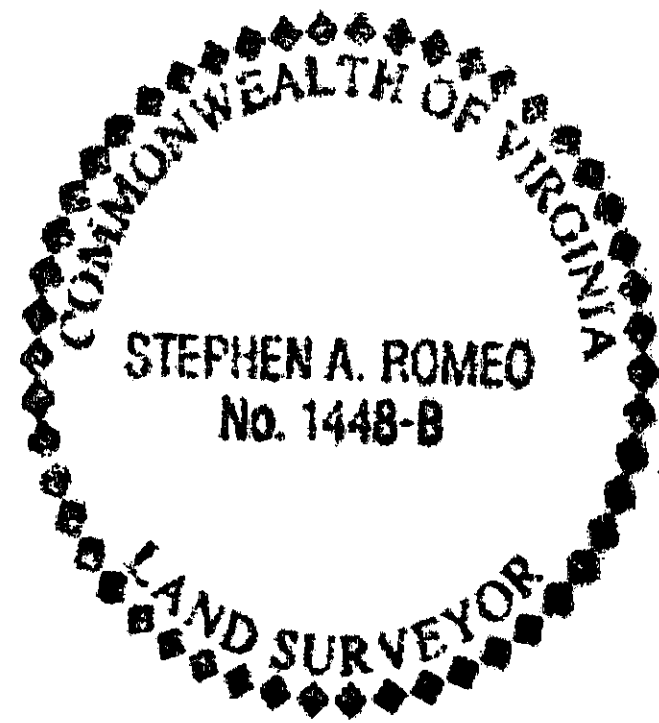


SURVEYOR'S CERTIFICATE

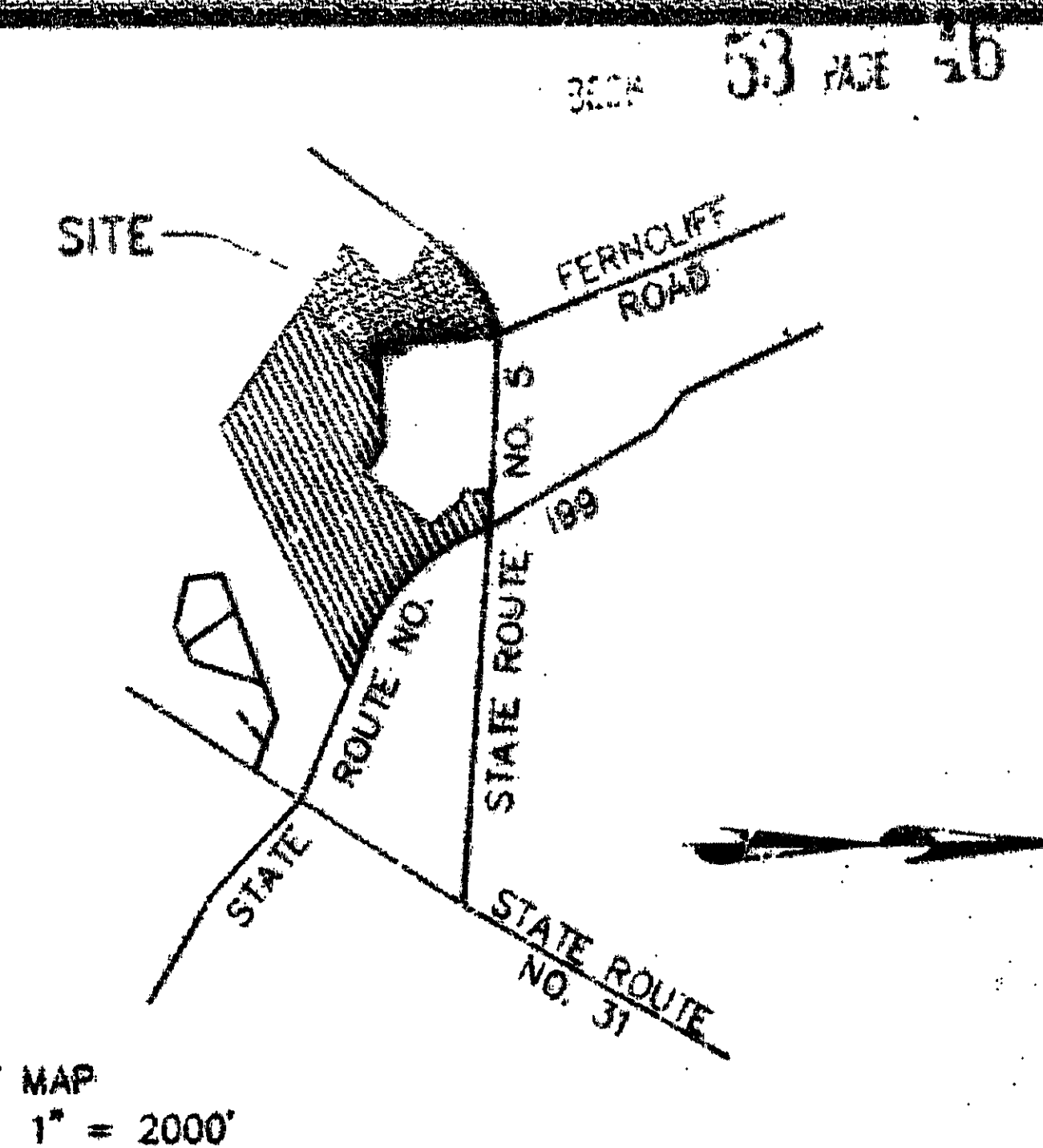
I hereby certify that to the best of my knowledge and belief, all of the requirements of the Board of Supervisors and Ordinances of the County of James City, Virginia, regarding the platting of subdivisions within the county have been complied with.

Given under my hand this 16th day of November 1990
Stephen Romeo
 Land Surveyor



#	ARC	CHORD BEARING	RADIUS	DELTA
C1	48.68'	N08°57'16"W	30.00'	92°58'15"
C2	80.22'	N55°40'12"W	45.00'	102°08'14"
C3	31.67'	N74°01'31"E	1187.73'	01°31'40"
C4	71.13'	S56°06'37"E	45.00'	98°12'04"
C5	23.81'	S03°22'51"E	188.00'	07°15'28"
C6	13.37'	N02°10'36"W	158.00'	04°50'58"
C7	82.67'	N04°28'35"W	501.29'	09°26'55"
C8	29.86'	N38°00'45"E	20.00'	85°32'17"
C9	95.93'	S78°08'16"W	273.50'	20°05'48"
C10	107.55'	N78°12'29"E	303.50'	20°18'14"
C11	64.18'	S74°46'44"W	273.50'	13°26'43"
C12	65.37'	S66°09'08"W	987.73'	03°47'31"
C13	73.18'	S74°57'49"W	303.50'	13°48'55"
C14	16.87'	N82°24'00"E	296.40'	03°15'40"
C16	12.50'	N69°45'38"W	25.00'	28°37'58"
C17	40.87'	N08°36'42"W	25.00'	93°39'18"
C18	200.00'	N43°56'27"E	937.73'	12°13'13"

#	DISTANCE	BEARING
T1	50.00'	S00°14'53"W
T2	14.01'	N45°16'50"W
T3	14.26'	N44°46'47"E
T4	14.09'	S02°24'47"W
T5	36.12'	S55°26'39"E
T6	18.34'	S69°45'24"W
T7	18.47'	N50°33'10"E
T8	30.00'	N04°45'23"W
T9	17.71'	S62°34'18"E
T10	30.00'	N34°37'22"E
T11	50.00'	N56°26'39"W
T12	30.00'	N34°33'22"E
T13	30.00'	N34°33'22"E



OWNER'S CERTIFICATE

The property line extinguishment shown on this plat is with the free consent and in accordance with the desires of the owners, proprietors and or trustees.

UNIVERSITY SQUARE ASSOCIATES,
 BY CENTER DEVELOPMENT OF WILLIAMSBURG, INC.

Julian Davis DATE: 6/27/90
 CALVIN DAVIS, PRESIDENT

BY MARKET PLANNERS ASSOCIATES, INC.

Frank R. Spadea DATE: 6/27/90
 FRANK R. SPADEA, PRESIDENT

CERTIFICATE OF SOURCE OF TITLE

The property on this plat was conveyed by Jefferson-Pilot Life Insurance Company to University Square Associates by deed dated August 6, 1987 and recorded in the Office of the Clerk of the Circuit Court of the County of James City in Deed Book 357, Page 125.

CERTIFICATE OF NOTARIZATION

STATE OF VIRGINIA
 CITY/COUNTY OF Virginia Beach
 I, Debbie McLaughlin, a Notary Public do certify that the persons whose names are signed to the foregoing writing have acknowledged the same before me in the city and state aforesaid.

Given under my hand this 27 day of June 1990
 My commission expires 6-14-92

Debbie McLaughlin
 NOTARY PUBLIC

STATE OF VIRGINIA, COUNTY OF JAMES CITY

In the clerk's office of the circuit court for the county of James City this 4 day of June 1990, this map was presented and admitted to the record as the law directs.

Teste: Debbie McLaughlin, Clerk

Plat Book 53 Page 46

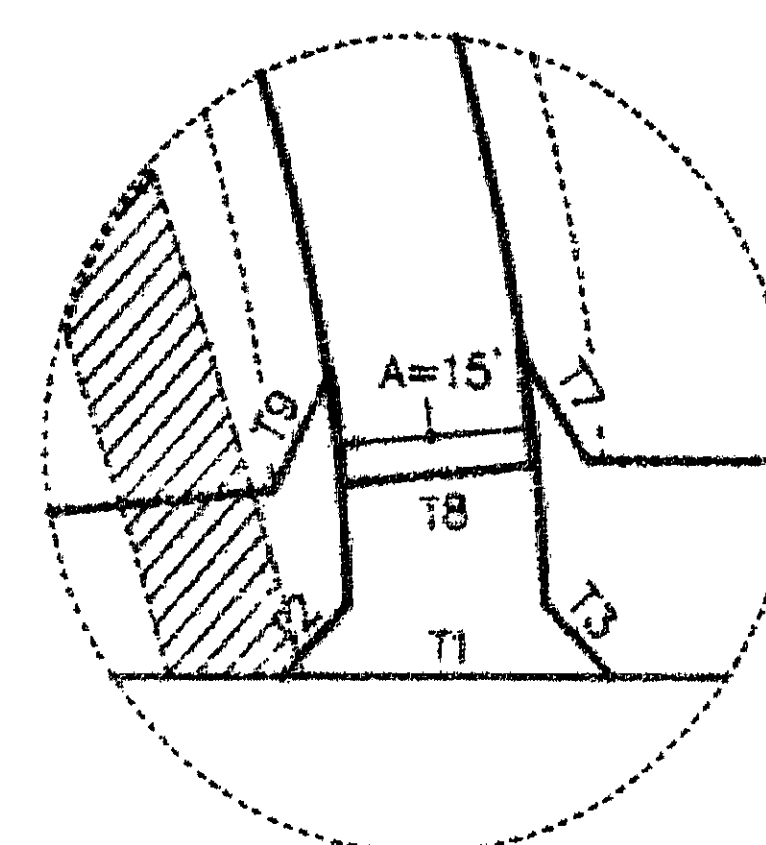
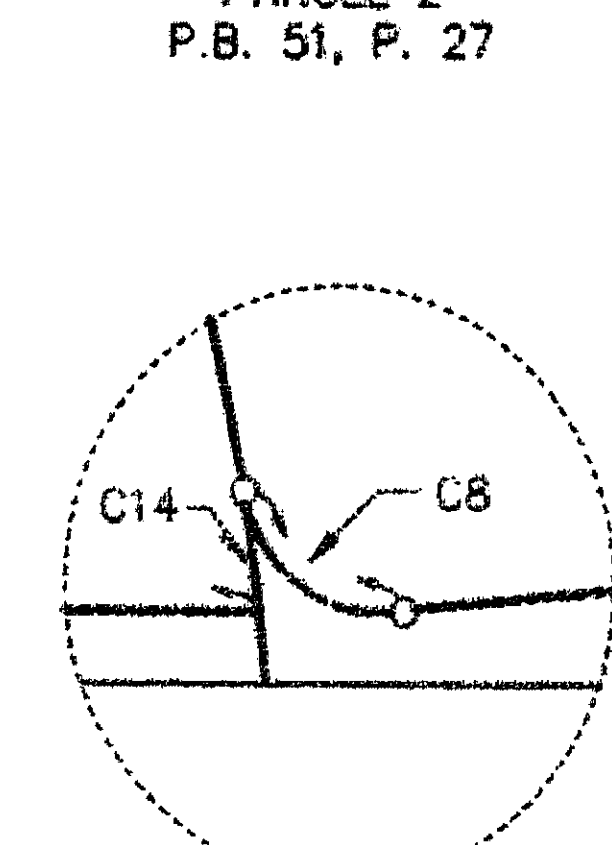
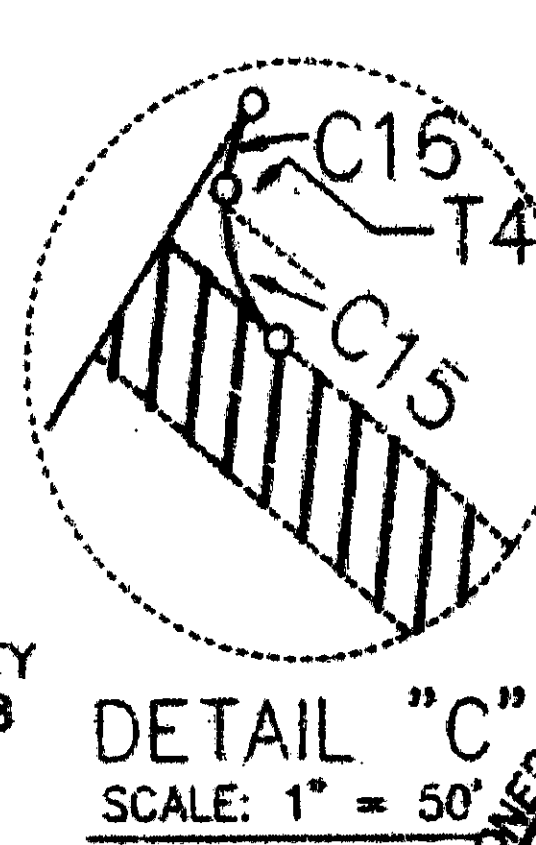
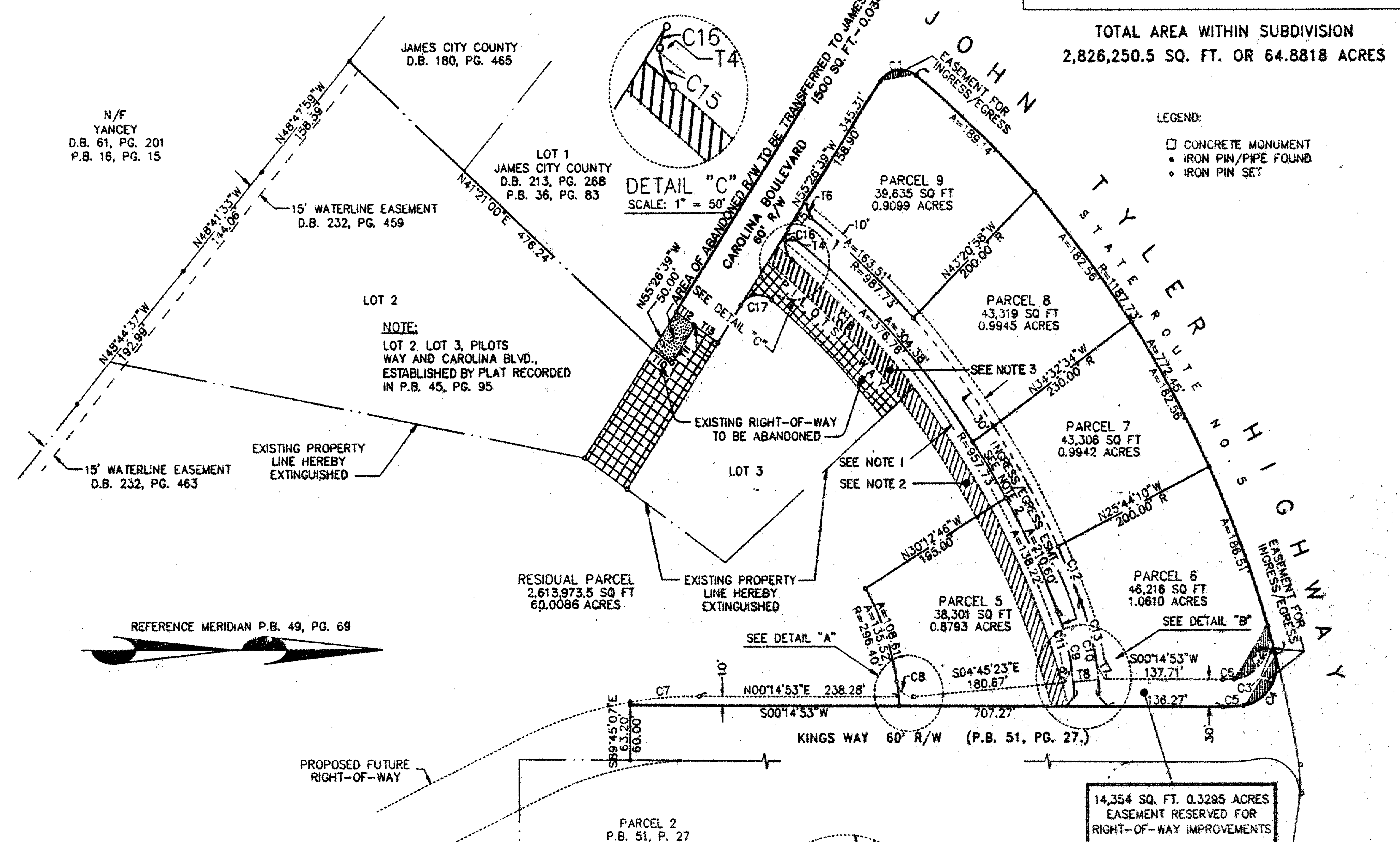
CERTIFICATE OF APPROVAL

This subdivision is approved by the undersigned in accordance with the existing subdivision regulations and may be admitted to record.

Date 8-10-90 A. N. Hill
 Virginia Department of Transportation

Date 8-10-90 Gen P. Murr
 Virginia Department of Health

Date _____ Subdivision Agent of James City County



TOTAL AREA WITHIN SUBDIVISION
 2,826,250.5 SQ. FT. OR 64.8818 ACRES

- LEGEND:
- CONCRETE MONUMENT
 - IRON PIN/PIPE FOUND
 - IRON PIN SET

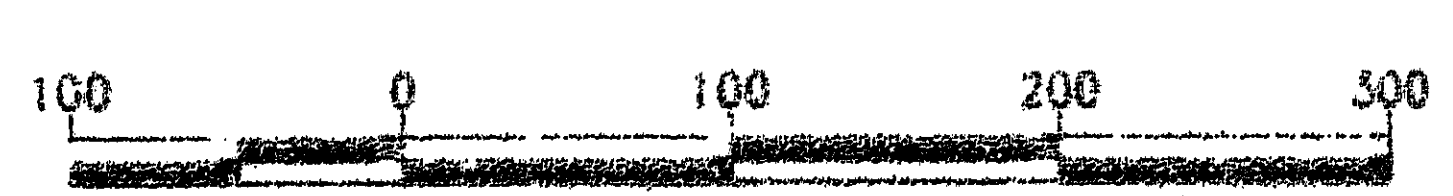
REFERENCE MERIDIAN P.B. 49, PG. 69

- NOTES:
- See plat entitled Re-Subdivision of Lot 4 and Pilot Life Tract and Subdivision of Williamsburg Crossing, Parcels 5, 6, 7, 8, 9 and Residual Parcel.
 - Existing 20' Utility Easement (P.B. 36, PG. 83)
 - Existing 20' Utility Easement referenced in Note 2 is hereby extended over this area with the recordation of this plat.

PLAT SHOWING ABANDONMENT OF RIGHT-OF-WAY FOR PILOTS WAY AND A PORTION OF CAROLINA BOULEVARD AND THE EXTINGUISHMENT OF PROPERTY LINES FOR LOT 2 AND LOT 3

JAMESTOWN DISTRICT SCALE: 1"=100'
 JAMES CITY COUNTY, VIRGINIA DATE: JUNE 21, 1990

Langley and McDonald
 A PROFESSIONAL CORPORATION
 ENGINEERS · PLANNERS · SURVEYORS
 VIRGINIA BEACH - WILLIAMSBURG, VIRGINIA
 SHEET 1 OF 1



REV: 11/16/90 REV: 12/19/90 - EASEMENT EXTENSION (B NOTE 3)