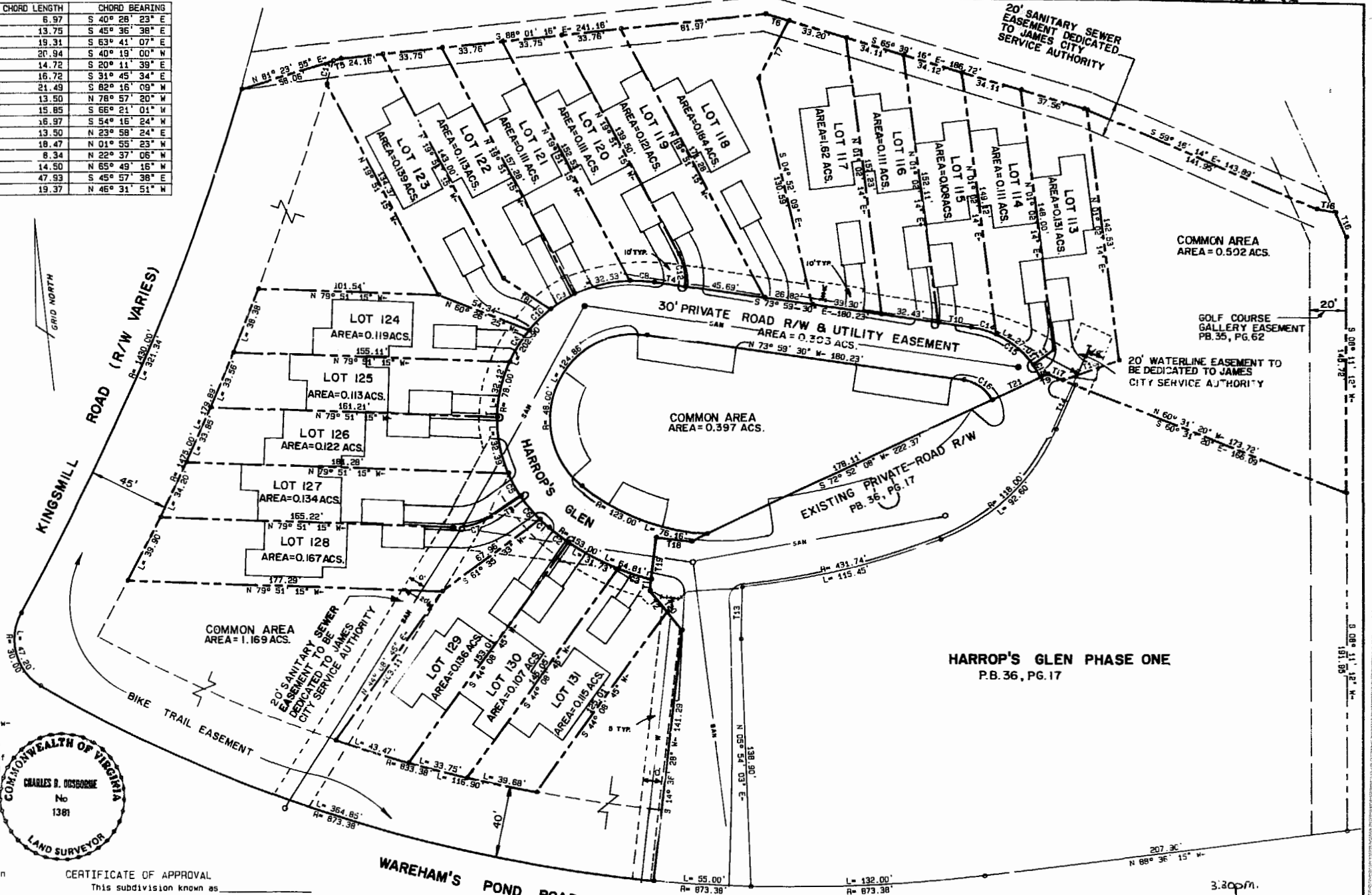


LABEL	RADIUS	CENTRAL ANGLE	ARC LENGTH	CHORD LENGTH	CHORD BEARING
C1	78.00	05° 07' 24"	6.97	6.97	S 40° 28' 23" E
C2	153.00	05° 09' 07"	13.76	13.75	S 45° 36' 38" E
C3	153.00	07° 14' 08"	19.32	19.31	S 53° 41' 07" E
C4	78.00	15° 25' 33"	21.00	20.94	S 40° 19' 00" W
C5	78.00	10° 49' 36"	14.74	14.72	S 20° 11' 39" E
C6	78.00	12° 18' 14"	16.75	16.72	S 31° 45' 34" E
C7	35.00	35° 45' 12"	21.84	21.49	S 82° 16' 09" W
C8	78.00	09° 55' 40"	13.52	13.50	N 78° 57' 20" W
C9	78.00	11° 39' 57"	15.88	15.85	S 66° 21' 01" W
C10	78.00	12° 29' 15"	17.00	16.97	S 54° 16' 24" W
C11	1475.00	00° 31' 26"	13.50	13.50	N 23° 58' 24" E
C12	30.00	35° 51' 45"	16.78	16.47	N 01° 55' 23" W
C13	51.00	09° 22' 35"	8.35	8.34	N 22° 37' 06" W
C14	51.00	16° 20' 28"	14.55	14.50	N 65° 49' 16" W
C15	51	56° 03' 42"	49.90	47.93	S 45° 57' 38" E
C16	21	54° 55' 11"	20.13	19.37	N 46° 31' 51" W

LABEL	BEARING	DISTANCE
T1	S 14° 36' 28" W	6.43
T2	S 30° 23' 32" E	15.16
T3	S 64° 23' 33" W	20.61
T4	N 73° 59' 30" W	17.35
T5	N 81° 23' 55" E	4.48
T6	S 65° 39' 16" E	13.61
T7	S 35° 37' 51" W	36.63
T8	N 48° 56' 30" W	31.91
T9	S 72° 52' 08" W	4.98
T10	N 73° 59' 30" W	18.64
T11	N 62° 41' 37" E	14.71
T12	N 78° 31' 53" E	33.92
T13	N 09° 41' 04" E	29.26
T14	N 32° 00' 00" E	27.45
T15	S 71° 52' 08" E	10.61
T16	S 15° 27' 40" E	15.21
T17	N 60° 31' 20" W	9.45
T18	N 75° 23' 34" W	20.00
T19	S 14° 36' 28" W	30.00
T20	S 30° 23' 32" E	28.28
T21	S 72° 52' 08" W	30.01



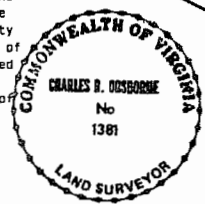
THE LAND AREA WITHIN HARROP'S GLEN PHASE II WAS ACQUIRED BY BUSCH PROPERTIES, INC. IN D.B.125, PG.101 AND D.B.126, PG.163.

**SURVEYOR'S CERTIFICATE**

I hereby certify that to the best of my knowledge and belief, all of the requirements of the Board of Supervisors and Ordinances of the County of James City, Virginia, regarding the platting of subdivisions within the County have been complied with.

Given under my hand this 13<sup>th</sup> day of January, 1989.

Charles R. Osbourne  
State Certified Land Surveyor



**OWNER'S CERTIFICATE**

This subdivision of property as shown hereon is with the free consent and in accordance with the desires of the undersigned Owner.

By Bush Properties, Inc.

Attest: James C. Martin, Jr., Notary Public

STATE OF Virginia TO WIT:  
COUNTY OF James City

Christine M. Randall, a Notary Public in and for the City and State aforesaid do hereby certify that Bush Properties, Inc. whose names are signed to the foregoing writing bearing date of the 13<sup>th</sup> day of January, 1989, have acknowledged the same before me in my City and State aforesaid.

Given unto my hands this 13<sup>th</sup> day of January, 1989.

Christine M. Randall  
Notary Public

My commission expires 12/12/88

**CERTIFICATE OF APPROVAL**

This subdivision known as \_\_\_\_\_ Subdivision is approved by the undersigned in accordance with existing subdivision regulations and may be admitted to record.

Date: 5/13/89 Highway-Engineer  
Date: 5/13/89 Health Officer  
Date: \_\_\_\_\_ Agent or Representative of Governing Body

STATE OF VIRGINIA, COUNTY OF JAMES CITY  
In the clerk's office of the circuit court of the County of James City this 3 day of May, 1989. The map shown hereon was presented and admitted to the record as the law directs.

Teste: Helene Steward Clerk

Plat Book: 50 Page: 71

- NOTES**
1. ALL PRIVATE ROAD RIGHT-OF-WAY IS RESERVED AS EASEMENTS FOR BUSCH PROPERTIES, INC., JAMES CITY SERVICE AUTHORITY, NEWPORT NEWS DEPARTMENT OF PUBLIC UTILITIES, AND RESERVED BY BUSCH PROPERTIES, INC.
  2. USE OF COMMON AREAS IS RESERVED IN ACCORDANCE WITH DECLARATION OF COVENANTS AND RESERVATIONS APPLYING TO HARROP'S GLEN.
  3. UTILITY SERVICE MAY BE INSTALLED ACROSS AND MAINTAINED WITHIN LIMITED COMMON AREAS AND COMMON AREAS.
  4. ALL LAND AREAS WITHIN HARROP'S GLEN, EXCLUDING ROAD RIGHT-OF-WAY, BIKE TRAIL EASEMENT AND LOT AREA, IS LIMITED COMMON AREA.

5. BUSCH PROPERTIES, INC. RESERVES THE RIGHT TO CONSTRUCT AND MAINTAIN STORM DRAINAGE FACILITIES ACROSS THAT PORTION OF ANY AND ALL LOTS NOT OCCUPIED BY RESIDENTIAL UNIT.
6. BIKE TRAIL EASEMENT IS PART OF COMMON AREA OWNED AND RESERVED BY BUSCH PROPERTIES, INC.

**AREA BREAKDOWN**

1. COMMON AREA (INCLUDING PAVED VEHICULAR ACCESS AREA EXCLUDING AREAS FOR PARKING):	2.16 ACRES
2. LIMITED COMMON AREA (INCLUDING VEHICULAR PARKING AREAS, WATERLINE, AND SANITARY SEWER EASEMENTS AND GARAGES):	0.47 ACRES
3. TOTAL AREA OF LOTS:	2.415 ACRES
TOTAL AREA OF SITE:	4.961 ACRES

**HARROP'S GLEN PHASE ONE**  
P.B. 36, PG. 17

PLAT OF  
HARROP'S GLEN PHASE II  
BEING A SUBDIVISION OF PROPERTY  
STANDING IN THE NAME OF  
BUSCH PROPERTIES, INC.  
JAMES CITY COUNTY VIRGINIA  
SCALE: 1" = 40'  
12/12/88  
LANGLEY and McDONALD  
A PROFESSIONAL CORPORATION  
ENGINEERS-PLANNERS-SURVEYORS  
VIRGINIA BEACH - WILLIAMSBURG, VIRGINIA

3:30pm.  
Recorded 3rd day of May, 1989  
in  
B. B. No. 433 page 33  
Helene Steward Clerk

