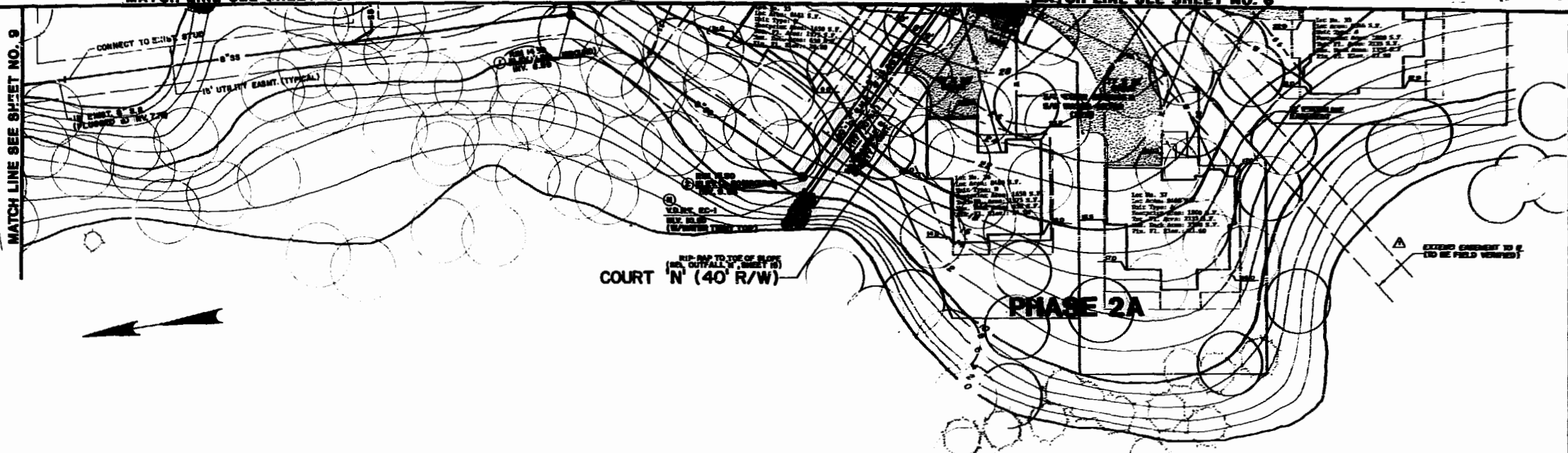


MATCH LINE SEE SHEET NO. 9



**T&A**  
**Talbot & Associates, Ltd.**  
 Architects, Engineers, Planners, Surveyors, and Environmental Scientists  
 111 Lakeside Drive, Suite 100, Williamsburg, Virginia 23185  
 Tel: (804) 261-1111 Fax: (804) 261-1112

**SITE DEVELOPMENT PLAN**  
**PORT ANNE**  
**PHASES TWO & THREE**  
**WILLIAMSBURG, VIRGINIA**

Designed: **wcb/cpl**  
 Drawn: **TA**  
 Checked: **ADS**  
 Scale: **1"=20'**  
 Date: **8/28/85**  
 File No: **E-64819**  
 Project No: **64819A**

Sheet No. **8**  
 of 18 Sheets

COURT N (40' R/W)

PHASE 2A

**SPECIAL NOTES**

1. Electrical, mechanical, and all other utility services shall be located within the proposed building footprints and shall be located within the proposed building footprints and shall be located within the proposed building footprints.
2. Existing or proposed utility easements shall be shown on this plan.
3. Existing or proposed utility easements shall be shown on this plan.
4. All utility service meter locations will have a clean out access to them.
5. Sewer lines shall be shown on this plan.
6. The proposed utility easement shall be shown on this plan.
7. All utility service meter locations will have a clean out access to them.
8. All utility service meter locations will have a clean out access to them.
9. All utility service meter locations will have a clean out access to them.
10. All utility service meter locations will have a clean out access to them.
11. All utility service meter locations will have a clean out access to them.
12. All utility service meter locations will have a clean out access to them.

**STREET NAME CHART**

DESIGNATION	RIGHT-OF-WAY	NAME
'A' STREET	50' R/W	WILLIAM WAY
'A' STREET	30' R/W	WILLIAM WAY
'G' COURT	30' R/W	BENTLEY COURT
'H' COURT	40' R/W	BREMEN AVENUE
'I' COURT	30' R/W	FRENCHMAN KEY
'J' COURT	30' R/W	FRENCHMAN KEY
'K' COURT	40' R/W	COVE POINT LANE
'K' COURT	30' R/W	COVE POINT LANE
'L' COURT	30' R/W	JIGGETTS LANE
'M' COURT	30' R/W	THE PALISADES
'N' COURT	40' R/W	THE PALISADES

THESE PLANS ARE FOR THE RECORDATION OF PORT ANNE PHASE II-A PLATS ONLY, ANY OTHER PART OF THESE PLANS ARE PRELIMINARY.

