

SOURCE OF TITLE:

TITLE TO LAND SHOWN HEREON WAS GRANTED BY DEED DATED June 13, 1960 AND RECORDED IN DEED BOOK 107, PAGE 86 AT THE WILLIAMSBURG/ JAMES CITY COUNTY COURTHOUSE AS REQUIRED BY LAW.

NOTES:

1. TOTAL AREA SUBDIVIDED = 22.530 ACRES EXCLUDING 5.803 AC. STANDING IN THE NAME OF CRUMP
2. PROPERTY IS TAX MAP # (15-3) (1-4)
3. PROPERTY IS ZONED "A-1"
4. EASEMENTS SHOWN HEREON FOR INGRESS & EGRESS SHALL REMAIN PRIVATE. A DRIVE WITHIN THE EASEMENT SHALL BE MAINTAINED BY THE ADJACENT OWNERS IN A CONDITION PASSABLE IN ALL WEATHER BY EMERGENCY VEHICLES.
5. THIS IS A FAMILY SUBDIVISION IN ACCORDANCE WITH ARTICLE 17-41 OF THE JAMES CITY COUNTY SUBDIVISION ORDINANCE.
6. PARCELS ARE TO BE CONVEYED TO IMMEDIATE FAMILY MEMBERS OF THE PROPERTY OWNERS AS DEFINED BY THE JAMES CITY COUNTY SUBDIVISION ORDINANCE.

VICINITY MAP - SCALE: 1" = 2,000'

STATE OF VIRGINIA, COUNTY OF JAMES CITY:

I, ROBERT D. SPEARMAN, A NOTARY PUBLIC, DO HEREBY CERTIFY THAT THE PERSON(S) WHOSE NAME(S) IS (ARE) SIGNED TO THE WRITING BELOW HAS ACKNOWLEDGED THE SAME BEFORE ME IN MY COUNTY AFORESAID.

GIVEN UNDER MY HAND THIS 13 DAY OF October, 1987.

SIGNED: [Signature]

MY COMMISSION EXPIRES: 1-1-91

OWNER'S CONSENT:

THIS SUBDIVISION IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE WISHES AND DESIRES OF THE UNDERSIGNED OWNER(S).

[Signature]
[Signature]
[Signature]

CERTIFICATE OF APPROVAL:

THIS SUBDIVISION IS APPROVED BY THE UNDERSIGNED WITH EXISTING REGULATIONS AND MAY BE COMMITTED TO RECORD.

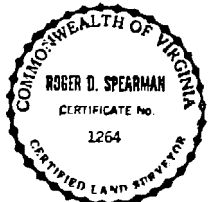
AGENT OF RECORDS BODY _____ DATE _____
HEALTH OFFICER _____ DATE _____
HIGHWAY DEPARTMENT _____ DATE _____

SURVEYOR'S CERTIFICATE:

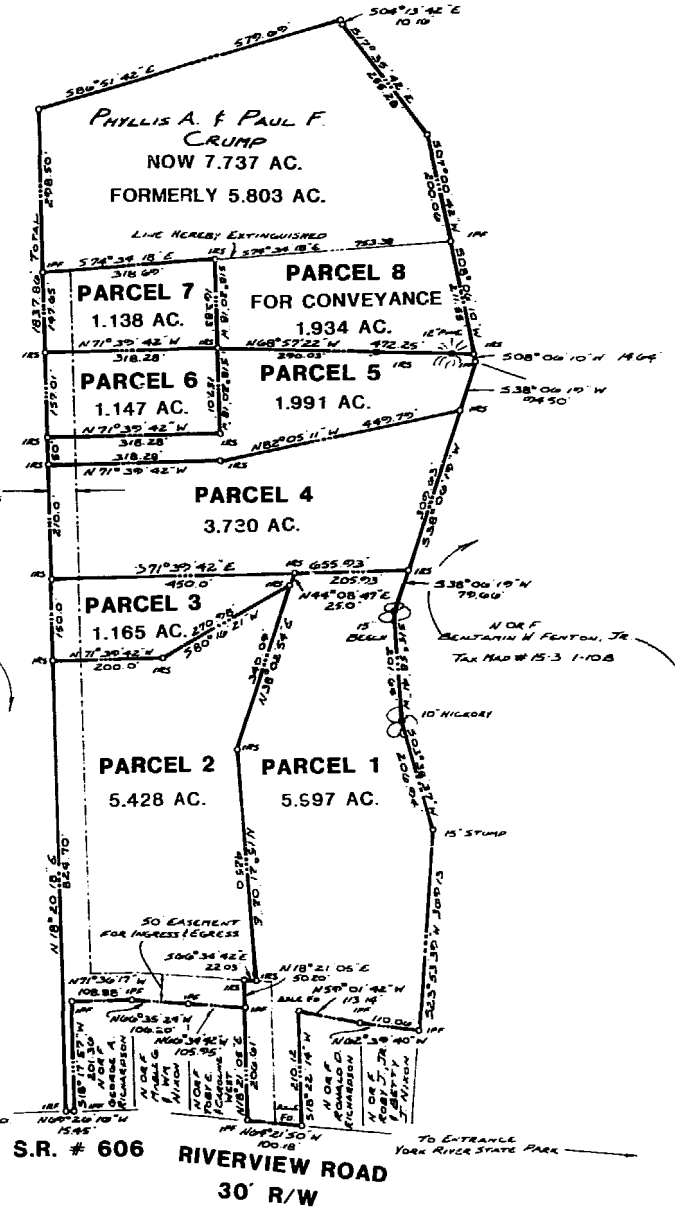
I HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE AND BELIEF THAT ALL THE REQUIREMENTS FOR THE PLATTING OF SUBDIVISIONS IN THE COUNTY OF JAMES CITY HAVE BEEN COMPLIED WITH.

ALSO, THAT THIS PLAT IS CORRECT AND COMPLIES WITH THE MINIMUM STANDARDS ESTABLISHED BY THE VIRGINIA STATE BOARD OF ARCHITECTS, PROFESSIONAL ENGINEERS, LAND SURVEYORS, AND CERTIFIED LANDSCAPE ARCHITECTS.

GIVEN UNDER MY HAND THIS 13 DAY OF October, 1987.



PREPARED BY
SPEARMAN & ASSOC., INC. - LAND SURVEYING
P.O. BOX 1244
WILLIAMSBURG, VIRGINIA



REFERENCES:

DEED BOOK	107	PAGE	86
"	113	"	298
"	114	"	588
"	114	"	610
"	123	"	45
PLAT BOOK	23	PAGE	60
"	25	"	26
"	28	"	66
WILL BOOK	21	PAGE	473

LEGEND

IPF DENOTES IRON PIPE FOUND
IRS DENOTES IRON ROD SET

PLAT
OF A FAMILY SUBDIVISION FOR THE
CLARENCE D. RICHARDSON ESTATE
LOCATED
JAMES CITY COUNTY, VIRGINIA

1:38 pm
Recorded 2/24/87 of Oct. 1987
D. B. No. 367 - page 302
[Signature] Clerk



SCALE: 1" = 200'

DATE: DEC. 16, 1988

J.O. #2991

F.S. "F"