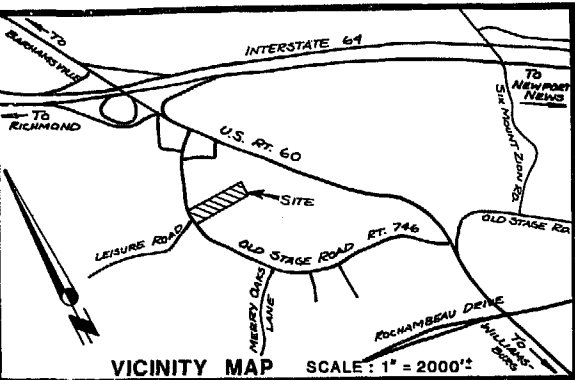


SOURCE OF TITLE:

TITLE TO THE LAND SHOWN HEREON WAS GRANTED BY DEED DATED DECEMBER 15, 1986 AND RECORDED IN DEED BOOK 324, PAGE 361, AT THE CLERK'S OFFICE IN THE WILLIAMSBURG/JAMES CITY COUNTY COURTHOUSE AS REQUIRED BY LAW.



STATE OF VIRGINIA, COUNTY OF JAMES CITY:

I, Gracey M. Jones, A NOTARY PUBLIC, DO HEREBY CERTIFY THAT THE PERSON(S) WHOSE NAME(S) IS (ARE) SIGNED TO THE WRITING HEREON HAS ACKNOWLEDGED THE SAME BEFORE ME IN MY COUNTY AFORESAID, GIVEN UNDER MY HAND THIS 23 DAY OF August, 1988.

SIGNED: Gracey M. Jones
MY COMMISSION EXPIRES: May 1, 1989

OWNER'S CONSENT:

THIS SUBDIVISION IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE WISHES AND DESIRES OF THE UNDERSIGNED OWNERS.

SIGNED: [Signature]
SIGNED: [Signature]
SIGNED: [Signature]
SIGNED: [Signature]

CERTIFICATE OF APPROVAL:

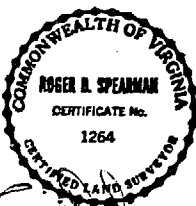
THIS SUBDIVISION IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH EXISTING REGULATIONS AND MAY BE COMMITTED TO RECORD.

AGENT OF GOVERNING BODY:
SIGNED: [Signature] 11/7/88
HEALTH OFFICER:
SIGNED: James H. Bowler 11-3-88
HIGHWAY DEPT.:
SIGNED: [Signature] 11-2-88

SURVEYOR'S CERTIFICATE:

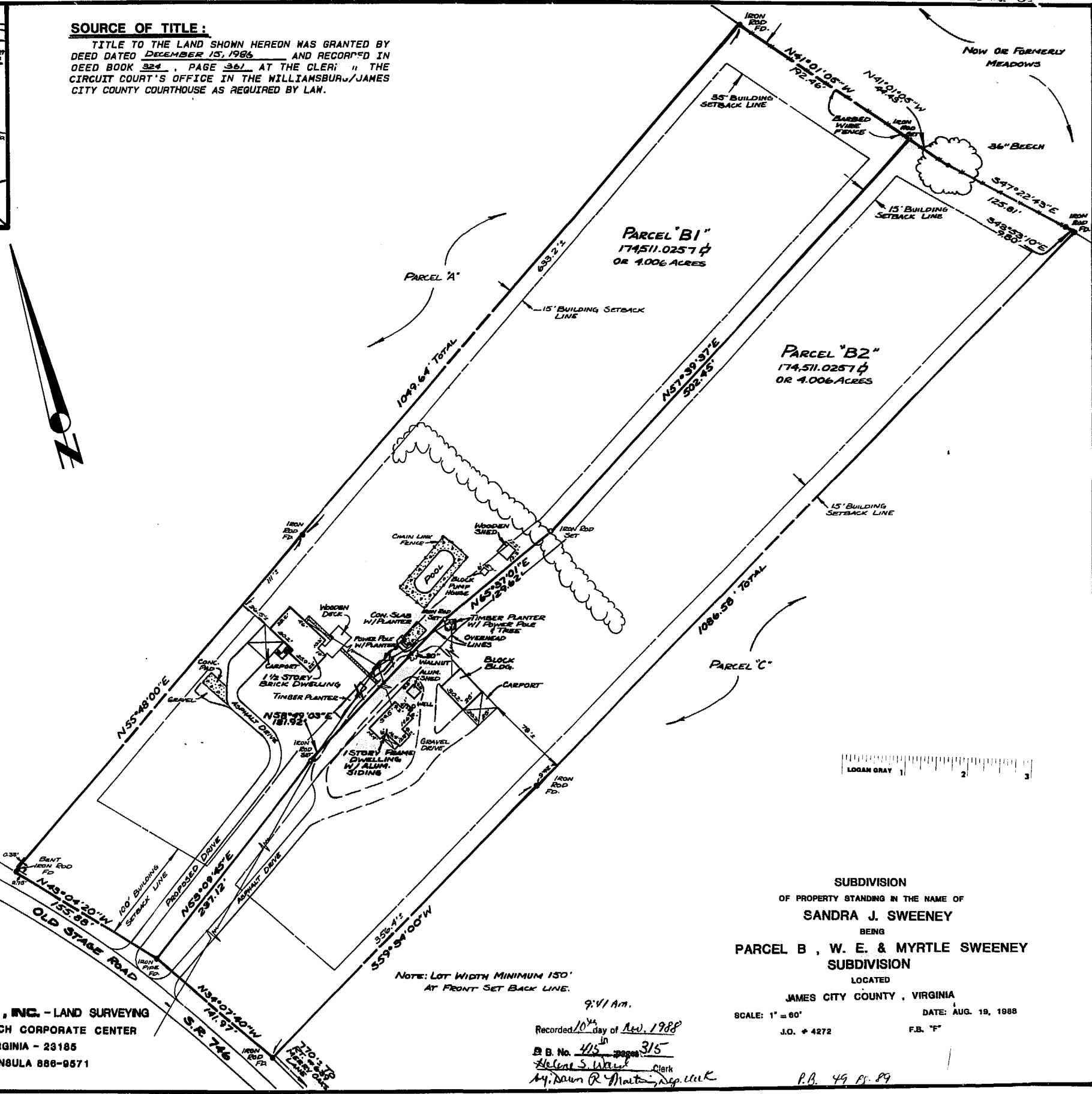
I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF ALL THE REQUIREMENTS FOR THE PLATTING OF SUBDIVISIONS IN THE COUNTY OF JAMES CITY HAVE BEEN COMPLIED WITH.
ALSO, THAT THIS PLAT IS CORRECT AND COMPLIES WITH THE MINIMUM STANDARDS ESTABLISHED BY THE VIRGINIA STATE BOARD OF ARCHITECTS, PROFESSIONAL ENGINEERS, LAND SURVEYORS AND CERTIFIED LANDSCAPE ARCHITECTS.

GIVEN UNDER MY HAND THIS 19th DAY OF August, 1988



SPEARMAN & ASSOC., INC. - LAND SURVEYING
4480 McLaws Circle - Busch Corporate Center
Williamsburg, Virginia - 23185
(804)253-8720 - Peninsula 888-9571

[Signature]



SUBDIVISION
OF PROPERTY STANDING IN THE NAME OF
SANDRA J. SWEENEY
BEING
PARCEL B, W. E. & MYRTLE SWEENEY
SUBDIVISION
LOCATED
JAMES CITY COUNTY, VIRGINIA

SCALE: 1" = 60'
J.O. + 4272 DATE: AUG. 19, 1988
F.B. "F"

9:41 Am.
Recorded 10th day of Nov. 1988
B.B. No. 415 pages 315
Arlene S. White Clerk
My. Dawn R. Maitland Dep. Clerk

P.B. 49 88 89

