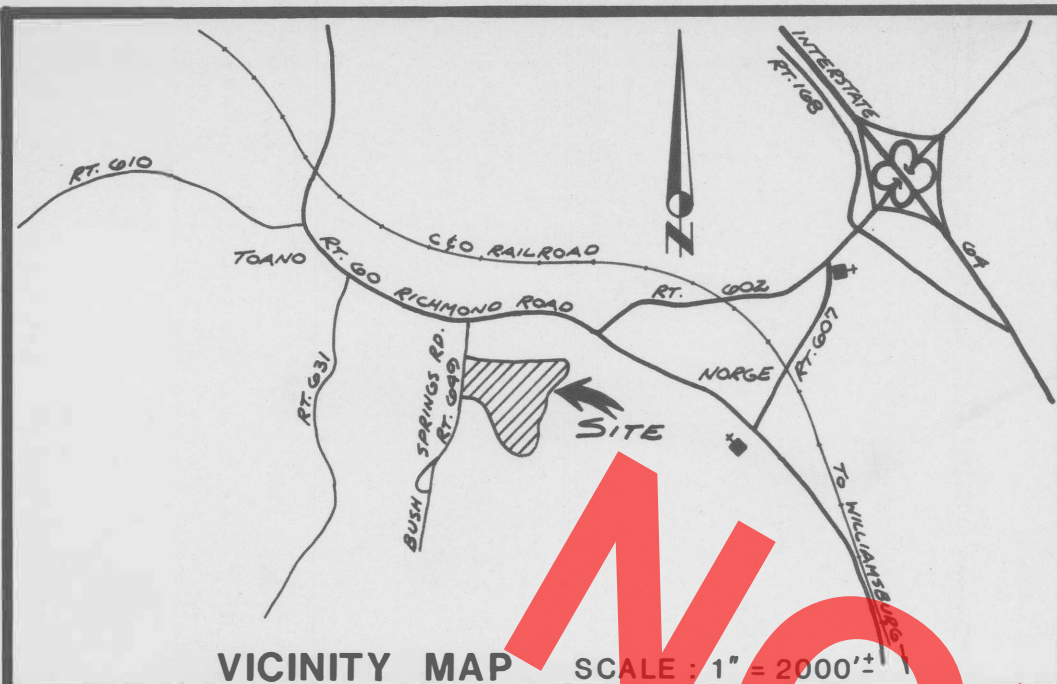


## SOURCE OF TITLE:

TITLE TO THE LAND SHOWN HEREON WAS GRANTED BY DEED DATED JUNE 23, 1969 AND RECORDED IN DEED BOOK 124, PAGE 112 AT THE CLERK OF THE CIRCUIT COURT'S OFFICE IN THE WILLIAMSBURG/JAMES CITY COUNTY COURTHOUSE AS REQUIRED BY LAW.

NOTE: AREAS SHOWN HEREON ARE TO THE SURVEY LINES.



## STATE OF VIRGINIA, COUNTY OF JAMES CITY:

I, Michael W. Spearman, A NOTARY PUBLIC, DO HEREBY CERTIFY THAT THE PERSON(S) WHOSE NAME(S) IS (ARE) SIGNED TO THE WRITING HEREON HAS ACKNOWLEDGED THE SAME BEFORE ME IN MY COUNTY AFORESAID, GIVEN UNDER MY HAND THIS 21 DAY OF March, 1988.

SIGNED: Michael W. Spearman

MY COMMISSION EXPIRES: August 11, 1988

## OWNER'S CONSENT:

THIS SUBDIVISION IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE WISHES AND DESIRES OF THE UNDERSIGNED OWNERS.

SIGNED: Norman R. Sawyer

SIGNED: Hazel T. Sawyer

SIGNED: \_\_\_\_\_

SIGNED: \_\_\_\_\_

## CERTIFICATE OF APPROVAL:

THIS SUBDIVISION IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH EXISTING REGULATIONS AND MAY BE COMMITTED TO RECORD.

AGENT OF GOVERNING BODY:

SIGNED: Ernest Bazell 3/23/88

HEALTH OFFICER:

SIGNED: Ernest Bazell

HIGHWAY DEPT.:

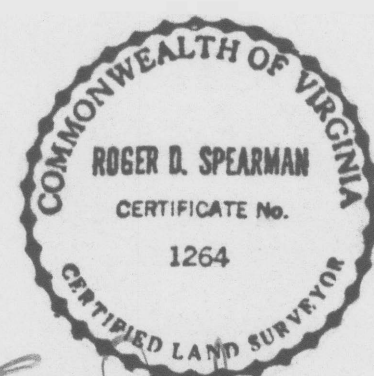
SIGNED: J. H. Hall 3-23-88

## SURVEYOR'S CERTIFICATE:

I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF ALL THE REQUIREMENTS FOR THE PLATTING OF SUBDIVISIONS IN THE COUNTY OF JAMES CITY HAVE BEEN COMPLIED WITH.

ALSO, THAT THIS PLAT IS CORRECT AND COMPLIES WITH THE MINIMUM STANDARDS ESTABLISHED BY THE VIRGINIA STATE BOARD OF ARCHITECTS, PROFESSIONAL ENGINEERS, LAND SURVEYORS AND CERTIFIED LANDSCAPE ARCHITECTS.

GIVEN UNDER MY HAND THIS 16th DAY OF MARCH, 1988.



## LINE DATA

| LINE | BEARING         | DISTANCE |
|------|-----------------|----------|
| L1   | N 43° 49' 24" W | 116.22   |
| L2   | N 72° 05' 49" W | 111.32   |
| L3   | S 10° 54' 37" W | 23.61    |
| L4   | S 10° 54' 37" W | 71.36    |
| L5   | S 3° 21' 06" E  | 26.42    |
| L6   | S 65° 39' 24" W | 59.29    |
| L7   | S 17° 11' 54" W | 171.02   |
| L8   | S 20° 57' 52" E | 207.16   |
| L9   | S 38° 46' 06" W | 145.11   |
| L10  | S 70° 07' 09" W | 173.71   |
| L11  | S 54° 14' 13" W | 200.04   |
| L12  | S 77° 01' 59" W | 121.87   |
| L13  | N 25° 40' 58" W | 105.96   |
| L14  | N 27° 39' 59" W | 145.34   |
| L15  | N 14° 29' 46" W | 119.26   |
| L16  | N 6° 56' 22" E  | 41.89    |
| L17  | N 7° 25' 28" E  | 45.10    |
| L18  | N 7° 25' 28" E  | 203.57   |
| L19  | N 8° 24' 52" E  | 174.70   |

## CURVE DATA

| CURVE | ARC    | DELTA       | RADIUS | CHORD LENGTH | CHORD BEARING   | TAN LENGTH |
|-------|--------|-------------|--------|--------------|-----------------|------------|
| C1    | 38.74  | 88° 47' 22" | 25.00  | 34.99        | N 60° 12' 29" E | 24.48      |
| C2    | 101.78 | 33° 19' 04" | 175.00 | 100.34       | N 87° 58' 38" E | 52.37      |
| C3    | 74.85  | 32° 59' 37" | 125.00 | 70.29        | N 87° 58' 38" E | 36.62      |

PREPARED BY  
**SPEARMAN & ASSOC. INC., - LAND SURVEYING**  
489 McLAWS CIRCLE - WILLIAMSBURG, VIRGINIA  
(804) 253-8720 - PENINSULA (804) 886-9571

FINAL ADDRESS (ES)

RECEIVED 4/7/88

CODED sph

SUBDIVISION PLAT  
OF PROPERTY STANDING IN THE NAME OF  
**NORMAN R. & HAZEL T. SAWYER**  
BEING  
56.07 ACRES ±  
LOCATED  
JAMES CITY COUNTY, VIRGINIA

SCALE: 1"=200

DATE: MARCH 17, 1988