

LOCATION MAP - SCALE 1" = 40'



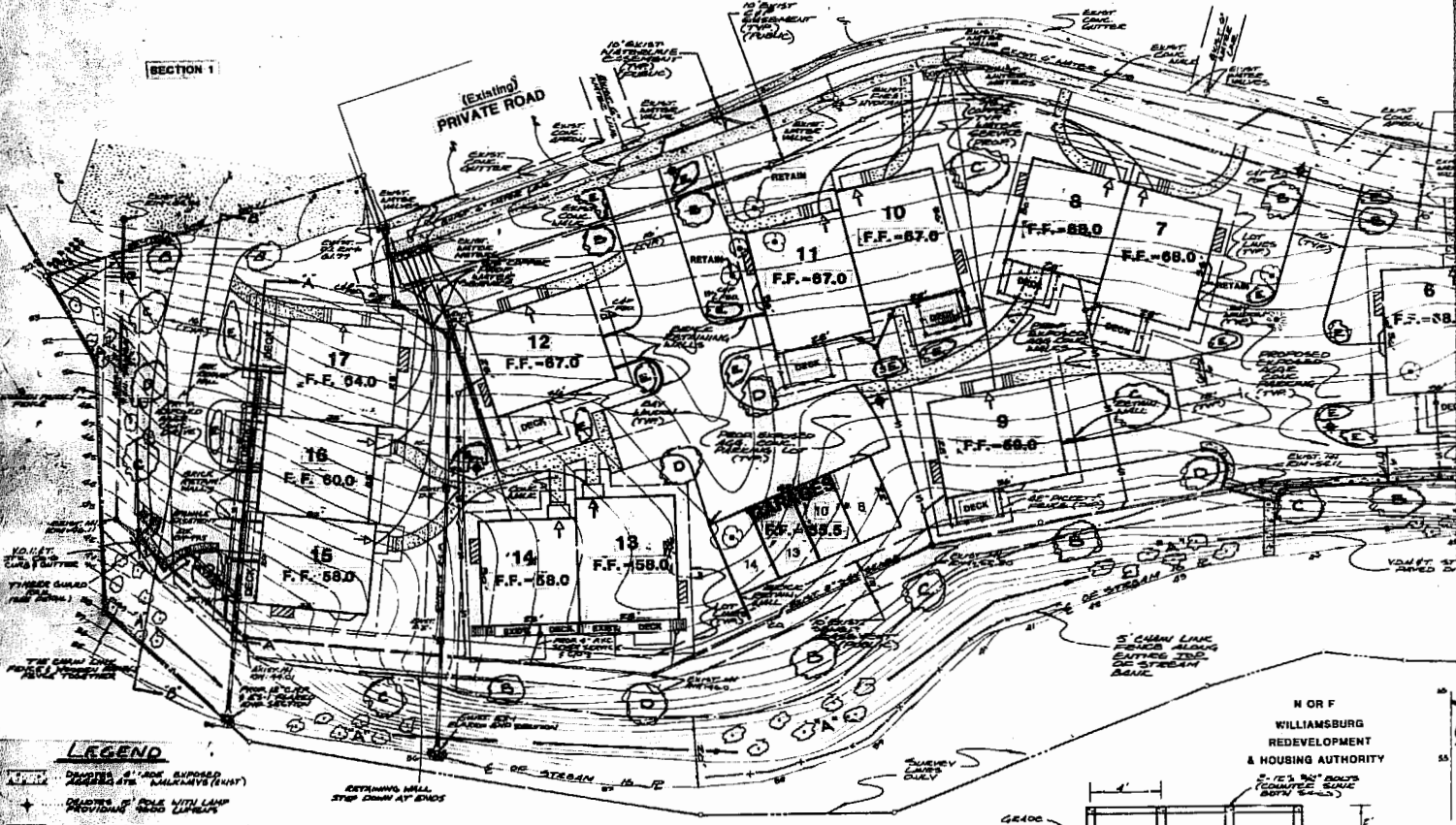
**EXISTING UTILITIES**  
 1. PROPERTY OF SOUTHWEST UTILITIES CO. (S.W. UTILITIES)  
 2. PROPERTY OF SOUTHWEST UTILITIES CO. (S.W. UTILITIES)  
 3. PROPERTY OF SOUTHWEST UTILITIES CO. (S.W. UTILITIES)  
 4. PROPERTY OF SOUTHWEST UTILITIES CO. (S.W. UTILITIES)

1. TOTAL AREA = 83,836 SQ. FT. OR 1.93 AC. OR 100%  
 BUILDING AREA = 16,800 SQ. FT. OR 39% OF 100%  
 2. TOTAL LOT AREA = 83,836 SQ. FT. OR 1.93 AC. OR 100%  
 3. BUILDING AREA = 16,800 SQ. FT. OR 19% OF 100%  
 4. DENSITY = 9.0 UNITS PER ACRE (BASED ON BOUNDARY OF  
 10.17 UNITS PER ACRE, ALL ARE 2 STORY BUILT UP  
 FRAME STRUCTURES WITH BASEMENTS.

**Note:** 1. ALL UNITS EXCEPT UNITS 14, 15, 10, 11  
 HAVE BASEMENT GARAGES. UNITS 14, 15, 10,  
 11 ARE PROVIDED WITH DETACHED GARAGES.  
 2. ALL SANITARY SERVICE IS 4" PVC  
 ALL WATER SERVICE IS 3/4" COPPER

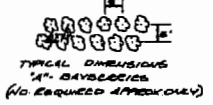
1. THE TOTAL LOT AREA (INCLUDING BASEMENTS,  
 2. ALL PUBLIC UTILITIES ARE TO BE UNDER-  
 GROUND  
 3. ALL FIRE ALARMS SHALL BE CLOSER THAN 10'  
 TO THE REAR PROPERTY (OR EXTENSIVE) PUD  
 LINES.  
 4. ORIGINAL SITE PLAN BY G. GALAN HARRIS, JR.,  
 AIA, DATED JUNE 11, 1980 & REVISED AUG. 6,  
 1980.  
 5. FOR BOUNDARY / SUBDIVISION DATA, SEE  
 SET OF SUBDIVISION DATED 5-19-80 BY  
 SPEARMAN & ASSOCIATES, INC.  
 6. FOR ROAD, SEWER, WATER, / DRAINAGE DATA  
 SEE PLANS APPROVED BY THE CITY OF  
 WILLIAMSBURG, & FORWARDED BY SPEARMAN  
 & ASSOCIATES, INC. DATED MARCH, 1980 &  
 REVISED AUG. 10, 1981.

7. ALL DIMENSIONS ARE IN FEET, ROADWAYS  
 ARE DIMENSIONED AS SHOWN.  
 8. ALL BUILDINGS (EXCEPT APURTANCES  
 WHICH ARE LIMITED TO AREA SHOWN)  
 SHALL BE NO LARGER THAN 28' x 28' (FOOT)  
 9. LOT AREAS ARE WITHIN DESIGN LOT LINES  
 (TYPICAL) AS PER CITY OF WILLIAMSBURG  
 ORDINANCE 1977.  
 10. BUILDING GRADERS AND FINISH FLOOR ELE-  
 VATIONS ARE SUBJECT TO APPROVAL BY  
 THE BOARD OF ARCHITECTURAL CONSULT-  
 ANTS AND THE CITY MANAGER.  
 11. SITE PLAN APPROVAL IS VALID FOR ONE  
 YEAR FROM THE DATE OF APPROVAL.  
 12. NO LOTS SHOWN HEREON SHALL BE  
 CLOSER THAN 10' TO ANY EXTENSIVE  
 PROPERTY LINE OF THE PLANNED UNIT  
 DEVELOPMENT (PUD). (EXCEPT AS SHOWN).  
 13. NO STRUCTURE SHALL EXCEED 2 STORIES OR  
 35 FEET IN HEIGHT.  
 14. BUILDING OUTLETS, INCLUDING APURT-  
 ANCES, SHALL BE WITHIN LOT AREAS AS  
 SHOWN HEREON.



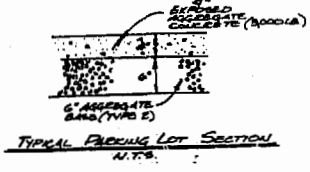
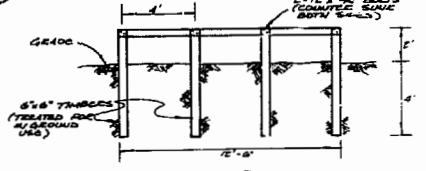
**LEGEND**

- DENOTES 4" PVC BURIED SANITARY (UNIT)
- DENOTES 4" PVC BURIED WATER (UNIT)
- DENOTES 4" PVC BURIED WITH LAMP PROVIDING 3000 LUMENS
- DENOTES THREE LINE APPROXIMATE GRADE OR OTHER SURFACE
- DENOTES FIRE HYDRANT
- DENOTES WATER METER
- DENOTES 8" GALV. MAIN (UNIT)
- DENOTES 8" WATER MAIN FITTING & GATE VALVE (UNIT)
- DENOTES DRAINAGE FLOW
- DENOTES TRUSS TO BE REMOVED (UNIT)
- DENOTES BRICK CHIMNEY
- DENOTES COVERED STOOD OR STORAGE BAY
- DENOTES FRONT OF BUILDING
- DENOTES STEEL BAY SEGMENT BASEMENTS (STACED)



**PLANTING SCHEDULE**

LETTER	COMMON NAME	SCIENTIFIC NAME	REMARKS
A	Bayberry	MYRTICA CERIFERA	USE PLANT 24" TO 30" HIGH, BALL & BURLAP WITH 1" TIE.
B	Dogwood	CORNUS FLORIDA	" " " " " " " "
C	Willow Oak	QUERCUS PHILLOS	" " " " " " " "
D	Red Maple	ACER RUBRUM	" " " " " " " "
E	Juniper	JUNIPERUS COMPLANATA	" " " " " " " "



N O R F  
 WILLIAMSBURG  
 REDEVELOPMENT  
 & HOUSING AUTHORITY

**SPEARMAN & ASSOC.**  
 #450 W. LAWS CIRCLE - BUSCH  
 WILLIAMSBURG, VIRG  
 (804)253-8720 FAX