

**SOURCE OF TITLE:**

TITLE TO THE LAND SHOWN HEREON WAS GRANTED BY DEEDS DATED NOV/6/1971, MAY 1973, & OCT. 1976 AND RECORDED IN DEED BOOKS 133, PAGES 638-639 AND 144, PAGE 444 & 171, PAGES 383-386 AT THE WILLIAMSBURG/JAMES CITY COUNTY COURTHOUSE AS REQUIRED BY LAW.

**STATE OF VIRGINIA, COUNTY OF JAMES CITY:**

I, JULIE B.H. KAHLER, A NOTARY PUBLIC, DO HEREBY CERTIFY THAT THE PERSON(S) WHOSE NAME(S) IS (ARE) SIGNED TO THE WAITING HEREON HAS ACKNOWLEDGED THE SAME BEFORE ME IN MY COUNTY AFORESAID, GIVEN UNDER MY HAND THIS 20 DAY OF APRIL, 1989.

SIGNED: Julie B.H. Kahler  
 MY COMMISSION EXPIRES: 3/28/93

**OWNER'S CONSENT:**

THIS SUBDIVISION IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE WISHES AND DESIRES OF THE UNDERSIGNED OWNERS.

SIGNED: Frederick Michael Garrett  
 SIGNED: Loretta B. Garrett  
 SIGNED: \_\_\_\_\_  
 SIGNED: \_\_\_\_\_

**CERTIFICATE OF APPROVAL:**

THIS SUBDIVISION IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH EXISTING REGULATIONS AND MAY BE COMMITTED TO RECORD.

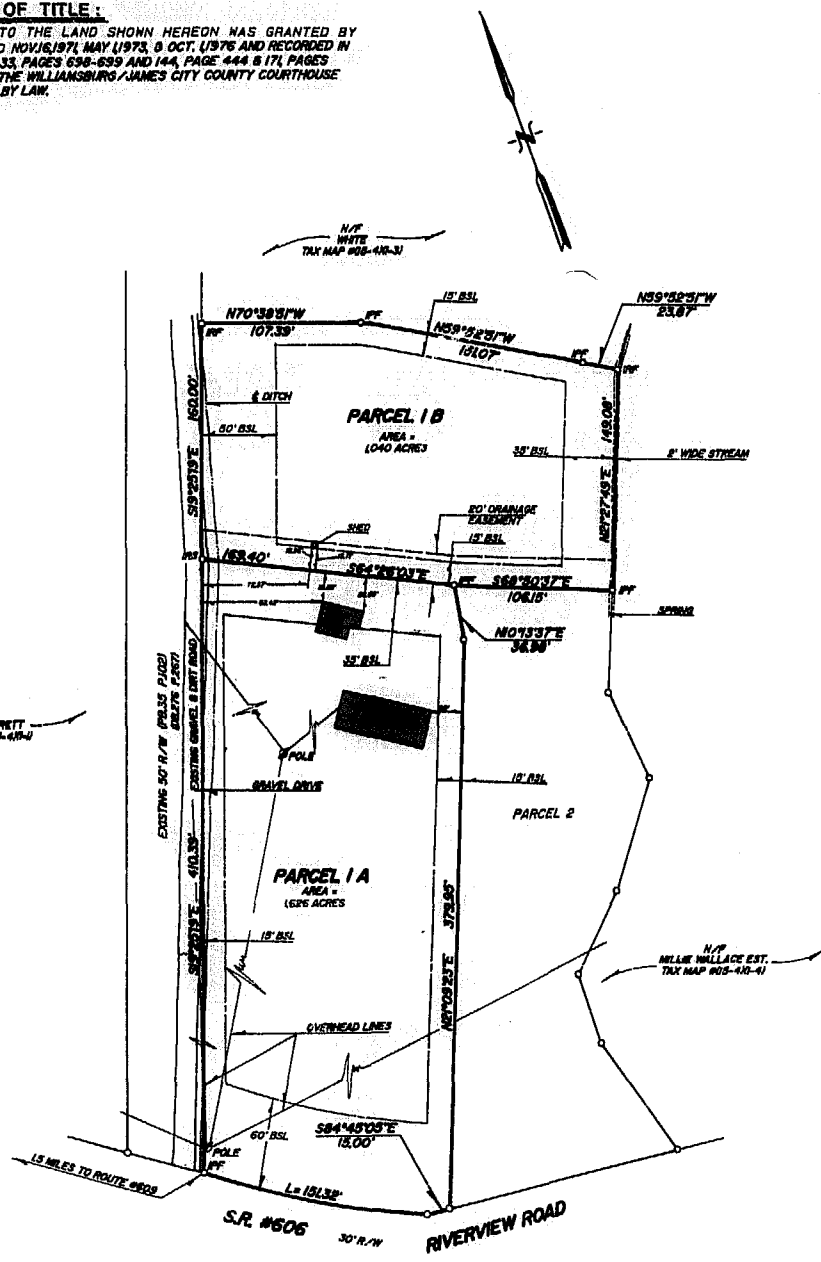
**AGENT OF GOVERNING BODY:**  
 SIGNED: \_\_\_\_\_  
**HEALTH OFFICER:**  
 SIGNED: James H. Bowles 2-3-90  
**HIGHWAY DEPT.:**  
 SIGNED: J.D. Hall 2-7-90

**SURVEYOR'S CERTIFICATE:**

I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF ALL THE REQUIREMENTS FOR THE PLATTING OF SUBDIVISIONS IN THE COUNTY OF JAMES CITY HAVE BEEN COMPLIED WITH. ALSO, THAT THIS PLAT IS CORRECT AND COMPLIES WITH THE MINIMUM STANDARDS ESTABLISHED BY THE VIRGINIA STATE BOARD OF ARCHITECTS, PROFESSIONAL ENGINEERS, LAND SURVEYORS AND CERTIFIED LANDSCAPE ARCHITECTS.

GIVEN UNDER MY HAND THIS 20<sup>th</sup> DAY OF APRIL, 1989.

**SPEARMAN & ASSOC., INC. - LAND SURVEYING**  
 488 McLAWS CIRCLE - BUSCH CORPORATE CENTER  
 WILLIAMSBURG, VIRGINIA - 23165  
 (804)263-8720 - PENNSULA 886-9871



**CURVE DATA**  
 D=80.534'  
 P=55.71'  
 L=10.52'  
 T=78.13'  
 C=50.06'  
 CS=333.1920°E

- NOTES:**
- 1) THIS SUBDIVISION REPRESENTS A FAMILY SUBDIVISION OF THE PROPERTY OF FREDERICK MICHAEL & LORETTA B. GARRETT IN ACCORDANCE WITH SECTION 17-17 OF THE JAMES CITY COUNTY SUBDIVISION ORDINANCE.
  - 2) PARCEL 1B IS TO BE CONVEYED TO IMMEDIATE FAMILY MEMBERS AS DEFINED IN THE JAMES CITY COUNTY SUBDIVISION ORDINANCE.
  - 3) THE 30' R/W SHOWN HEREON IS TO BE MAINTAINED BY THE ADJACENT PROPERTY OWNERS PASSABLE IN ALL WEATHER BY EMERGENCY VEHICLES.
  - 4) ALL CONSTRUCTION OR LAND DEVELOPMENT ACTIVITIES SHALL BE SUBJECT TO THE REQUIREMENTS OF THE CHEESAPEAKE BAY PRESERVATION AREA DEMONSTRATION AND MANAGEMENT REGULATIONS (17-173-01-01) AND ANY LOCAL ORDINANCES ADOPTED PURSUANT THERETO. THESE REGULATIONS AND ORDINANCES MAY PLACE ADDITIONAL REQUIREMENTS ON LOTS RECORDED AFTER 05-10-89 AND MAY LIMIT DEVELOPMENT OF LOTS. OWNERS SHOULD FAMILIARIZE THEMSELVES WITH THE REGULATIONS AND ORDINANCES AND ARE ENCOURAGED TO CONTACT THE JAMES CITY COUNTY DIRECTOR OF CODE COMPLIANCE FOR MORE INFORMATION.

**REFERENCES:**  
 DEED BOOK 133 PAGES 638-700  
 DEED BOOK 144 PAGE 444  
 DEED BOOK 171 PAGES 383-387  
 PLAT BOOK 40 PAGE 29

NOTE: A COPY OF THIS PLAT IS ON FILE IN THE JAMES CITY COUNTY HEALTH DEPARTMENT WHICH SHOWS THE APPROVED LOCATION OF SEWAGE DISPOSAL SITES FOR EACH LOT IN THE SUBDIVISION.

**FAMILY SUBDIVISION**  
 ON PROPERTY STANDING IN THE NAME OF  
**FREDERICK MICHAEL & LORETTA B. GARRETT**  
 BEING  
**2.666 ACRES**  
 LOCATED  
**JAMES CITY COUNTY, VIRGINIA**  
 DATE: APRIL 17, 1989 SCALE: 1"=60'

3:45 p.m.  
 Recorded 23<sup>rd</sup> day of March 1990  
 D.B. No. 468  
William Spearman

