

**CERTIFICATE OF APPROVAL**

This subdivision is approved by the undersigned in accordance with existing subdivision regulations and say be admitted to record.

Henry D. Knight 8/2/90  
 Busch Properties, Inc. Date

**CERTIFICATE OF NOTARIZATION**

State of VIRGINIA  
 City/County of JAMES CITY I, DAVID W. OTEY  
 a Notary Public in and for the City/County and State aforesaid,  
 do hereby certify that the persons whose names are signed to  
 the foregoing writing have acknowledged the same before me in  
 the City/County aforesaid. Given under my hand this 28  
 day of AUGUST, 1990. My commission expires 3/27/92

Henry D. Knight  
 Signature  
Henry D. Knight 8/2/90  
 Kingsmill Community Services  
 Association (KCSA) Date

**CERTIFICATE OF NOTARIZATION**

State of VIRGINIA  
 City/County of JAMES CITY I, DAVID W. OTEY  
 a Notary Public in and for the City/County and State aforesaid,  
 do hereby certify that the persons whose names are signed to  
 the foregoing writing have acknowledged the same before me in  
 the City/County aforesaid. Given under my hand this 28  
 day of AUGUST, 1990. My commission expires 3/27/92

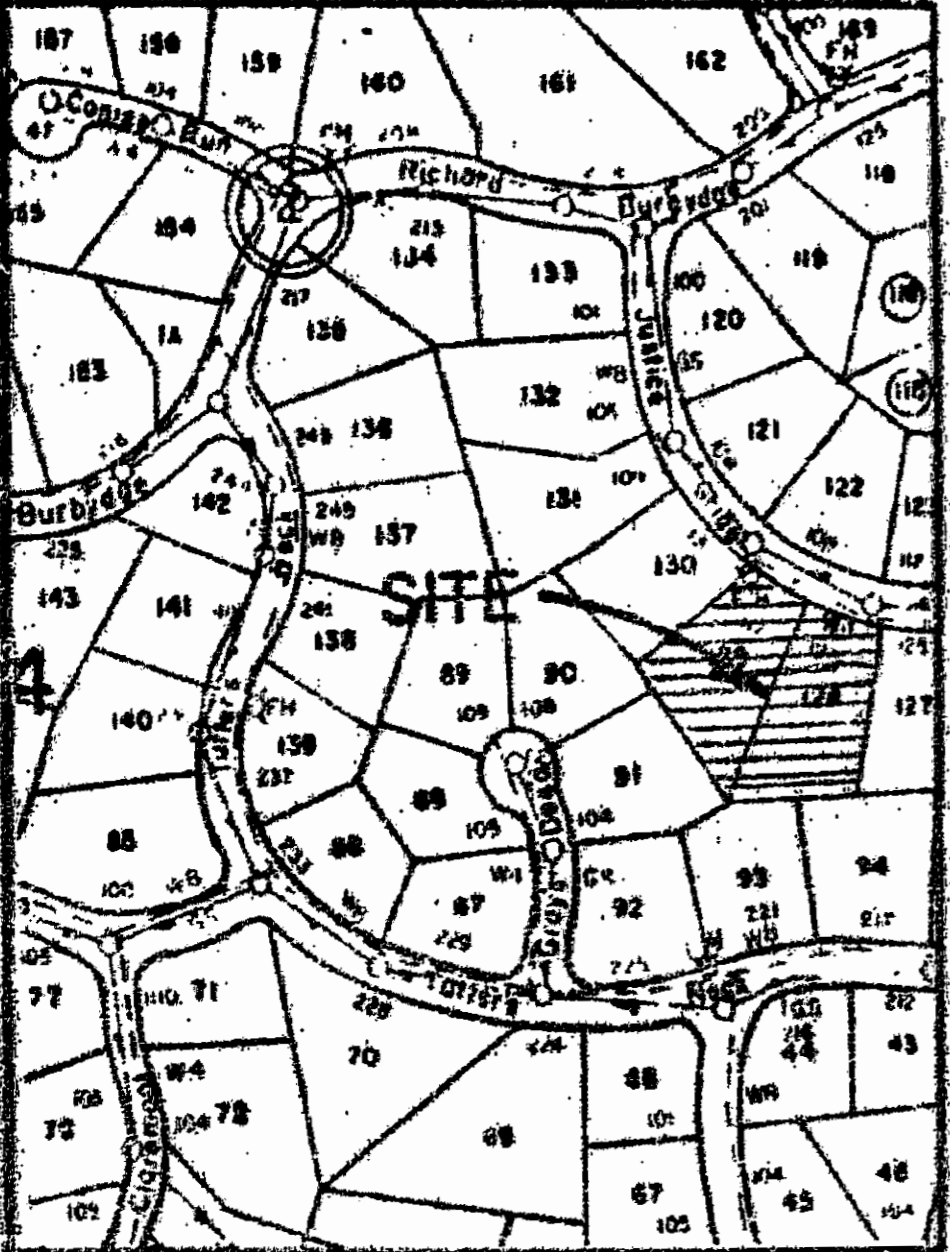
David W. Otey  
 Signature

**CERTIFICATE OF APPROVAL**

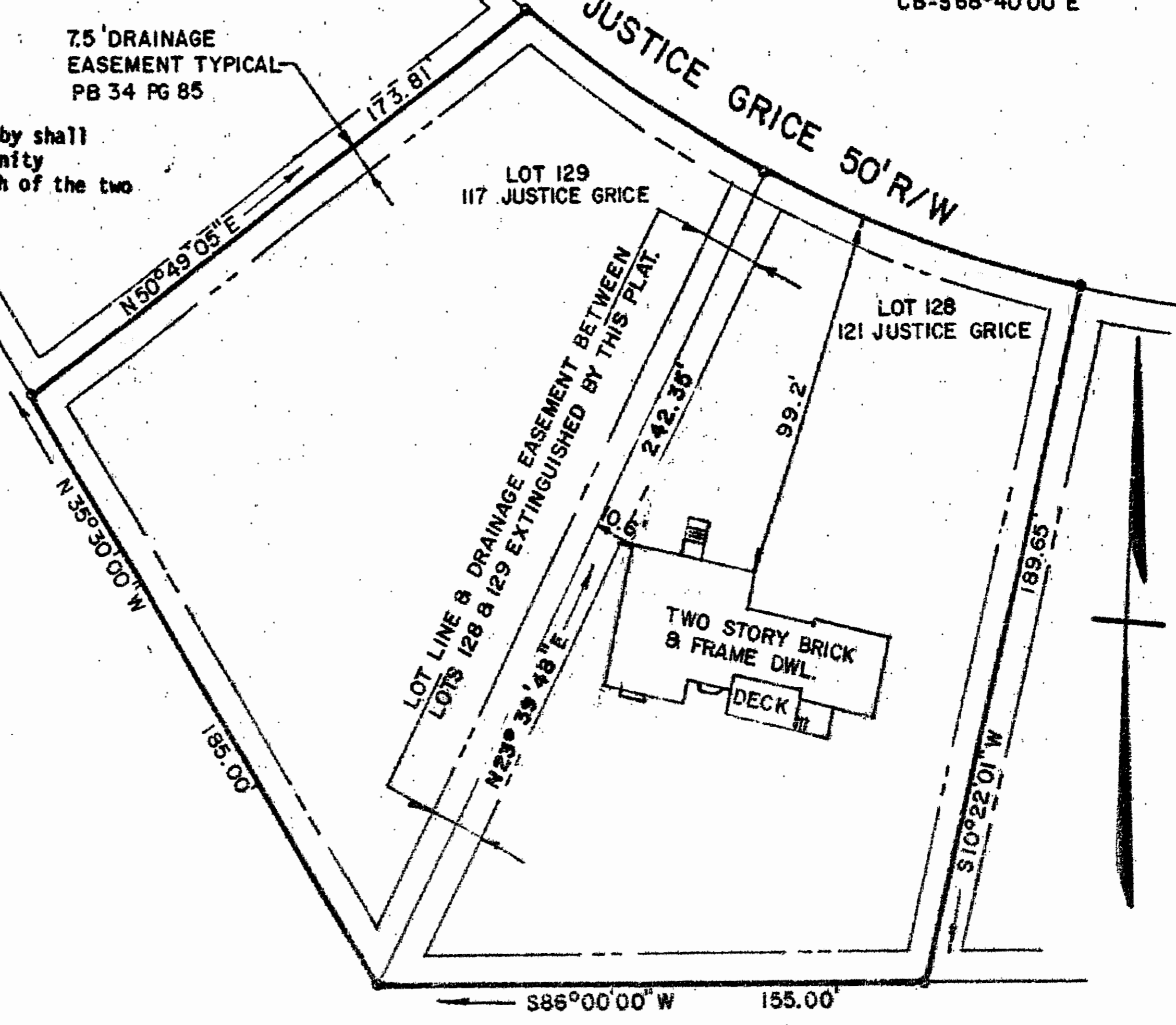
This subdivision is approved by the undersigned in accordance with existing subdivision regulations and say be admitted to record.

[Signature] 9/6/90  
 Subdivision Agent of James City County Date

The extinguishment of lot line accomplished hereby shall not affect the obligation to pay Kingsmill Community Services Association dues and assessments for each of the two lots previously existing.



LOCATION MAP  
 1" = 400'



CURVE DATA  
 Δ = 27°28'42"  
 R = 364.90'  
 L = 175.00'  
 C = 173.33'  
 CB = S68°40'00"E

All construction or land development activities shall be subject to the requirements of the Chesapeake Bay Preservation Area Designation and Management Regulations (VR-173-02-01) and any local ordinances adopted pursuant thereto. These regulations and ordinances may place additional requirements on lots recorded after September 30, 1989, and may limit development of lots. Owners should familiarize themselves with the regulations and ordinances and are encouraged to contact the James City County Director of Code Compliance for more information.

**OWNER'S CERTIFICATE**

The subdivision of land shown on this plat and known as Lots 128 & 129, Tutter's Neck Subdivision, is with the free consent and in accordance with the desire of the undersigned owners, proprietors and/or trustees.

Frederic I Lederer August 16, 1990  
 Date

Diane D. Lederer August 16, 1990  
 Date

**CERTIFICATE OF NOTARIZATION**

State of VIRGINIA  
 City/County of JAMES CITY I, DOUGLAS A. RHODES  
 a Notary Public in and for the City/County and State aforesaid,  
 do hereby certify that the persons whose names are signed to  
 the foregoing writing have acknowledged the same before me in  
 the City/County aforesaid. Given under my hand this 16  
 day of AUGUST, 1990. My commission expires 11/30/94

Douglas A. Rhodes  
 Signature

**CERTIFICATE OF SOURCE OF TITLE**

The property shown on this plat was conveyed by Joel S. Sheppard, Inc., William A. & Emir J. H. Armstrong to Frederic I. & Diane D. Lederer by Deeds dated August 11, 1980 and April 13, 1982 and recorded in the Office of the Clerk of the Circuit Court of the County of James City in Deed Book 205 Page 471 and Deed Book 222 Page 788.

**SURVEYOR'S CERTIFICATE**

I hereby certify that to the best of my knowledge or belief, this plat complies with all of the requirements of the Board of Supervisors and Ordinances of the County of James City, Virginia, regarding the platting of subdivisions within the County.

L. V. Woodson AUG 16, 1990  
 L. V. Woodson, CLS 1201 Date

L. V. WOODSON & ASSOCIATES, INC.		ENGINEERS, SURVEYORS & PLANNERS, P. O. BOX 613		WILLIAMSBURG, VIRGINIA 23185	
LEGEND: ○ = IP = IRON PIN, □ = MON = MONUMENT, — = PROPERTY LINE, - - - = CENTERLINE, - - - - = EASEMENT LINE					
RESUBDIVISION OF: <b>LOTS 128 &amp; 129, TUTTER'S NECK</b> JAMES CITY COUNTY, VA.					
SCALE: 1" = 50'	REF: PB 34/85	CLOSURE	J. O. A4735	DATE AUGUST 15, 1990	

