

OWNER'S CONSENT & DEDICATION
THIS SUBDIVISION IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE WISHES AND DESIRES OF THE UNDERSIGNED OWNERS AND PROPRIETORS.
BY Elly G. Tan
BY _____

STATE OF VIRGINIA,
I, Andrew H. Miller, A NOTARY PUBLIC DO CERTIFY THAT THE PERSONS WHOSE NAMES ARE SIGNED TO THE FOREGOING WRITING HAVE ACKNOWLEDGED THE SAME BEFORE ME IN MY CITY AND STATE AFORESAID.
GIVEN UNDER MY HAND THIS 12 DAY OF Nov, 1988
MY COMMISSION EXPIRES 5-22-90

STATE OF VIRGINIA, COUNTY OF JAMES CITY
IN THE CLERK'S OFFICE OF THE CIRCUIT COURT FOR THE COUNTY OF JAMES CITY THE 10th DAY OF November, 1988. THIS MAP WAS PRESENTED AND ADMITTED TO THE RECORD AS THE LAW DIRECTS.
TESTE: Nehere S. Ward, Clerk
by Dawn R. Martin, Deputy Clerk
PLAT BOOK 49, PAGE 91

CERTIFICATE OF APPROVAL
THIS SUBDIVISION KNOWN AS
IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE COMMITTED TO RECORD.
DATE 10-21-88 J. D. Hall HIGHWAY ENGINEER
DATE 10-21-88 H. P. Pinner HEALTH OFFICER
DATE 10/25/88 [Signature] AGENT OF GOVERNING BODY

TITLE TO THE LAND SHOWN HEREON IS VESTED IN
ELLY G. TAN, DB 84 / 574

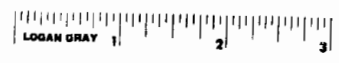
ENGINEER'S & SURVEYOR'S CERTIFICATE
I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF, ALL OF THE REQUIREMENTS OF THE BOARD OF SUPERVISORS AND ORDINANCES OF THE COUNTY OF JAMES CITY, VIRGINIA, REGARDING THE PLATTING OF SUBDIVISIONS WITHIN THE COUNTY HAVE BEEN COMPLIED WITH.
GIVEN UNDER MY HAND THIS 22nd DAY OF Jan, 1988
BY: G. T. Wilson, Jr.
G. T. WILSON, JR., CLS

NOTE: COULTY WATER & SEWER
10/25/88 Nov 1988 2:57 pm.
445 395
Nehere S. Ward
Dawn R. Martin

NOTE: TAKEN FROM PLAT OF D.E. WHITE, AUG. 24, 1985 DB 280/312

N/E PETER DE SA WIGGINS (TAX PARCEL 47-2-2-4) (AES # 3504)

PARCEL 1 TO BE DEDICATED TO THE VIRGINIA DEPARTMENT OF TRANSPORTATION AREA: 2217.57 & 0.0527 AC.



AES, a professional corporation
1761 Jamestown Road, Williamsburg, Va. 23185
804-253-0040
Engineering, Planning, Surveying

PLAT OF DIVISION
BEING PROPERTY OWNED BY
ELLY G. TAN
JAMES CITY COUNTY VIRGINIA



No.	DATE	REVISION / COMMENT / NOTE	BY
1	11/7/88	FIELD DIMENSIONS & PROPERTY MARKERS	URA

Designed	Drawn
Scale	Date
	CSW
T = 30'	1 / 22 / 88
Project No.	
20419	
Drawing No.	

