

SOURCE OF TITLE:
 THE LAND ENCOMPASSED WITHIN THIS SUBDIVISION WAS CONVEYED TO JOHN GRIER CONSTRUCTION COMPANY BY DEED DATED MAY 27, 1987 AND RECORDED IN DEED BOOK 346, PAGE 360 IN THE CLERK'S OFFICE, JAMES CITY COUNTY CIRCUIT COURT.

OWNER'S CONSENT:
 THIS SUBDIVISION IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE WISHES AND DESIRES OF THE UNDERIGNED OWNER.
 BY: Joseph S. Terrell DATE: 5/23/88
 JOSEPH S. TERRELL, SR., V.P.

I, James S. Woodson, A NOTARY PUBLIC, DO CERTIFY THAT THE PERSONS WHOSE NAMES ARE SIGNED TO THE FOREGOING WRITING HAVE ACKNOWLEDGED THE SAME BEFORE ME IN MY CITY AND STATE AFORESAID.

GIVEN UNDER MY HAND THIS 22 DAY OF May, 1988.
 MY COMMISSION EXPIRES June 22, 1991

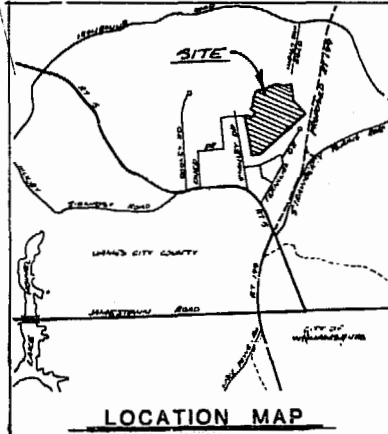
ENGINEER'S CERTIFICATE:
 I CERTIFY THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF, ALL OF THE REQUIREMENTS OF THE BOARD OF SUPERVISORS AND ORDINANCES OF JAMES CITY COUNTY, VIRGINIA, REGARDING THE PLATTING OF SUBDIVISIONS WITHIN THE COUNTY, HAVE BEEN COMPLIED WITH.
 BY: L. V. Woodson DATE: 5/23/88
 L. V. WOODSON ELS 9120

APPROVED: 3-22-88 Allen S. Wood
 JAMES CITY COUNTY HEALTH DEPARTMENT

APPROVED: 3-22-88 J. J. Russell
 VIRGINIA DEPARTMENT OF HIGHWAYS & TRANSPORTATION

THIS SUBDIVISION IS APPROVED BY THE UNDERIGNED IN ACCORDANCE WITH EXISTING REGULATIONS AND MAY BE COMMITTED TO RECORD AS THE LAW REQUIRES.
 BY: James City County DATE: 12/1/88
 JAMES CITY COUNTY

STATE OF VIRGINIA, COUNTY OF JAMES CITY:
 I, CLERK OF THE CIRCUIT COURT FOR THE COUNTY OF JAMES CITY THIS 12 DAY OF December, 1988, THIS MAP WAS PRESENTED AND ADMITTED TO THE RECORD AS THE LAW DIRECTS.
 TESTE: Allen S. Wood CLERK
 PLAT BOOK 49 PAGE 99 BY: James S. Wood
3:46 p.m. Exp. Clerk
 Recorded 12/1 of Dec. 1988
 in
 P. B. No. 417 pages 616
Allen S. Wood Clerk
James S. Wood Exp. Clerk



CURVE DATA TABLE

LOT	DELTA	RADIUS	LENGTH	TANGENT	CHG. (')
1	08-21-54	719.96'	105.11'	52.65'	105.02'
2	08-21-54	719.96'	105.11'	52.65'	105.02'
3A	14-23-10	719.96'	180.77'	90.86'	180.30'
3B	94-07-32	25.00'	41.07'	26.87'	36.61'
3C	48-11-19	25.00'	21.03'	11.18'	20.41'
3D	29-55-02	50.00'	26.11'	13.36'	25.81'
4	67-24-23	50.00'	58.82'	33.35'	55.49'
5	67-25-27	50.00'	58.84'	33.36'	55.50'
6	81-42-49	50.00'	71.31'	43.25'	65.42'
7A	29-55-02	50.00'	26.11'	13.36'	25.81'
7B	48-11-19	25.00'	21.03'	11.18'	20.41'
7C	94-07-32	25.00'	41.07'	26.87'	36.61'
7D	08-43-37	719.96'	109.66'	54.83'	109.55'
8	07-12-28	769.96'	96.86'	48.49'	96.80'
9	07-26-30	769.96'	100.00'	50.00'	99.93'
10	07-12-28	769.96'	96.86'	48.49'	96.80'
11	07-12-28	769.96'	96.86'	48.49'	96.80'
12A	07-08-58	769.96'	96.07'	48.10'	96.01'
12B	86-23-33	25.00'	37.70'	23.47'	34.23'
13A	48-11-19	25.00'	21.03'	11.18'	20.41'
13B	67-49-57	50.00'	59.20'	33.62'	55.80'
14	70-21-22	50.00'	61.40'	35.24'	57.61'
15	69-19-34	50.00'	60.50'	34.57'	56.88'
16A	48-11-19	25.00'	21.03'	11.18'	20.41'
16B	68-51-42	50.00'	60.09'	34.28'	56.54'
17A	86-23-33	25.00'	37.70'	23.47'	34.23'
17B	07-08-58	769.96'	96.07'	48.10'	96.01'

L. V. WOODSON & ASSOCIATES INC.
 ENGINEERS, SURVEYORS & PLANNERS
 P. O. BOX 633 WILLIAMSBURG, VIRGINIA 23185

PLAT OF
MILL CREEK LANDING
SECTION 6
 OWNER/DEVELOPER
 JOHN GRIER CONSTRUCTION COMPANY

JAMES CITY COUNTY VIRGINIA

SCALE: 1" = 50' DWG. **A3732-19**
 DATE: AUG. 11, 1987