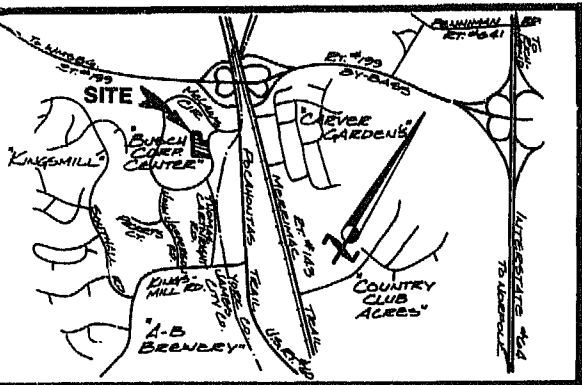


SOURCE OF TITLE:

TITLE TO THE LAND SHOWN HEREON AS "LOT 51-B" GRANTED BY DEED DATED OCTOBER 20, 1987 AND RECORDED IN DEED BOOK 369, PAGE 462 AT THE CLERK OF THE CIRCUIT COURT'S OFFICE IN THE WILLIAMSBURG/JAMES CITY COUNTY COURTHOUSE AS REQUIRED BY LAW.

SOURCE OF TITLE:

TITLE TO THE LAND SHOWN HEREON AS "LOT 52-A" GRANTED BY DEED DATED APRIL 20, 1988 AND RECORDED IN DEED BOOK 388, PAGE 16 AT THE CLERK OF THE CIRCUIT COURT'S OFFICE IN THE WILLIAMSBURG/JAMES CITY COUNTY COURTHOUSE AS REQUIRED BY LAW.



VICINITY MAP SCALE: 1" = 2000'

STATE OF VIRGINIA, COUNTY OF JAMES CITY:

I, Catherine B. Rutledge, A NOTARY PUBLIC, DO HEREBY CERTIFY THAT THE PERSON(S) WHOSE NAME(S) IS (ARE) SIGNED TO THE WRITING HEREON HAS ACKNOWLEDGED THE SAME BEFORE ME IN MY COUNTY AFORESAID, GIVEN UNDER MY HAND THIS 20th DAY OF April, 1988.

SIGNED: Catherine B. Rutledge

MY COMMISSION EXPIRES: 2-21-91

OWNER'S CONSENT:

THIS PLAT / PLAN IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE WISHES AND DESIRES OF THE UNDERSIGNED OWNERS.

SIGNED: James W. Spafford

SIGNED: _____

SIGNED: _____

SIGNED: _____

CERTIFICATE OF APPROVAL:

THIS PLAT / PLAN IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH EXISTING REGULATIONS AND MAY BE COMMITTED TO RECORD.

AGENT OF GOVERNING BODY:

SIGNED: [Signature] 3/13/88

HEALTH OFFICER:

SIGNED: Thelma Wadman May 11, 1988

HIGHWAY DEPT.:

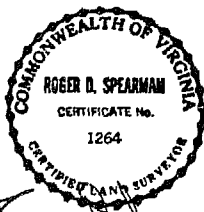
SIGNED: N/A

SURVEYOR'S CERTIFICATE:

I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF ALL THE REQUIREMENTS FOR THE PLATING OF SUBDIVISIONS IN THE COUNTY OF JAMES CITY HAVE BEEN COMPLIED WITH.

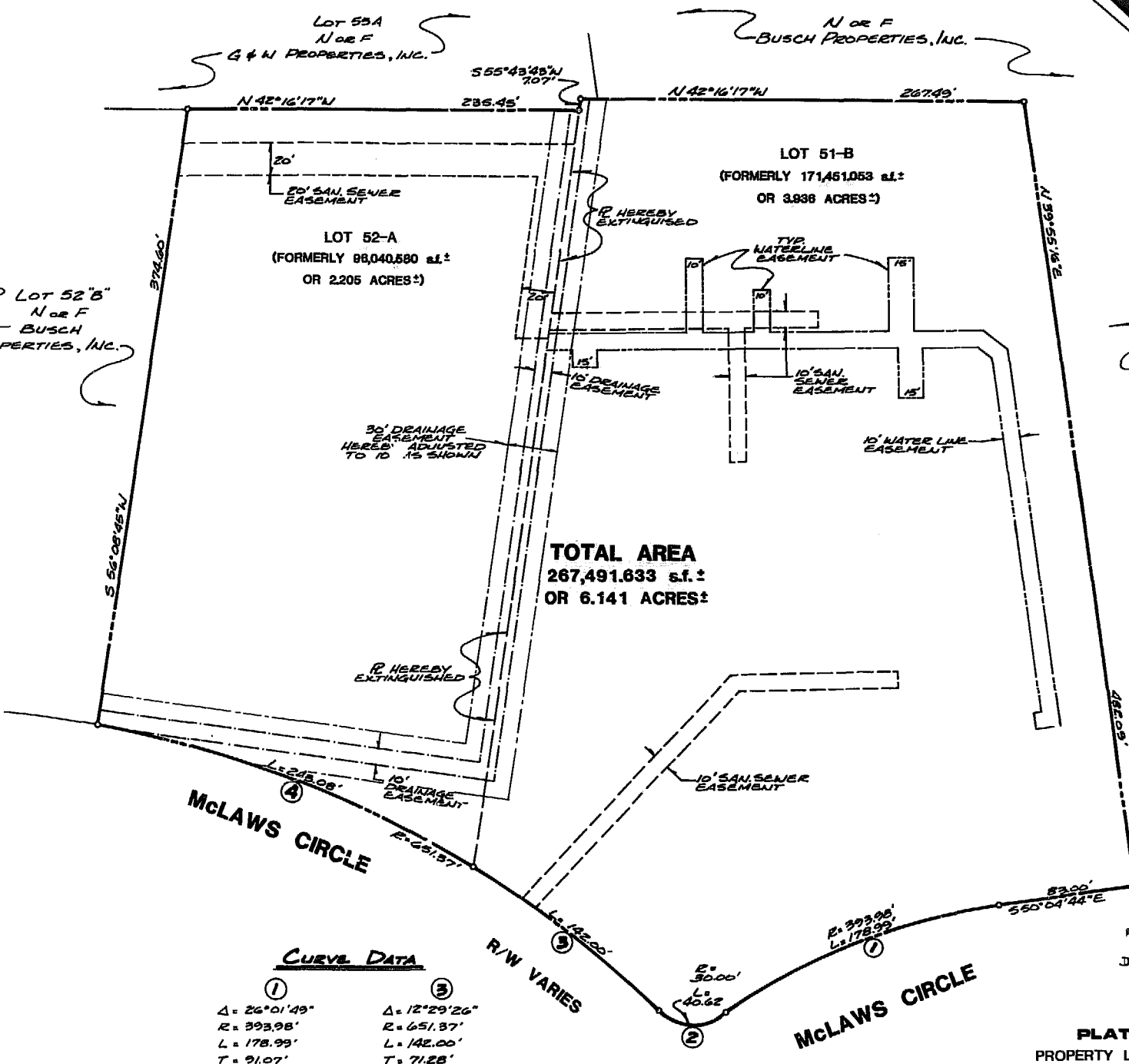
ALSO, THAT THIS PLAT IS CORRECT AND COMPLIES WITH THE MINIMUM STANDARDS ESTABLISHED BY THE VIRGINIA STATE BOARD OF ARCHITECTS, PROFESSIONAL ENGINEERS, LAND SURVEYORS AND CERTIFIED LANDSCAPE ARCHITECTS.

GIVEN UNDER MY HAND THIS 15th DAY OF MARCH, 1988



PREPARED BY
SPEARMAN & ASSOC., INC. - LAND SURVEYING
P.O. BOX # 1244
WILLIAMSBURG, VIRGINIA - 23187
(804) 666 - 1318

Lot 52-B
N or F
BUSCH
PROPERTIES, INC.



TOTAL AREA
267,491.633 sq. ft.
OR 6.141 ACRES ±

CURVE DATA

① Δ = 26°01'49" R = 393.98' L = 178.99' T = 91.07' C = 177.45' CB = 568°05'39"E	② Δ = 77°34'43" R = 3000' L = 40.62' T = 24.11' C = 37.59' CB = 537°19'11"E	③ Δ = 12°29'26" R = 651.37' L = 142.00' T = 71.28' C = 141.72' CB = 504°46'15"E	④ Δ = 21°22'55" R = 651.37' L = 249.08' T = 122.97' C = 241.67' CB = 521°42'20"E
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REFERENCES:

- PLAT BOOK 41, PAGE 79
- PLAT BOOK 42, PAGE 66
- PLAT BOOK 44, PAGE 70
- DEED BOOK 369, PAGES 463 & 464
- DEED BOOK 370, PAGES 79 - 82

Note: ALL EASEMENTS AS SHOWN ARE PER PLATS PROVIDED BY LANGLEY & McDONALD, P.C. AND BUSCH CORPORATE CENTER.

PLAT TO ACCOMPANY
PROPERTY LINE EXTINGUISHMENT BETWEEN
PARCELS 51-B & 52-A,
BUSCH PROPERTIES, INC.
LOCATED
JAMES CITY COUNTY, VIRGINIA
SCALE: 1" = 50' DATE: MARCH 15, 1988

PREPARED FOR
JIM GRIFFITH BUILDER, INC.