

LABEL	BEARING	DISTANCE
T1	S 48° 47' 30" W	128.37
T2	S 48° 49' 35" W	153.61
T3	N 48° 47' 30" E	198.33

LABEL	BEARING	DISTANCE
T28	S 43° 21' 13" W	130.04
T29	S 66° 22' 27" W	216.69
T30	N 86° 22' 27" E	87.00

LABEL	BEARING	DISTANCE
T95	N 68° 10' 46" E	75.71
T96	N 05° 48' 38" E	70.00
T97	N 05° 48' 38" E	139.68

LABEL	BEARING	DISTANCE
T82	N 70° 42' 39" E	59.48
T83	S 13° 53' 30" W	100.00
T84	S 13° 53' 30" W	100.00

LABEL	BEARING	DISTANCE
T7	N 13° 53' 30" E	191.25
T8	S 13° 53' 30" W	251.83
T9	N 5° 06' 30" W	175.00

LABEL	BEARING	DISTANCE
T31	N 45° 25' 32" W	50.00
T32	N 67° 03' 32" W	129.61
T33	N 00° 41' 27" E	77.20

LABEL	BEARING	DISTANCE
T98	N 05° 48' 38" E	27.49
T99	N 20° 28' 00" E	139.20
T80	N 20° 45' 03" E	26.00

LABEL	BEARING	DISTANCE
T85	S 13° 33' 00" E	39.50
T86	S 48° 49' 39" W	100.00
T87	N 13° 33' 00" W	39.50



SURVEYOR'S CERTIFICATE
 I hereby certify that to the best of my knowledge and belief, all of the requirements of the Board of Supervisors and Ordinances of the County of James City, Virginia, regarding the platting of subdivisions within the County have been complied with.
 Given under my hand this 27th day of MAY, 1988.
William L. Nelson
 State Certified Land Surveyor

OWNER'S CERTIFICATE
 This subdivision of property as shown hereon is with the free consent and in accordance with the desires of the undersigned Owner:
SOUTH HENRY ENTERPRISES
 By: William L. Nelson
 Attest:

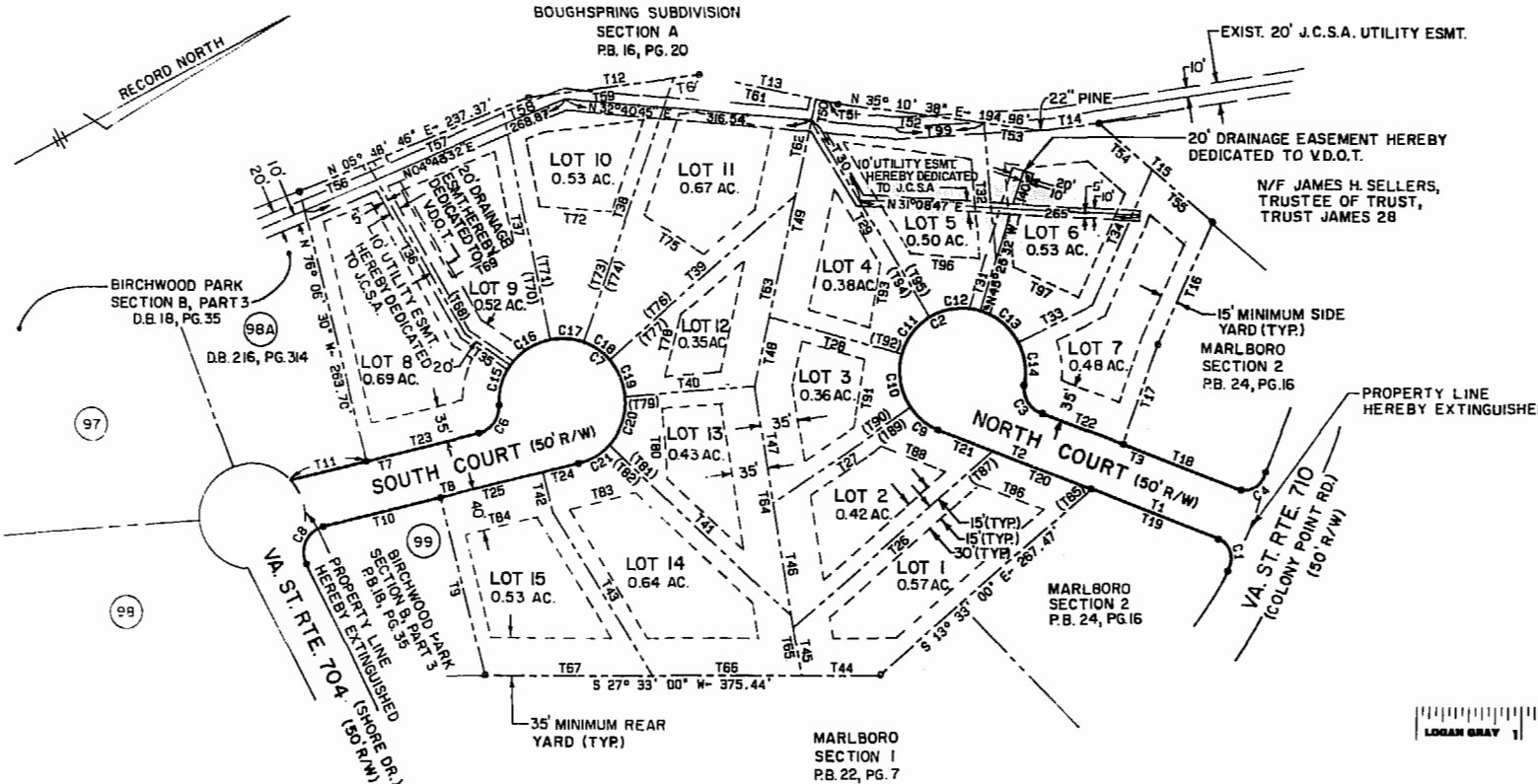
 Notary Public.

STATE OF Virginia
 COUNTY OF James City TO WIT:
 I, William L. Nelson, a Notary Public in and for the City and State aforesaid do hereby certify that:
William L. Nelson whose names are signed to the foregoing writing bearing date of the 27th day of May, 1988, have acknowledged the same before me in my City and State aforesaid.
 Given unto my hands this 27th day of May, 1988.

 Notary Public.
 My commission expires September 1992

STATE OF VIRGINIA, COUNTY OF JAMES CITY
 In the clerk's office of the circuit court of the County of James City this 27th day of September, 1988. The map shown hereon was presented and admitted to the record as the law directs.
 Teste: William Sward, Clerk
 Plat Book: 49 Page: 43

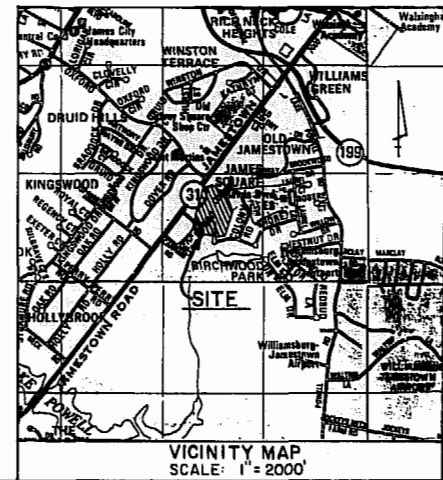
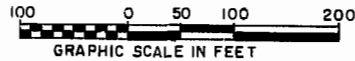
CERTIFICATE OF APPROVAL
 This subdivision known as SPRINGDALE Subdivision is approved by the undersigned in accordance with existing subdivision regulations and may be admitted to record.
5-31-88 J. M. Hall
 Date Highway Engineer
June 1, 1988 Theresa Gordon
 Date Health Officer
[Signature]
 Date Agent or Representative of Governing Body



LABEL	RADIUS	CENTRAL ANGLE	ARC LENGTH	CHORD LENGTH	CHORD BEARING
C1	20.00	102° 51' 14"	35.80	31.27	N 79° 57' 20" W
C2	60.00	269° 48' 00"	272.06	92.06	N 01° 16' 21" W
C3	25.00	78° 51' 09"	34.83	32.08	N 88° 42' 34" E
C4	20.00	102° 42' 15"	34.83	31.24	N 02° 33' 38" W
C6	25.00	78° 50' 09"	34.83	32.08	N 28° 01' 34" W
C7	60.00	259° 50' 09"	272.10	92.04	N 63° 56' 26" E
C8	25.00	103° 00' 00"	44.84	39.13	S 37° 36' 30" E
C9	25.00	34° 13' 30"	35.84	35.31	S 65° 56' 24" W
C10	50.00	50° 18' 05"	82.68	51.00	N 71° 47' 49" W
C11	50.00	43° 01' 13"	45.05	44.00	N 25° 08' 10" W
C12	50.00	48° 12' 01"	50.48	48.00	N 20° 28' 27" E
C13	60.00	46° 06' 59"	48.29	47.00	N 67° 37' 57" E
C14	60.00	37° 56' 12"	39.73	38.01	S 70° 20' 27" E
C15	60.00	38° 14' 13"	40.04	39.30	N 48° 49' 32" W
C16	60.00	43° 55' 14"	45.89	44.88	N 08° 44' 48" W
C17	60.00	30° 48' 26"	32.26	31.87	N 31° 37' 03" E
C18	60.00	28° 25' 59"	30.84	30.00	N 81° 44' 47" E
C19	60.00	38° 50' 50"	38.59	37.82	S 85° 08' 18" E
C20	60.00	47° 23' 30"	48.63	48.23	S 42° 59' 07" E
C21	60.00	35° 10' 52"	34.78	34.26	S 02° 41' 56" E

- NOTES**
- THE MINIMUM WIDTH A THE SETBACK IS 100' UNLESS OTHERWISE NOTED.
 - DISTANCES SHOWN IN PARENTHESES ARE DISTANCES FROM THE R/W ALONG SIDELINES TO SETBACKS GREATER THAN 35'.

3:10pm
[Signature]
[Signature]
[Signature]



- NOTES**
- All utility easements and utilities within those easements shown hereon are hereby dedicated to James City Service Authority.
 - A 15 foot utility and drainage easement (unless greater width is noted) centered on all property lines is hereby dedicated to South Henry Enterprises.

AREA ANALYSIS
 AREA IN LOTS=760AC.
 AREA IN R/W=1.08AC.
 TOTAL AREA=868 AC

PLAT OF
SPRINGDALE SUBDIVISION
 A SUBDIVISION OF PROPERTY OF
 SOUTH HENRY ENTERPRISES
 JAMES CITY COUNTY, VIRGINIA
 SCALE: 1"=100' MAY 18, 1988
 Langley and McDonald
 A PROFESSIONAL CORPORATION
 ENGINEERS SURVEYORS
 VIRGINIA BEACH - WILLIAMSBURG, VIRGINIA

