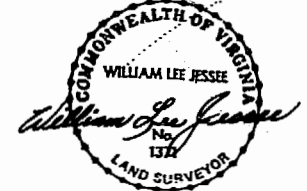
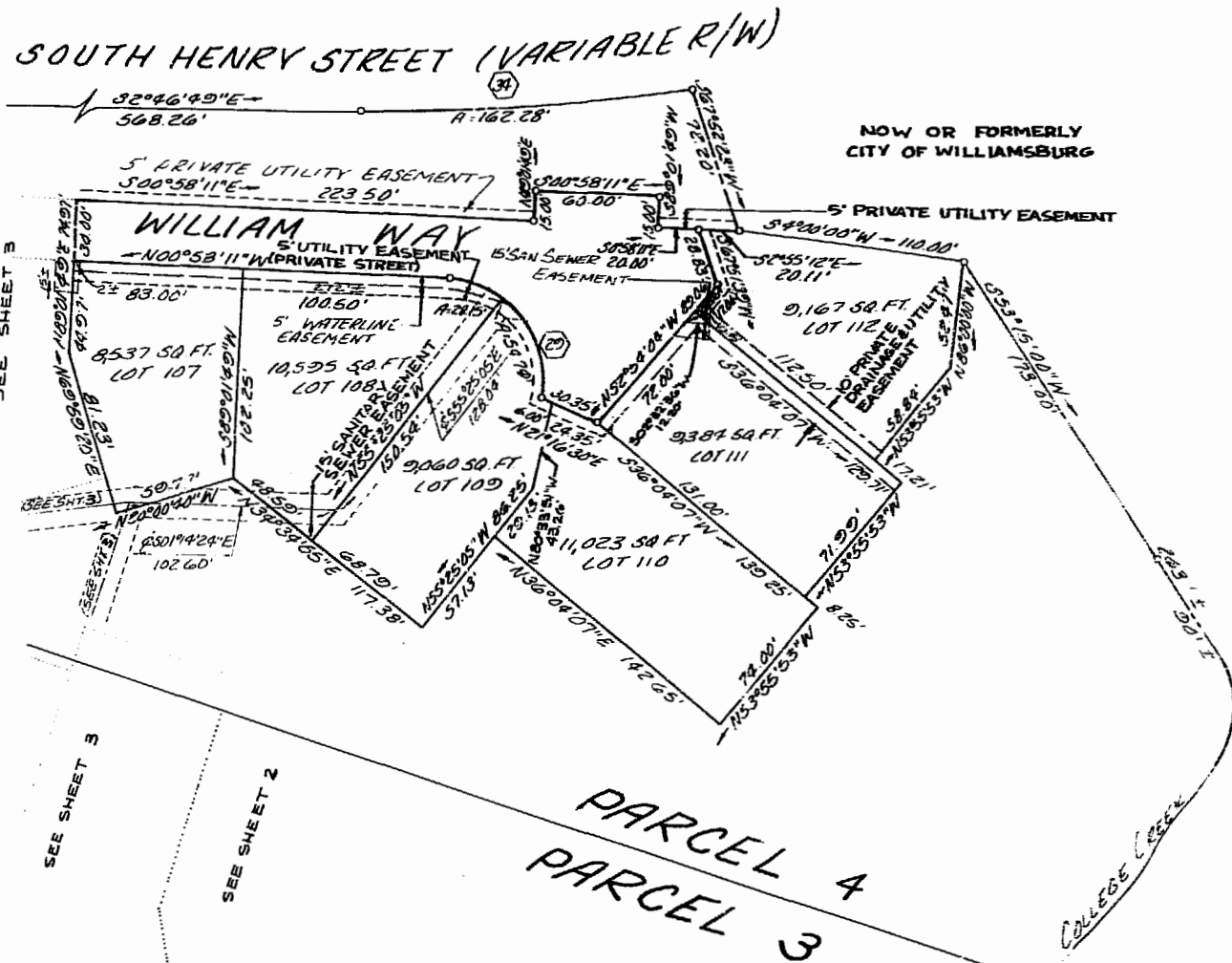


VICINITY MAP
SCALE: 1" = 800'

| LOT NO. | BUILDING SETBACK LINES | | | |
|---------|--------------------------------|------------------------------|------|------|
| | MINIMUM WIDTH @ FRONT BLDGLINE | MINIMUM BLDG. SETBACKS FRONT | REAR | SIDE |
| 78 | 80' | 20' | 25' | 10' |
| 79 | 80' | 30' | 18' | 10' |
| 80 | 70' | 25' | 18' | 10' |
| 81 | 70' | 30' | 25' | 10' |
| 82 | 80' | 30' | 25' | 10' |
| 83 | 80' | 25' | 25' | 10' |
| 84 | 70' | 25' | 25' | 10' |
| 85 | 80' | 25' | 25' | 10' |
| 86 | 75' | 25' | 25' | 10' |
| 87 | 70' | 25' | 25' | 10' |
| 88 | 65' | 35' | 25' | 10' |
| 89 | 75' | 35' | 25' | 10' |
| 90 | 80' | 35' | 25' | 10' |
| 91 | 80' | 35' | 25' | 10' |
| 92 | 80' | 35' | 25' | 10' |
| 93 | 80' | 35' | 25' | 10' |
| 94 | 80' | 35' | 25' | 10' |
| 95 | 80' | 35' | 25' | 10' |
| 96 | 65' | 35' | 25' | 10' |
| 97 | 70' | 35' | 25' | 10' |
| 98 | 65' | 35' | 25' | 10' |
| 99 | 75' | 35' | 25' | 10' |
| 100 | 75' | 25' | 25' | 10' |
| 101 | 80' | 35' | 25' | 10' |
| 102 | 80' | 35' | 20' | 10' |
| 103 | 70' | 35' | 25' | 10' |
| 104 | 80' | 30' | 25' | 10' |
| 105 | 80' | 35' | 25' | 10' |
| 106 | 80' | 25' | 25' | 10' |
| 107 | 80' | 35' | 20' | 10' |
| 108 | 80' | 25' | 25' | 10' |
| 109 | 70' | 35' | 25' | 10' |
| 110 | 75' | 35' | 20' | 10' |
| 111 | 70' | 35' | 20' | 10' |
| 112 | 65' | 25' | 25' | 10' |



NOTE:
 1) EASEMENTS ARE SUBJECT TO FIELD ADJUSTMENTS DURING CONSTRUCTION OF UTILITIES.
 2) ALL STREETS SHOWN ON THE PLAT WITH THE EXCEPTION OF SOUTH HENRY STREET ARE TO BE PRIVATE AND ARE NOT TO BE DEDICATED TO THE CITY.
 3) OWNERS HEREBY GRANT TO THE CITY OF WILLIAMSBURG AN EASEMENT OF INGRESS/EGRESS OVER ALL PRIVATE STREETS FOR PURPOSE OF UTILITY MAINTENANCE AND ACCESS BY CITY SERVICE, POLICE AND EMERGENCY VEHICLES AND PERSONNEL.
 4) OWNERS HEREBY GRANT TO THE CITY OF WILLIAMSBURG THE SANITARY SEWER EASEMENTS AND THE WATERLINE EASEMENTS AS SHOWN HEREON.
 5) ALL STREETS SHOWN HEREON SHALL BE CITY OF WILLIAMSBURG WATERLINE & SANITARY SEWER EASEMENTS.

| CURVE DATA | | | | | | |
|------------|-------------|---------|-----------|----------|---------|--------|
| NO. | BEARING | CHORD | DELTA | RADIUS | LENGTH | TAN |
| 29 | S48°31'52"W | 73.00' | 99°00'07" | 48.00' | 82.94' | 56.20 |
| 34 | N07°21'30"W | 162.11' | 09°09'23" | 1015.46' | 162.28' | 81.31' |



VIRGINIA
 IN THE CLERK'S OFFICE OF THE CIRCUIT COURT OF WILLIAMSBURG, VIRGINIA ON THIS 27th DAY OF July 1989, THIS PLAT WAS RECEIVED AND ADMITTED TO RECORD IN MAP BOOK 51 PAGE 10-14 TESTE: William Lee Jesse CLERK

SOURCE OF TITLE
 THE PROPERTY CONVEYED ON THIS PLAT WAS CONVEYED TO PORT ANNE ASSOCIATES BY MICHAEL SAVAGE VAN DEVEIGE, DUNCAN AND MINGIE COLE COCKE AND RECORDED IN THE CIRCUIT COURT FOR THE CITY OF WILLIAMSBURG, VIRGINIA

SUBDIVISION CERTIFICATE
 THE SUBDIVISION OF THE LAND SHOWN ON THIS MAP IS IN ACCORDANCE WITH THE FREE CONSENT AND DESIRES OF THE UNDERSIGNED OWNERS.
 PORT ANNE ASSOCIATES, A VIRGINIA LIMITED PARTNERSHIP
 BY: DIVARIS DEVELOPMENT CORE, GENERAL PARTNER

Gerald Divaris, PRESIDENT

STATE OF VIRGINIA
 CITY OF Williamsburg
 I, Patricia D. Gray, A NOTARY PUBLIC IN AND FOR THE CITY AND STATE AFORESAID, DO HEREBY CERTIFY THAT THE ABOVE NAMED PERSON WHOSE NAME AS SUCH IS SIGNED TO THE FOREGOING WRITING HAS ACKNOWLEDGED THE SAME BEFORE ME IN MY CITY AND STATE AFORESAID.

Patricia D. Gray MY COMMISSION EXPIRES May 5, 1991
 NOTARY

SURVEYOR'S CERTIFICATE
 I CERTIFY TO THE BEST OF MY KNOWLEDGE AND BELIEF THAT THIS SUBDIVISION IS IN CONFORMANCE WITH ALL APPLICABLE CODES AND REGULATIONS OF THE CITY OF WILLIAMSBURG.

William Lee Jesse
 WILLIAM LEE JESSE, LAND SURVEYOR NO. 1372

CERTIFICATE OF APPROVAL
 THIS SUBDIVISION AS SHOWN ON THIS PLAT IS APPROVED AND MAY BE COMMITTED TO RECORD.
Paul T. Hahn
 FOR THE CITY OF WILLIAMSBURG, VIRGINIA



SUBDIVISION OF
PORT ANNE
 PHASE THREE
 WILLIAMSBURG, VIRGINIA
 SHEET 1 OF 3
 JUNE 13, 1989 SCALE: 1" = 50'

| | |
|-------------------|---------------|
| DRAWN BY: LAT | DATE: 6-15-89 |
| DRAFT ONE: K.L.S. | DATE: 6-19-89 |
| COMPILED: LAT | DATE: 6-15-89 |
| ENG. ONE: RLM | DATE: 6-15-89 |
| DEPT. HEAD: | DATE: |
| PROJECT NO.: | |
| SCALE: | |
| FILE NO.: | |