

VICINITY MAP SCALE: 1" = 2000"

STATE OF VIRGINIA, COUNTY OF JAMES CITY:

JEFFREY K. ROBINSON PUBLIC, DO HERBY CERTIFY THAT THE PERSON (S) WHOSE NAME (S) IS (ARE) SIGNED TO THE WRITING HEREON HAS ACKNOWLEDGED THE SAME BEFORE ME IN MY COUNTY AFORESAID. GIVEN UNDER MY HAND THIS [37] DAY OF _____. 19<u>89</u>.

SIGNED : Loffes L. Lofeson SIGNED :

OWNER'S CONSENT:

THIS SUBDIVISION IS WITH THE FREE CONSENT AND IN ACCOFDANCE WITH THE WISHES AND DESIRES OF THE UNDERSIGNED OWNERS.

| SIGNED: | Themas R | Hose |
|---------|-----------|------|
| SIGNED: | annuklu S | Huge |
| SIGNED: | | 90 |
| | | |
| SIGNED: | | |

CERTIFICATE OF APPROVAL:

THIS SUBDIVISION IS APPROVED BY THE UNDERSIGNED IN ACCURDANCE WITH EXISTING REGULATIONS AND MAY BE COMMITTED TO RECORD.

AGENT OF GOVERNING BODY SIGNED: STGNED: HIGHWAY DEPT .: SIGNED:

SURVEYOR'S CERTIFICATE:

I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF ALL THE REQUIREMENTS FOR THE PLATTING OF SUBDIVISIONS IN THE COUNTY OF JAMES CITY HAVE BEEN COMPLIED WITH.

ALSO, THAT THIS PLAT IS CORRECT AND COMPLIES WITH THE MINIMUM STANDARDS ESTABLISHED BY THE VIRGINIA STATE BOARD OF ARCHITECTS, PROFESSIONAL ENGINEERS, LAND SURVEYORS AND CERTIFIED LANDSCAPE

GIVEN UNDER MY HAND THIS _GIL__ DAY OF __ , 19_*89*

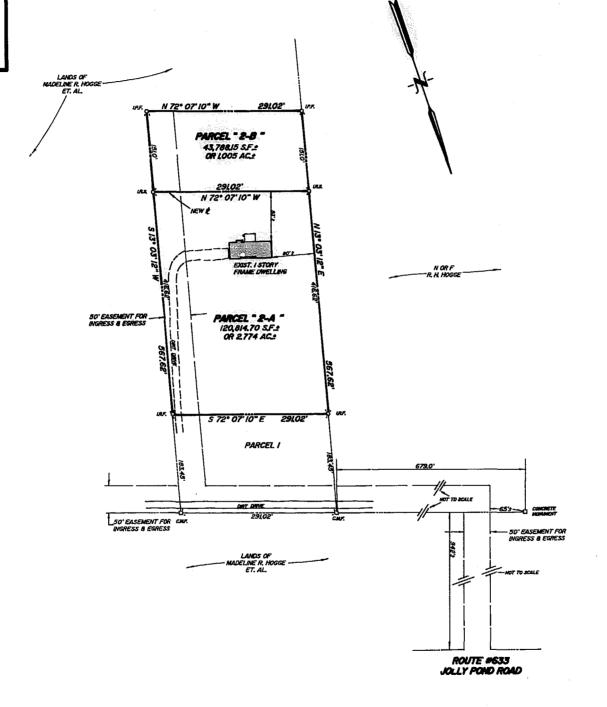


SPEARMAN & ASSOC., INC. - LAND SURVEYING #489 MoLAWS CIRCLE - BUSCH CORPORATE CENTER

WILLIAMSBURG , VIRGINIA - 23185 (804)253-8720 - PENINBULA 886-9571

SOURCE OF TITLE:

TITLE TO THE LAND SHOWN HEREON WAS GRANTED BY
DEED DATED MARCH 30, 1978 AND RECORDED IN
DEED BOOK 183 , PAGE 189 AT THE CLERK OF THE
CIRCUIT COURT'S OFFICE IN THE WILLIAMSBURG/JAMES CITY COUNTY COURTHOUSE AS REQUIRED BY LAW.



NUTES: U THIS SUBDIVISION REPRESENTS A FAMILY SUBDIVISION OF THE PROPERTY OF THOMAS R. & AMBROS S. HOSSE IN ACCORDANCE WITH SECTION 17-17 OF THE MAKES CITY COUNTY SUBDIVISION

ORDINANCE.

2) PARCEL ** 2-9 ** IS TO BE CONVEYED TO IMMEDIATE FAMILY MEMBERS AS DEFINED IN THE JUMES CITY COUNTY SUBJUSCIES OF ASSEMBLY IS TO REMAIN A PRINTE CASEMENT AND IS TO BE IMMINIANCE BY THE ADMICENT PROPERTY OWNERS PASSABLE IN ALL MEATHER BY EMERICANCY VECHICLES.

REFERENCES : DEED BOOK 183 , PAGE 189 DEED BOOK 282 , PAGE 148 PLAT BOOK 41 , PAGE 48

> NOTE: "A COPY OF THIS PLAT IS ON FILE IN THE JAMES CITY COUNTY HEALTH DEPARTMENT WHICH SHOWS THE APPROVED LOCATION OF SEWAGE DISPOSAL SITES FOR EACH LOT IN THE SUBDIVISION *

> > TOWN SAZIERS 1 5 3 LOGAN SYSTEMS 1

FAMILY SUBDIVISION ON PROPERTY STANDING IN THE NAMES OF

THOMAS R. HOGGE & ANNIKKI S. HOGGE

PARCEL 2 ,HOGGE FAMILY SUBDIVISION LOCATED

JAMES CITY COUNTY , VIRGINIA

SCALE: 1" = 100"

JO. #4595

DATE: APRIL 6, 1989

FR"F"

" Dawn C. Mather, Dep. Clark