 700.00' | 648.94' | 349.90' | 625.95' | S74°09'30"W   |
| 6   | 17°41'45" | 539.44' | 166.60' | 83.97'  | 165.94' | N70°26'08"E   |
| 7   | 30°36'41" | 285.00' | 152.27' | 78.00'  | 150.46' | N57°20'40"E   |
| 8   | 26°49'05" | 50.00'  | 229.35' | 75.00'  | 231.00' | N17°21'00"W   |
| 9   | 50°54'53" | 235.00' | 221.13' | 119.52' | 213.06' | N45°41'33"E   |
| 10  | 50°54'53" | 325.00' | 286.72' | 153.45' | 277.52' | S44°50'34"E   |
| 11  | 29°13'24" | 302.50' | 122.61' | 62.16'  | 121.77' | S01°04'13"E   |
| 12  | 08°41'08" | 302.50' | 30.01'  | 15.02'  | 30.00'  | N07°04'13"E   |
| 13  | 53°07'00" | 650.00' | 602.58' | 324.90' | 581.24' | N74°09'30"E   |
| 16  | 50°32'53" | 275.00' | 242.61' | 125.84' | 234.82' | S44°00'14"W   |
| 17  | 49°14'22" | 50.00'  | 42.97'  | 27.33'  | 41.66'  | N06°57'58"E   |
| 18  | 92°36'47" | 75.00'  | 121.23' | 78.50'  | 108.46' | N07°11'52"E   |
| 19  | 15°41'06" | 415.00' | 113.61' | 57.16'  | 113.25' | N61°20'48"E   |
| 20  | 84°21'17" | 75.00'  | 110.42' | 67.95'  | 100.71' | S68°38'01"E   |
| 21  | 32°21'47" | 325.00' | 183.57' | 94.31'  | 181.14' | S53°06'07"W   |

**NOTE:** REFERENCE IS HEREBY EXPRESSLY MADE TO THE GENERAL NOTES, AS THEY APPEAR ON SHEET #1 OF THIS PLAT, AND THE DECLARATION OF PROTECTIVE COVENANTS FOR THE GOVERNOR'S LAND AT TWO RIVERS FOR ADDITIONAL INFORMATION, RULES AND REGULATIONS REGARDING THIS SUBDIVISION.



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 Engineering, Planning, Surveying

**PLAT OF SUBDIVISION**  
**WHITTAKER ISLAND BLOCK "B"**  
**THE GOVERNOR'S LAND**  
*At Two Rivers*  
 POWHATAN DISTRICT JAMES CITY COUNTY VIRGINIA



| NO. | DATE | REVISION / COMMENT / NOTE | BY |
|-----|------|---------------------------|----|
|     |      |                           |    |
|     |      |                           |    |
|     |      |                           |    |
|     |      |                           |    |
|     |      |                           |    |

Designed **AES** Drawn **BB**  
 Scale **1" = 100'** Date **JAN. 1991**  
 Project No. **7173**  
 Drawing No. **3 of 4**