

OWNER'S CONSENT & MEDICATION

THIS PROPERTY LINE ADJUSTMENT & LOT LINE EXTINGUISHMENT IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE WISHES AND DESIRES OF THE UNDERSIGNED OWNERS AND PROPRIETORS.

BY Darryl W. Mills BY _____
BY _____ BY _____

STATE OF VIRGINIA

I, RONNIE L. CARLSON A NOTARY PUBLIC FOR THE STATE OF VIRGINIA DO CERTIFY THAT THE PERSONS WHOSE NAMES ARE SIGNED TO THE FOREGOING WRITING HAVE ACKNOWLEDGED THE SAME BEFORE ME IN MY CITY AND STATE AFORESAID.

GIVEN UNDER MY HAND THIS 14th DAY OF JANUARY, 1988.
SIGNATURE (NOTARY) Ronnie L. Carlson

MY COMMISSION EXPIRES AUGUST 13, 1991.

CLERK'S CERTIFICATE

STATE OF VIRGINIA,
IN THE CLERK'S OFFICE OF THE CIRCUIT COURT FOR THE COUNTY OF JAMES CITY, VIRGINIA, ON THE 16th DAY OF JANUARY, 1988, THIS MAP WAS PRESENTED AND ADMITTED TO THE RECORD AS THE LAW DIRECTS.

TESTE: William S. Ward, CLERK.
PLAT BOOK: 47, PAGE: 66.

CERTIFICATE OF APPROVAL

THIS PROPERTY LINE ADJUSTMENT & LOT LINE EXTINGUISHMENT IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE COMMITTED TO RECORD.

DATE 1/15/88 [Signature] AGENT OF GOVERNING BODY
SURVEYOR'S STATEMENT

I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF, ALL OF THE REQUIREMENTS OF THE BOARD OF SUPERVISORS AND ORDINANCES OF THE COUNTY OF JAMES CITY, VIRGINIA, REGARDING THE PLATTING OF SUBDIVISIONS WITHIN THE COUNTY HAVE BEEN COMPLIED WITH.

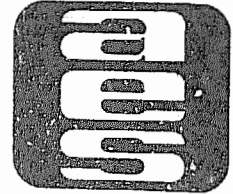
GIVEN UNDER MY HAND THIS 12TH DAY OF JANUARY, 1988.
BY: E.T. Wilson, Jr.
C. T. WILSON, JR., C.L.S.

SOURCE OF TITLE

TITLE TO THE PROPERTY SHOWN HEREON IS VESTED IN DCI HOMES, INC., PER DB 315 / 881



BUSINESS RECORDS CORPORATION



AES, a professional corporation
1761 Jamestown Road, Williamsburg, Va. 23185
804-253-0040
Engineering, Planning, Surveying

PLAT FOR BOUNDARY ADJUSTMENT & LOT LINE EXTINGUISHMENT
LOTS 77 & 78, CHANCO'S GRANT, SECTION II
JAMES CITY COUNTY VIRGINIA



DESIGNED	DATE
RECORDED	DATE
BY	DATE
BY	DATE
NO.	DATE
REVISION	COMMENT / NOTE
57	

DESIGNED	DATE
RECORDED	DATE
BY	DATE
BY	DATE
NO.	DATE
REVISION	COMMENT / NOTE
57	

PB 47
X 66