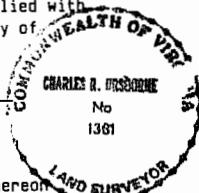


**SURVEYOR'S CERTIFICATE**

I hereby certify that to the best of my knowledge and belief, all of the requirements of the Board of Supervisors and Ordinances of the County of James City, Virginia, regarding the platting of subdivisions within the County have been complied with.

Given under my hand this 22<sup>nd</sup> day of August, 1989.

Charles R. Osborne  
State Certified Land Surveyor



GRID NORTH

**OWNER'S CERTIFICATE**

This subdivision of property as shown hereon is with the free consent and in accordance with the desires of the undersigned Owner.

By: Brian W. Foster v-p

Attest: John C. Martz Jr. Asst. Sec.

STATE OF \_\_\_\_\_ TO WIT:  
COUNTY OF \_\_\_\_\_

I, Sharon L. Elford a Notary Public in and for the City and State aforesaid do hereby certify that Brian W. Foster

and John C. Martz Jr. whose names are signed to the foregoing writing bearing date of the 6<sup>th</sup> day of September have acknowledged the same before me in my City and State aforesaid.

Given unto my hands this 6<sup>th</sup> day of September, 1989.

Sharon L. Elford  
Notary Public  
My commission expires \_\_\_\_\_

**CERTIFICATE OF APPROVAL**

This subdivision known as \_\_\_\_\_ Subdivision is approved by the undersigned in accordance with existing subdivision regulations and may be admitted to record.

Date \_\_\_\_\_ Highway Engineer

Date \_\_\_\_\_ Health Officer

Date 8/18/89 Agent or Representative of Governing Body

STATE OF VIRGINIA, COUNTY OF JAMES CITY

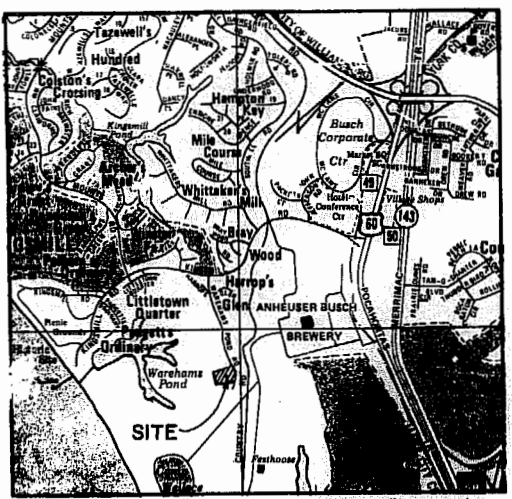
In the clerk's office of the circuit court of the County of James City this 19 day of June, 1989. The map shown hereon was presented and admitted to the record as the law directs.

Teste: Helen Sward, Clerk

Plat Book: 52 Page: 41

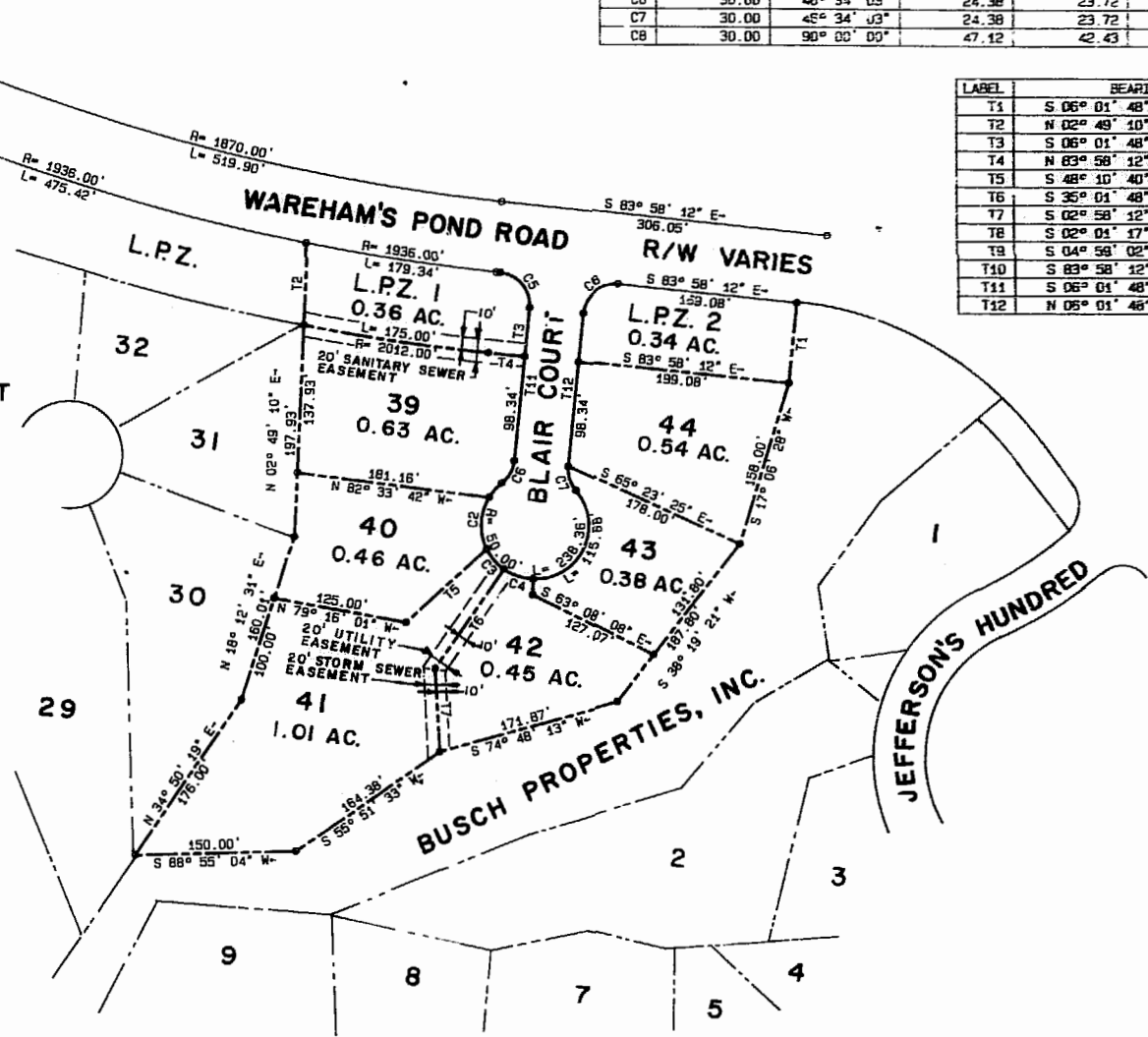
**CERTIFICATE OF SOURCE OF TITLE**

The property shown on this plat was conveyed by ANHEUSER-BUSCH, INC. to BUSCH PROPERTIES, INC. by deed recorded in DB 151, PG.142 in the Clerk's Office of the Circuit Court of JAMES CITY COUNTY.



VICINITY MAP SCALE: 1" = 3000'

**WICKHAM'S GRANT PHASE I**



**JEFFERSON'S HUNDRED UNDER CONSTRUCTION**

**AREA BREAKDOWN**

AREA WITHIN R/W	= 0.40
AREA OF LOTS	= 3.48
AREA OF L.P.Z.	= 0.70
TOTAL AREA	= 4.58

**NOTES:**  
1. All utility easements are hereby dedicated to James City Service Authority.  
2. A 7.5' Drainage Easement, unless greater width is noted, parallel to and along all property lines shown hereon is hereby dedicated to Busch Properties Inc.

**LANDSCAPE PROTECTION ZONE (L.P.Z.)**  
In areas designated Landscape Protection Zone (L.P.Z.) no trees may be cut regardless of size and no permanent structures to include houses, decks, patios, pools, garages, posts, and the like may be erected or located without the prior approval of the Environmental Preservation Board (E.P.B.) or a committee designated thereby. It should be noted that the conditions, to home-building contain additional restrictions regarding clearing, construction, and other improvements on common area and private property.

ALL CONSTRUCTION OR LAND DEVELOPMENT ACTIVITIES SHALL BE SUBJECT TO THE REQUIREMENTS OF THE CHESAPEAKE BAY PRESERVATION AREA DESIGNATION AND MANAGEMENT REGULATIONS (WR-173-02-01) AND ANY LOCAL ORDINANCES ADOPTED PURSUANT THERETO. THESE REGULATIONS AND ORDINANCES MAY PLACE ADDITIONAL REQUIREMENTS ON LOTS RECORDED AFTER SEPTEMBER 30, 1989, AND MAY LIMIT DEVELOPMENT OF LOTS. OWNERS SHOULD FAMILIARIZE THEMSELVES WITH THE REGULATIONS AND ORDINANCES AND ARE ENCOURAGED TO CONTACT THE JAMES CITY COUNTY DIRECTOR OF CODE COMPLIANCE FOR MORE INFORMATION.

LABEL	RADIUS	CENTRAL ANGLE	ARC LENGTH	CHORD LENGTH	CHORD BEARING
C1	50.00	26° 37' 35"	18.00	17.56	S 42° 27' 03" W
C2	50.00	58° 17' 35"	50.87	48.70	S 02° 49' 28" W
C3	50.00	28° 33' 52"	25.00	24.74	S 40° 36' 46" E
C4	50.00	33° 00' 31"	28.81	28.41	S 71° 26' 28" E
C5	30.00	90° 00' 00"	47.12	42.43	S 98° 59' 12" E
C6	30.00	46° 34' 03"	24.38	23.72	S 29° 18' 49" W
C7	30.00	45° 34' 03"	24.38	23.72	N 17° 15' 13" W
C8	30.00	90° 00' 00"	47.12	42.43	N 51° 01' 48" E

LABEL	BEARING	DISTANCE
T1	S 06° 01' 48" W	6.00
T2	N 02° 49' 10" E	76.82
T3	S 06° 01' 48" W	46.00
T4	N 83° 58' 12" W	34.01
T5	S 48° 10' 40" W	102.15
T6	S 35° 01' 48" W	113.00
T7	S 02° 58' 12" E	78.00
T8	S 02° 01' 17" W	15.00
T9	S 04° 58' 02" W	6.27
T10	S 83° 58' 12" E	4.01
T11	S 06° 01' 48" W	144.34
T12	N 06° 01' 48" E	144.34

PLAT OF  
**WICKHAM'S GRANT PHASE II**  
STANDING IN THE NAME OF  
**BUSCH PROPERTIES, INC.**  
JAMES CITY COUNTY VIRGINIA  
SCALE: 1" = 100' 08/14/89  
**LANGLEY and McDONALD**  
A PROFESSIONAL CORPORATION  
ENGINEERS-PLANNERS-SURVEYORS  
VIRGINIA BEACH & WILLIAMSBURG, VIRGINIA

11:15 AM  
Recorded 19th day of June 1990  
P.D. No. 478 Page 242  
Helen Sward