

LOCATION MAP Scale: 1"=2,000'

**OWNERS CONSENT & DEDICATION**

THIS SUBDIVISION AS APPEARS ON THIS PLAT IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES AND WISHES OF THE UNDERSIGNED OWNERS.

*Daniel B. Nice*  
V.PRESIDENT BEECHWOOD COMPANY

**NOTARIZATION**

I, DANIEL P. CAMPBELL, A NOTARY PUBLIC IN AND FOR THE STATE OF VIRGINIA, CITY OF WILLIAMSBURG, DO HEREBY CERTIFY THAT THE ABOVE NAMED PERSONS WHOSE NAMES ARE SIGNED TO THE FOREGOING WRITING HAVE ACKNOWLEDGED THE SAME BEFORE ME IN MY STATE AND CITY AFORESAID.

GIVEN UNDER MY HAND THIS 4 DAY OF MAY, 1988.  
*David P. Campbell*  
NOTARY PUBLIC

MY COMMISSION EXPIRES AUGUST 28, 1990

**SOURCE OF TITLE**  
THIS IS TO CERTIFY THAT THE LAND EMBRACED IN THIS SUBDIVISION IS IN THE NAME OF BEECHWOOD COMPANY AND WAS ACQUIRED AS FOLLOWS:  
FROM  
BY DEED DATED 10/27/1983 AND RECORDED IN DEED BOOK 239, PAGE 621, 645

**SURVEYOR'S CERTIFICATE**

I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF, ALL OF THE REQUIREMENTS OF THE BOARD OF SUPERVISORS AND ORDINANCES OF THE COUNTY OF JAMES CITY, VIRGINIA, REGARDING THE PLATTING OF SUBDIVISIONS WITHIN THE COUNTY HAVE BEEN COMPLIED WITH.

*Lynn D. Evans*  
LYNN D. EVANS, C.L.S.

**CERTIFICATE OF APPROVAL**

THIS SUBDIVISION KNOWN AS \_\_\_\_\_

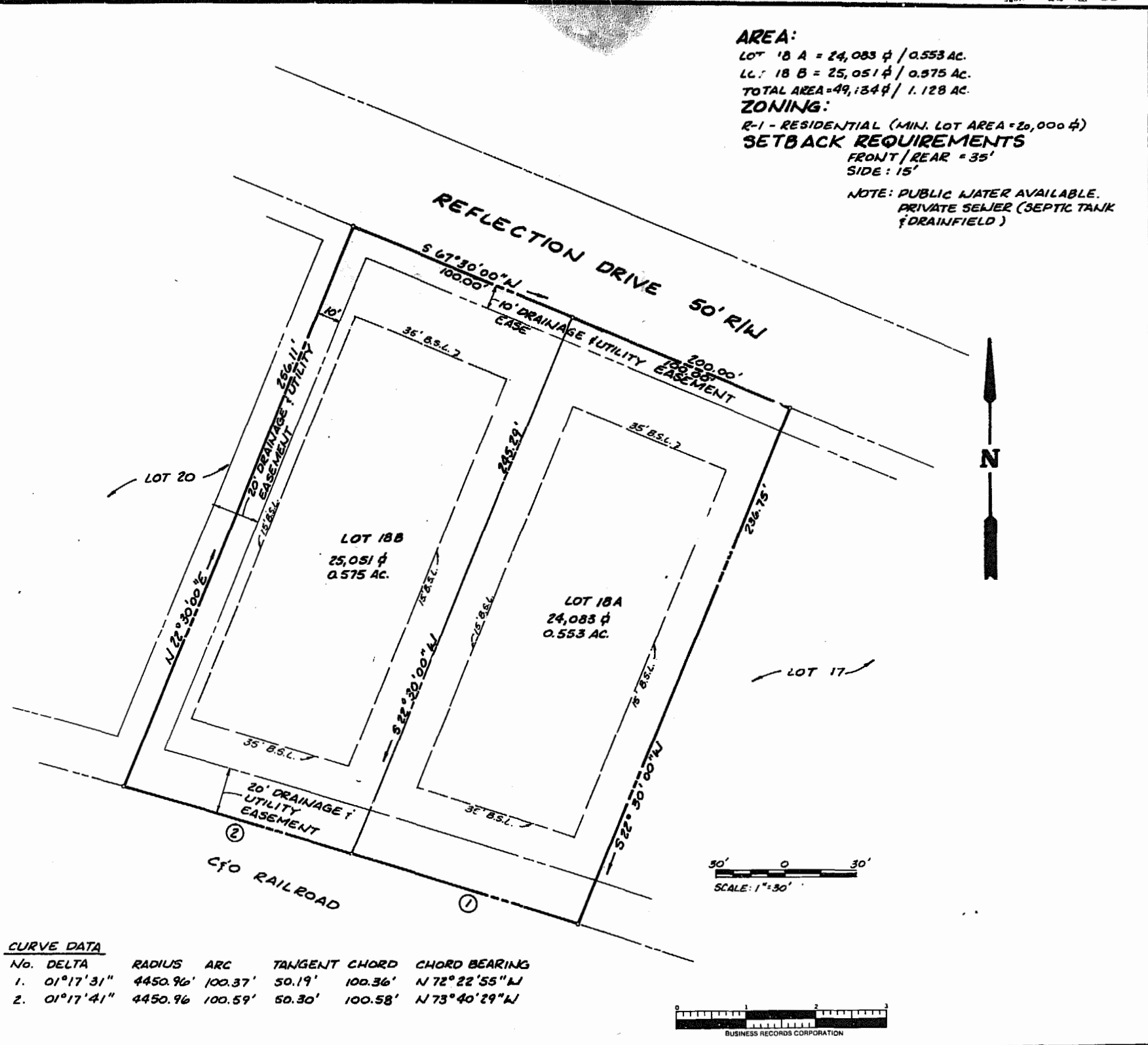
IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE ADMITTED TO RECORD

5-4-88 DATE J. N. Hall HIGHWAY DEPARTMENT  
5-3-88 DATE W. P. Press HEALTH DEPARTMENT  
5/1/88 DATE \_\_\_\_\_ PLANNING DEPARTMENT

**STATE OF VIRGINIA, JAMES CITY COUNTY**

IN THE CLERK'S OFFICE OF THE CIRCUIT COURT FOR THE COUNTY OF JAMES CITY THE 14 DAY OF May, 1988 THIS MAP WAS PRESENTED AND ADMITTED TO RECORD AS THE LAW DIRECTS IN PLAT BOOK \_\_\_\_\_ PAGE 66

TESTE HELENE S. WARD  
BY Walter Swartz CLERK



**AREA:**  
LOT 18 A = 24,083 sq ft / 0.553 AC.  
LOT 18 B = 25,051 sq ft / 0.575 AC.  
TOTAL AREA = 49,134 sq ft / 1.128 AC.  
**ZONING:**  
R-1 - RESIDENTIAL (MIN. LOT AREA = 20,000 sq ft)  
**SETBACK REQUIREMENTS**  
FRONT / REAR = 35'  
SIDE = 15'  
**NOTE: PUBLIC WATER AVAILABLE.  
PRIVATE SEWER (SEPTIC TANK & DRAINFIELD)**

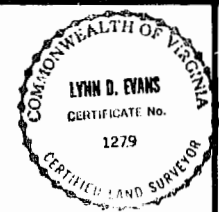
**CURVE DATA**

No.	DELTA	RADIUS	ARC	TANGENT	CHORD	CHORD BEARING
1.	01°17'31"	4450.96'	100.37'	50.19'	100.36'	N 72°22'55"W
2.	01°17'41"	4450.96'	100.59'	50.30'	100.58'	N 73°40'29"W

84-30  
1 OF 1

**DJG** THE DEYOUNG-JOHNSON GROUP, INC.  
ENGINEERS · ARCHITECTS · SURVEYORS  
P.O. BOX 197 · WILLIAMSBURG, VIRGINIA 23187 (804) 253-0673

DATE 4/11/88    DESIGNED L.D.E.    DRAWN R.D.S.    CHECKED L.D.E.



*Walter Swartz*  
Clerk  
680

SUBDIVISION OF LOT 18, SECTION 4  
MIRROR LAKE ESTATES  
JAMES CITY COUNTY, VIRGINIA  
PB 48 PG 66