

STATE OF VIRGINIA
 COUNTY OF JAMES CITY

IN THE CLERK'S OFFICE OF THE CIRCUIT COURT FOR THE COUNTY OF JAMES CITY THE 23rd DAY OF July 1990 THIS MAP WAS PRESENTED AND ADMITTED TO RECORD AS THE LAW DIRECTS IN PLAT BOOK 52, PAGE 49.

TESTE: Walter Steward
 CLERK

BY: Walter Steward

NOTE:
 ALL CONSTRUCTION OR LAND DEVELOPMENT ACTIVITIES SHALL BE SUBJECT TO REQUIREMENTS OF THE CHESAPEAKE BAY PRESERVATION AREA DESIGNATION AND MANAGEMENT REGULATIONS (VR-173-02-01) AND ANY LOCAL ORDINANCES ADOPTED PURSUANT THERETO. THESE REGULATIONS AND ORDINANCES MAY PLACE ADDITIONAL REQUIREMENTS ON LOTS RECORDED AFTER SEPT. 30, 1989, AND MAY LIMIT DEVELOPMENT OF LOTS. OWNERS SHOULD FAMILIARIZE THEMSELVES WITH THE REGULATIONS AND ORDINANCES AND ARE ENCOURAGED TO CONTACT THE JAMES CITY COUNTY DIVISION OF CODE COMPLIANCES FOR MORE INFORMATION.

RESUBDIVISION
 OF
 PARCEL B
 A PORTION OF
G. M. PETTITT ESTATE
 JAMES CITY COUNTY, VIRGINIA

FEBRUARY 14, 1990 SHEET 1 OF 1 SCALE: 1"=100'

SRA SLEDD, RONEY & ASSOCIATES, P.C.
 ENGINEERS • PLANNERS • SURVEYORS
 11832 ROCK LANDING DRIVE, SUITE 203
 NEWPORT NEWS, VIRGINIA 23606
 (804) 673-3386

THE PLATTING OF THE LAND HEREON SHOWN IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNERS AND PROPRIETORS.
 LIGHTFOOT MOTEL PROPERTIES, A VIRGINIA LIMITED PARTNERSHIP

Everette H. Newman, III 5/30/90
 EVERETTE H. NEWMAN, III, MANAGING GENERAL PARTNER DATE

John L. Gibson, II 5/30/90
 JOHN L. GIBSON, II, MANAGING GENERAL PARTNER DATE

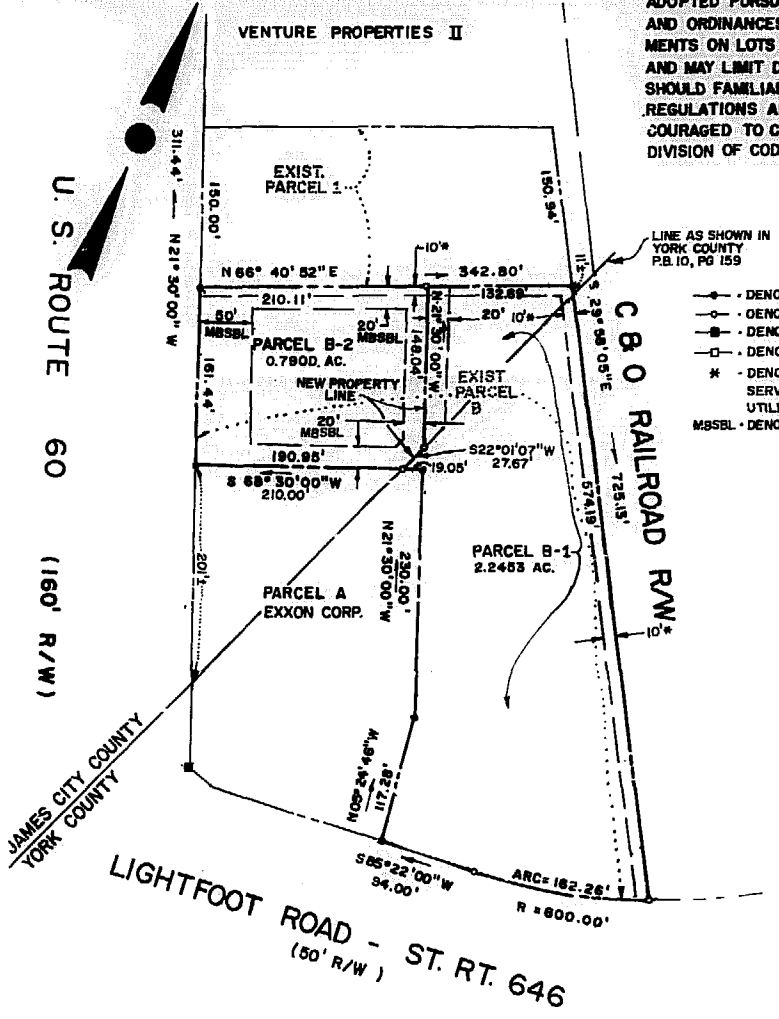
I, Laura J. Schurterman, A NOTARY PUBLIC IN AND FOR THE STATE OF Virginia, DO HEREBY CERTIFY THAT THE ABOVE NAMED PERSONS WHOSE NAMES ARE SIGNED TO THE FOREGOING WRITING HAVE ACKNOWLEDGED THE SAME BEFORE ME IN MY City AND STATE AFORESAID.
 GIVEN UNDER MY HAND THIS 30th DAY OF May, 1990.
Laura J. Schurterman
 NOTARY PUBLIC

MY COMMISSION EXPIRES 10-31-93

I, GARRETT S. RONEY, II, HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE OR BELIEF, THIS PLAT COMPLIES WITH ALL THE REQUIREMENTS OF THE BOARD OF SUPERVISORS AND ORDINANCES OF THE COUNTY OF JAMES CITY, VIRGINIA, REGARDING THE PLATTING OF SUBDIVISIONS WITHIN THE COUNTY. THIS IS TO CERTIFY THAT THE LAND EMBRACED IN THIS SUBDIVISION IS IN THE NAME OF LIGHTFOOT MOTEL PROPERTIES, A VIRGINIA LIMITED PARTNERSHIP AND WAS ACQUIRED AS FOLLOWS:
 PARCEL B WAS ACQUIRED FROM EXXON EDUCATION FOUNDATION BY DEED DATED 22 DECEMBER 1989 AND RECORDED IN DEED BOOK 570, PAGE 479 IN THE CLERK'S OFFICE OF THE CIRCUIT COURT OF THE COUNTY OF YORK, VIRGINIA AND IN DEED BOOK 460, PAGE 602 IN THE CLERK'S OFFICE OF THE CIRCUIT COURT OF THE COUNTY OF JAMES CITY, VIRGINIA.

Garrett S. Roney, II
 GARRETT S. RONEY, II, P.E., L.S.

UTILITIES NOTES:
 WATER: EACH LOT WITHIN THIS SUBDIVISION IS SERVED BY PUBLIC WATER PROVIDED BY JAMES CITY COUNTY PUBLIC SERVICE AUTHORITY
 SEWER: EACH LOT WITHIN THIS SUBDIVISION IS SERVED BY PUBLIC SEWER PROVIDED BY JAMES CITY COUNTY PUBLIC SERVICE AUTHORITY



LEGEND

- DENOTES IRON PIN FOUND
- DENOTES IRON PIN TO BE SET
- DENOTES MONUMENT FOUND
- DENOTES MONUMENT TO BE SET
- * DENOTES EXISTING JAMES CITY COUNTY SERVICE AUTHORITY 10' DRAINAGE AND UTILITY EASEMENT (D.B. 642, PG. 664)
- MBSBL DENOTES MINIMUM BUILDING SETBACK LINE

THE PLATTING OF THE LAND HEREON SHOWN IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRE OF THE UNDERSIGNED TRUSTEE
 INDEPENDENT INVESTORS, INC.

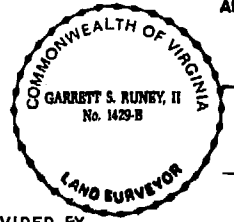
BY: Laura J. Schurterman

I, Laura J. Schurterman, A NOTARY PUBLIC IN AND FOR THE STATE OF Virginia, DO HEREBY CERTIFY THAT THE ABOVE NAMED PERSONS WHOSE NAMES ARE SIGNED TO THE FOREGOING WRITING HAVE ACKNOWLEDGED THE SAME BEFORE ME IN MY City AND STATE AFORESAID.
 GIVEN UNDER MY HAND THIS 1st DAY OF June, 1990.
Laura J. Schurterman
 NOTARY PUBLIC

MY COMMISSION EXPIRES 10-31-93

CERTIFICATE OF APPROVAL

THIS SUBDIVISION IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE ADMITTED TO RECORD.



5-4-90 James H. Bowler
 DATE VIRGINIA DEPARTMENT OF TRANSPORTATION

5-18-90 Walter Steward
 DATE VIRGINIA DEPARTMENT OF HEALTH

7/11/90 _____
 DATE SUBDIVISION AGENT OF JAMES CITY COUNTY

3:41 p.m.
 Recorded 12th day of July 1990
 O.B. No. 481 159
Walter Steward Clerk